

**THOUGHT AND  
DEED. SERMONS ON  
FAITH AND DUTY**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649720873

Thought and Deed. Sermons on Faith and Duty by R. Hayes Robinson

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.  
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

[www.triestepublishing.com](http://www.triestepublishing.com)

**R. HAYES ROBINSON**

**THOUGHT AND  
DEED. SERMONS ON  
FAITH AND DUTY**



THOUGHT AND DEED.

SERMONS

OR

FAITH AND DUTY.

BY

R. HAYES ROBINSON,

*Late of the Octagon Chapel, Bath;  
Curate of Weston.*



LONDON:  
SIMPKIN, MARSHALL, & Co., STATIONER'S HALL COURT.  
BATH: R. E. PEACH, 8, BRIDGE STREET.

MDCCLXXXII.

108. w. 184.

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

22

0  
1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30

*Dedicated as a small token of affectionate  
esteem to the Reverend JOHN BOND, M.A.,  
Prebendary of Cudworth, Vicar of Weston.*

8

9

10  
11  
12  
13

14

15

16

17

18



## CONTENTS.

---

- I. THE SACRIFICE OF CHRIST: John iii., 14, 15.  
Preached by desire at the Bishop of Winchester's  
Chapel, Farnham Castle, on Sunday Evening, July 5,  
1868, before the Bishop and Candidates for Holy  
Orders . . . . . 1
- II. THE WAGES AND THE GIFT: Romans vi., 23.  
Preached at Weston Parish Church, on Sunday  
Morning, July 23, 1871 . . . . . 23
- III. ASHAMED OF CHRIST: 2 Timothy i., 8. Preached  
at the Octagon, Bath, on Sunday Morning, January  
23, 1870 . . . . . 40
- IV. THREE CONDITIONS OF CHRISTIAN DISCIPLE-  
SHIP: Matthew xvi., 24. Preached at Kendal Parish  
Church, on Sunday Morning, March 12, 1871 . . . . . 56
- V. SLEEPING FOR SORROW: Luke xxii., 45, 46.  
Preached at Margaret's Chapel, Bath, on Wednesday  
in Passion Week, 1871 . . . . . 71

CONTENTS.

ii.

VI. CHRIST AND HISTORY : Matthew xi., 3—6. Preached at Weston Parish Church, on Sunday Afternoon, February 25, 1872 . . . . .	89
VII. WISDOM IN SIMPLICITY : Luke x., 21. Preached at St. Paul's, Upper Norwood, on Sunday Morning, October 11, 1868 . . . . .	108
VIII. THE BLESSEDNESS OF GIVING : Acts xx., 35. Preached at Weston Parish Church, on Sunday Afternoon, March 3, 1872 . . . . .	131
IX. PERSECUTION AND MARTYRDOM : Acts viii., 59, and ix., 1. Preached at the Octagon, Bath, on Sunday Afternoon, December 23, 1869 . . . . .	150
X. THOUGHTS ON THE SECOND ADVENT : Luke xviii., 8. Preached at the Octagon, Bath, on Sunday Afternoon, November 14, 1869 . . . . .	168

## PREFACE.

---

In the Sermons which form this little volume my constant aim has been to show that the theory and practice of Christianity, so often treated as separate paths of thought, cross and recross each other constantly; that thinking right leads to doing right, and that doing right leads to thinking right; that Faith and Duty have been eternally joined together by God, and can be put asunder by no human hand.

None of these Sermons were written with any idea of publication; and I wish it to be distinctly understood that they are printed now in compliance with the repeated requests of various hearers. This remark is made because the author, in the composition of Sermons, has always been guided by a rule which he hopes here briefly to explain and defend. The bearing of this rule on the question of publishing preached Sermons will speedily discover itself.

The prime difficulty of modern preachers seems to spring from the question whether spoken or read Sermons are most effective. It is amusing, if not instructive, to compare the utterances of different men, equally competent, on this subject. For example, an eminent modern divine has declared that read Sermons are not, cannot be, Sermons at all; and that a man with a manuscript before him cannot be justly styled a preacher. Again, a Nonconformist Minister, who stands in the front rank of men of culture, has declared that the practice of extempore preaching "is as little likely to produce a genuine Sermon as that of improvising is to