

**PRIVATE AND FAMILY PRAYERS;
ADAPTED FROM THE LITURGY
OF THE UNITED CHURCH OF
ENGLAND AND IRELAND**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649366880

Private and family prayers; adapted from the Liturgy of the united Church of England and Ireland by J. Wenham

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

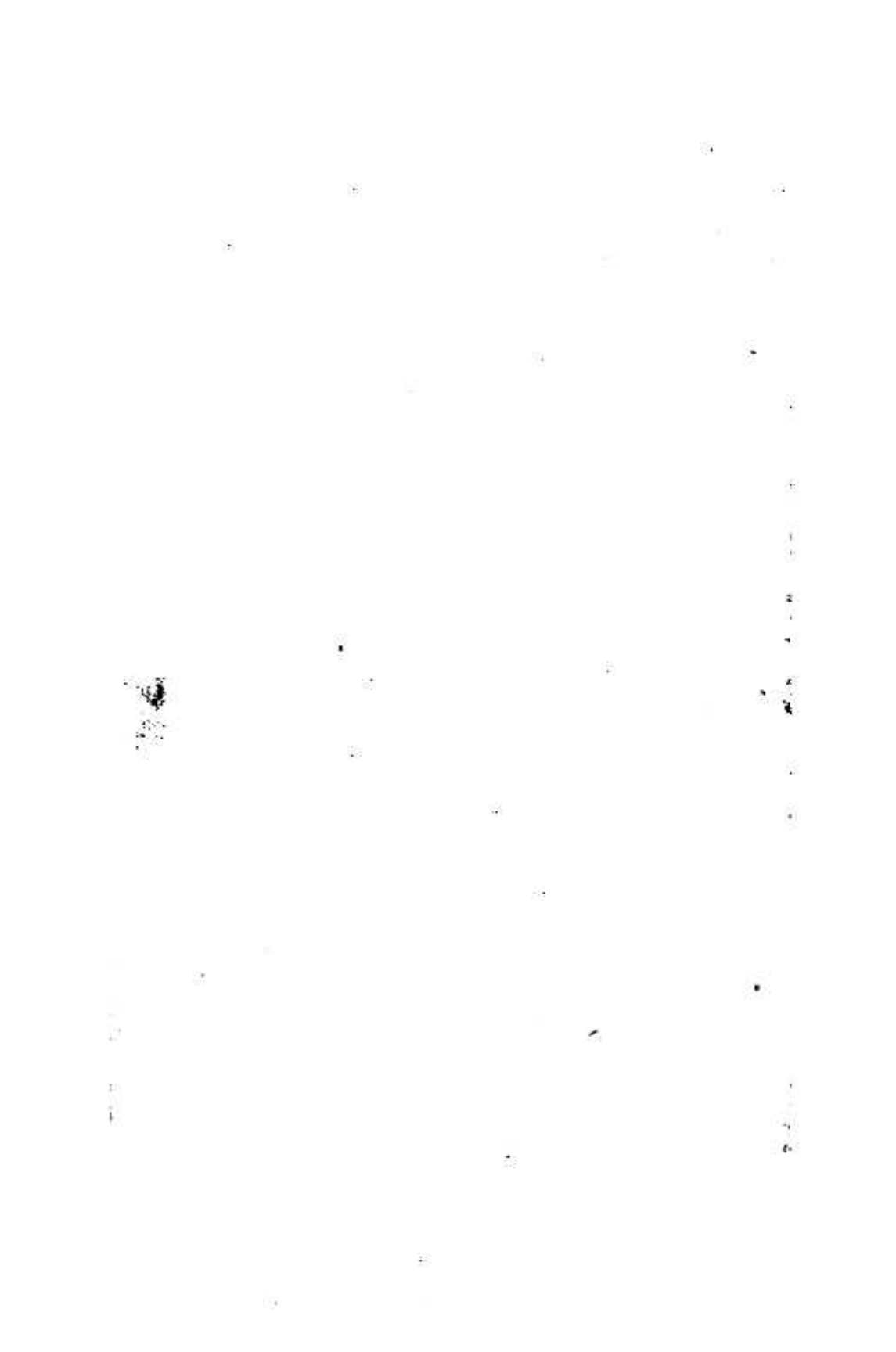
Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

J. WENHAM

**PRIVATE AND FAMILY PRAYERS;
ADAPTED FROM THE LITURGY
OF THE UNITED CHURCH OF
ENGLAND AND IRELAND**



PRIVATE
AND
FAMILY PRAYERS;
ADAPTED FROM THE
LITURGY OF THE UNITED CHURCH
OF
England and Ireland:
TOGETHER WITH
PORTIONS OF THE PSALMS
AND
A FEW OCCASIONAL PRAYERS.

