THE CHRISTIAN ECCLESIA; A COURSE OF LECTURES ON THE EARLY HISTORY AND EARLY CONCEPTIONS OF THE ECCLESIA AND FOUR SERMONS. [1897]

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649547869

The Christian Ecclesia; A Course of Lectures on the Early History and Early Conceptions of the Ecclesia and Four Sermons. [1897] by Fenton John Anthony Hort & J. O. F. Murray

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

FENTON JOHN ANTHONY HORT & J. O. F. MURRAY

THE CHRISTIAN ECCLESIA; A COURSE OF LECTURES ON THE EARLY HISTORY AND EARLY CONCEPTIONS OF THE ECCLESIA AND FOUR SERMONS. [1897]

Trieste

THE

10210

CHRISTIAN ECCLESIA

t

¥8

÷

.

t,

THE

.

1

1

.

CHRISTIAN ECCLESIA

A COURSE OF LECTURES

ON THE EARLY HISTORY AND EARLY CONCEPTIONS OF THE ECCLESIA

AND FOUR SERMONS

BY

FENTON JOHN ANTHONY HORT D.D. LADY MARGARET'S READER IN DIVINITY IN THE UNIVERSITY OF CAMBRIDGE

London

MACMILLAN AND CO., LIMITED NEW YORK: THE MACMILLAN COMPANY

1897

[All rights reserved]

PREFACE.

THIS book consists in the first place of a course of lectures delivered by Dr Hort as Lady Margaret Professor in the Michaelmas Terms of 1888 and 1889 on 'The Early History and the Early Conceptions of the Christian Ecclesia'. The plan of the lectures is the same as that of the Lectures on Judaistic Christianity.

They contain a careful survey of the evidence to be derived from the literature of the Apostolic age for the solution of a fundamental problem.

The title 'Ecclesia' was chosen, as the opening lecture explains, expressly for its freedom from the distracting associations which have gathered round its more familiar synonyms. It is in itself a sufficient indication of the spirit of genuine historical enquiry in which the study was undertaken.

The original scheme included an investigation into the evidence of the early Christian centuries, and the book is therefore in one sense no doubt incomplete. On

PREFACE.

the other hand it is no mere fragment. The lectures as they stand practically exhaust the evidence of the New Testament, at least as far as the Early History of Christian institutions is concerned. And Dr Hort's conclusions on the vexed questions with regard to the 'Origines' of the different Orders in the Christian Ministry will no doubt be scanned with peculiar interest. It is however by no means too much to say that it was the other side of his subject, 'the Early Conceptions of the Ecclesia', that gave it its chief attraction for Dr Hort. And on this side unfortunately the limitations of lecturing compelled him to leave many things unsaid to which he attached the greatest importance.

An effort has been made to supply this deficiency by including in the volume four Sermons dealing with different applications of the fundamental conception preached on different occasions during the last twenty years of his life. Two of these Dr Hort at one time intended to incorporate in the same volume with his Hulsean Lectures 'The Way, The Truth, The Life'. The other two were printed by request directly after they had been delivered. The last has a special interest as the last public utterance of its author. It is the expression in a concentrated form of the thought of a lifetime on the vital conditions of Church life in special relation to the pressing needs of to-day.

The course in 1889 began with a somewhat full

vi

t

PREFACE.

recapitulation of the course delivered in 1888. I have not thought it worth while to print this recapitulation at length. A few modifications have however been introduced from it into the text of the original lectures, and a few additions appended as footnotes. Otherwise the Lectures are printed, with a few necessary verbal alterations, as they stand in the Author's MSS. I am further responsible for the divisions of the text, for the titles of the Lectures, and for the headings of the separate paragraphs.

My best thanks are due to the Rev. F. G. Masters, formerly scholar of Corpus Christi College, Cambridge, for much help in revising the proof-sheets and for the compilation of the index.

J. O. F. MURRAY.

EMMANUEL COLLEGE, CAMBRIDGE. March 12th, 1897.

vii

200

.

* *

8 2 122 2

*

S = 255 20 30 12

CONTENTS.

LECTURES ON THE EARLY HISTORY AND THE EARLY CONCEPTIONS OF THE ECCLESIA.

I.

THE WORD ECCLESIA,

Its sense in the Old Testament,—Its sense in the Gospels,—The Ecclesia (without the name) in the Gospels. . . pp. 1-21.

11.

THE APOSTLES IN RELATION TO THE ECCLESIA.

The term 'Apostle' in the Gospels.-The Last Supper.-The utterances after the Resurrection.-The new Apostolic mission.

· · · · · pp. 22-42.

III.

EARLY STAGES IN THE GROWTH OF THE ECCLESIA.

The witness in Jerusalem.—The appointment of the Seven.—The Ecclesia spreading throughout the Holy Land. . . . pp. 42-58.

. .