DOLLARS WANT ME: THE NEW ROAD TO OPULENCE: A SOUL CULTURE LESSON

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Dollars Want Me: The New Road to Opulence: a Soul Culture Lesson by $\,$ Henry Harrison Brown

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DOLLARS WANT ME THE NEW ROAD TO OPULENCE

A Soul Culture Lesson

-BY---

HENRY HARRISON BROWN.

Author of "How to Control Pate through Suggestion," "Not Hypnotism, but Suggestion," "Man's Greatest Discovery," and Editor of NOW.

Thou hoard'st in vain what Love should spend
-Whittier

That man is poor who thinks himself poor

—Emerson

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TO ALL WHO WOULD BE PEER PROM THE GRIND OF LABOR

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This essay upon the Dollar appeared in NOW as one of a series of twelve lessons entitled, "Success and bow I won it through Affirmation." It attracted much attention and drew out from its readers many letters. This appreciation has decided "NOW" Folk to reprint it in form for a wider circulation.

This well conserves the purpose for which it was written. I wish to awaken my fellows to a sense of their present possessions and belp them to a realization of the Principle which controls Life's expression so that, Living being to them "A fine art," they will cease to look for happiness in some far-off heaven, but will enter into the enjoyment of the one they create kers and sow.

It is believed that this little monograph is the first utterance of the thought that each individual has the ability to so radiate his mental forces that he can cause the Dollar to feet him, love him, seek him and thus draw, at will, all things needed for his unfoldment from the Universal Supply. It will help you to rise above the drudgery of enforced labor and enable you to enter upon the manifold expressions of life with the joy and spontaneity of childhood. This is the thought which comes to you with this, my Lesson of Success.

HENRY HARRISON BROWN. San Francisco, Cal., May 1, 1903.

"This new Law of Henry Harrison Brown's has given me new strength and power such as few could easily realize."—O HASHNU HARA, Editor of Wings of Truth, London, Eng.

OPULENCE THE DOLLAR SIDE

I AM SUCCESS

You conquer fate by thought. If you think the fatal thought of men and institutions, you need never pull the trigger. The consequences of thinking inevitably follow.—Carlyle.

Personal ideals, of necessity, must differ, yet, since money represents objective power, its consideration must enter as a factor into every ideal of success. Money represents Supply. It stands in our thought, for food, clothing and shelter; for books, pictures and companionship; for enjoyment, unfoldment and expression.

The Dollar means opportunity for the realization of high ideals.

Material Supply is a necessity of Life. The Dollar is the concrete representative of this necessity.

The individual must be free and, until the necessities of life are assured, he is not free. Thus the Dollar stands for individual liberty.

Personal liberty finds its basis in pecuniary independence. Financial independence and personal liberty bear very largely the relation of cause and effect. We can almost say that in the popular mind the Dollar confers liberty. In Soul Culture, a mental attitude of superiority to the Dollar results in personal liberty. There is no liberty to him who feels himself limited by the want of the Dollar. Debt is one of the most tyrannical of masters. Mackay well says:—

"The debtor is ever a shame faced dog With his creditor's name on his collar."

There can be no liberty to him who feels the slavery of debt.

Into your ideal of Success, therefore, there must be firmly builded this ideal of pecuniary independence.

This independence does not lie in freedom from debt, neither does it lie in large bank accounts nor the possession of property. Monetary success and personal liberty do not go hand in hand. Indeed the average man of wealth is the veriest slave, enslaved to the necessities that his monetary possessions involve, and a worse slave to his fears.

SUCCESS LIES IN THE MENTAL ATTITUDE THAT ARISES FROM THAT SENSE OF PERSONAL POWER WHICH MEETS EVERY CONDITION WITHOUT