BY THE REV. J. WENHAM, M.A.,
COLONIAL CHAPLAIN OF POINT DE GALLE.

Ceylon:
COTTA CHURCH MISSION PRESS.

MDCCCXXVI.

7

12*

13

14*

15

16

17*

18*

19*

20

21

22

23

24

25*

26*

27*

TO
THE HONORABLE AND RIGHT REVEREND
CHARLES JAMES,
LORD BISHOP OF QUEBEC,
THIS LITTLE MANUAL OF PRAYERS
BRINGING BACK TO LIVELY RECOLLECTION
IN A DISTANT LAND,
HIS EMINENT FIEFY AND DISINTERESTED
VIRTUES,
ASSOCIATED WITH THE NAMES OF
BISHOPS MOUNTAIN AND HOBART,
DRS. MILLS AND BERRIAN,
IS AFFECTIONATELY INSCRIBED,
BY
HIS EVER OBLIGED AND DUTIFUL
SERVANT AND CHAPLAIN,
JOHN WENHAM.

Ceylon, *December, 1835.*

PREFACE.



THE Manual of Devotion here offered to the Public, is chiefly the reprint of a collection of Private and Family Prayers taken from the Liturgy of the Church of England by the learned and exemplary Rector of Trinity Church, New York.* In a preface to that valuable work, it is observed, "This Compilation was found more difficult and laborious than might be supposed from the manner in which it is executed; but although it does not fully equal the hopes and wishes of the Compiler, yet he thinks that it must be useful and acceptable to all who admire the elegant simplicity, the reverential fervour, the noble elevation of our venerable Ritual, and who have been warmed and animated by the evangelical spirit which pervades it."

The truth of the first part of these remarks will readily be discovered by whoever should attempt a similar labour, and for any alterations and emendations of a work so admirably designed, a wish to carry farther into effect the modest intention of a highly esteemed friend, must be the present editor's chief apology.

Of the materials derived from our Book of Common

* The Rev. William Berrian, D. D.

Prayer, it is almost needless to say more : all who are Churchmen in any thing but the name, will be ready to acknowledge that there is a concentration of pious desire and of chastised fervour in these formularies, closely allied to genuine inspiration. They are like " wine on the lees well refined," and however excellent and pious are a variety of modern compositions, " No man having drank old wine straightway desireth new; for he saith, the old is better." It is in this persuasion, strengthened by daily use of the original compilation for many years, that the same materials, somewhat differing in arrangement, are now offered to the European inhabitants of this Island, under the immediate sanction of the Venerable the Archdeacon.

The real want existing for books of this kind is at present inefficiently supplied, and if this publication serves in any measure to answer that want, and to promote the decent solemnities of Family Worship, the best wishes of those concerned in it, will be fully answered.

In compliance with the request of his own family, the editor has been induced to add a few Occasional Prayers. In some of them the language of our Offices will easily be recognized, the others are chiefly adapted from Bishop Jeremy Taylor.

FAMILY
AND
PRIVATE PRAYERS.

THE Master having called his household together, may begin Family Worship by reading such a portion of Holy Scripture, as shall be convenient.

The Psalms, being ascriptions of Praise, should be repeated standing; and it will be better if they are recited by the Master and his family in alternate verses, as in the Public Service of our Church. The Gloria Patri, at the end of each Psalm, should by all means be so repeated; and the Lord's Prayer, as well as the Amen at the conclusion of each Collect, ought to be repeated audibly by all present.

SUNDAY MORNING.

*This is the day which the Lord hath made :
we will rejoice and be glad in it.*

PSALM 84.

O How amiable are thy dwellings; thou
Lord of hosts!

2 My soul hath a desire and longing to