

**REPORT OF THE AUDITOR TO THE
GOVERNOR OF SOUTH DAKOTA
FOR THE PERIOD COMMENCING
DECEMBER 1, 1890, AND ENDING
JUNE 30, 1892**

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Report of the Auditor to the Governor of South Dakota for the Period Commencing December 1, 1890, and Ending June 30, 1892 by Various

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VARIOUS

**REPORT OF THE AUDITOR TO THE
GOVERNOR OF SOUTH DAKOTA
FOR THE PERIOD COMMENCING
DECEMBER 1, 1890, AND ENDING
JUNE 30, 1892**

REPORT

OF THE

STATE AUDITOR

TO THE

GOVERNOR OF SOUTH DAKOTA,

FOR

The Period Commencing December 1, 1890, and Ending
June 30, 1892.

ALEXANDRIA
HERALD PRINTING HOUSE.
1892.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is essential for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent and reliable data collection processes to support informed decision-making.

3. The third part of the document focuses on the role of technology in enhancing data management and analysis. It discusses how modern software solutions can streamline data collection, storage, and reporting, thereby improving efficiency and accuracy.

4. The fourth part of the document addresses the challenges associated with data management, such as data quality, security, and privacy. It provides strategies to mitigate these risks and ensure that data is handled in a responsible and secure manner.

5. The fifth part of the document concludes by summarizing the key findings and recommendations. It stresses the importance of ongoing monitoring and evaluation to ensure that data management practices remain effective and aligned with the organization's goals.

LETTER OF TRANSMITTAL.

OFFICE OF THE STATE AUDITOR,
PIERRE, S. D., Nov. 30, 1892.

HON. ARTHUR C. MELLETTE,

Governor of the State of South Dakota:

SIR—Pursuant to the requirements of law, I have the honor to herewith submit, for your consideration and transmission to the Legislature of the State of South Dakota, the report of the State Auditor for the period beginning Dec. 1, 1890, and ending June 30, 1892, both dates inclusive. This report comprises two general divisions:

I. Pertaining to the fiscal affairs of the State under the appropriations of the State Legislature.

II. Pertaining to the business of the Insurance department.

In connection with the tabular reports included in this report, I have added such remarks and suggestions as seem proper in relation to the affairs of this office and the laws governing the same.

With great respect, I subscribe myself,

Your obedient servant,

L. C. TAYLOR,

State Auditor.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for transparency and accountability, particularly in financial matters.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent and reliable data sources to ensure the validity of the findings.

3. The third part of the document describes the process of identifying and addressing potential risks and challenges. It notes that proactive risk management is crucial for the success of any project or initiative.

4. The fourth part of the document provides a detailed overview of the results and conclusions drawn from the study. It discusses the key findings and their implications for future research and practice.

5. The fifth part of the document offers recommendations and suggestions for further action. It encourages stakeholders to take the necessary steps to implement the findings and improve overall performance.

6. The sixth part of the document includes a list of references and sources used throughout the document. It provides a comprehensive list of the literature and data sources consulted during the research process.

7. The seventh part of the document contains a list of appendices and supplementary materials. These materials provide additional information and data that support the main findings of the document.

8. The eighth part of the document includes a list of figures and tables. These visual aids help to present complex data in a clear and concise manner, making it easier for the reader to understand the results.

9. The ninth part of the document contains a list of footnotes and endnotes. These notes provide additional context and information related to the main text, helping to clarify any potential ambiguities.

10. The tenth part of the document includes a list of acknowledgments. It expresses gratitude to the individuals and organizations that provided support and assistance throughout the research process.

11. The eleventh part of the document contains a list of contact information for the author and other relevant parties. This information is provided to facilitate communication and further inquiries.

12. The twelfth part of the document includes a list of other related documents and resources. These resources provide additional information and insights into the topics discussed in the document.

13. The thirteenth part of the document contains a list of other related documents and resources. These resources provide additional information and insights into the topics discussed in the document.

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DIVISION I—PART I—FISCAL AFFAIRS.

THIS DIVISION OF THE REPORT GIVES:

1. A statement of date, number and amount of each warrant issued during the period covered by this report; the person in whose favor and on what fund each warrant was drawn, under appropriate heads.
2. The total amount of warrants redeemed and returned to the Auditor by the State Treasurer.
3. A statement of account of the several funds and appropriations, showing the sums appropriated, the amount drawn on each fund and the unexpended balances.

WARRANT ACCOUNT.

The following tabular statement exhibits the warrants drawn on the State Treasurer (under appropriations made by the State Legislature to cover expenditures to March 8, 1891, and also appropriations made by the State Legislature to cover expenditures to March 8, 1892), showing number of warrant, date, to whom drawn and amount. The statement, showing warrants drawn on 1892 appropriations made by the State Legislature from March 8, 1891, to June 30, 1892, inclusive, will be found in Part 2 of this division.

Adjutant General.

SALARY.

| No. | Date. | To Whom Issued. | Amount. |
|------------|---------------|--------------------|-----------|
| 5876 | Dec. 4, 1890. | E. Huntington..... | \$ 41 00 |
| 6231 | Jan. 3, 1891. | E. Huntington..... | 41 00 |
| 7558 | Feb. 18, | E. Huntington..... | 41 00 |
| 8659 | Apr. 14, | E. Huntington..... | 40 00 |
| Total..... | | | \$ 125 00 |

REPORT OF THE

CLERK HIRE, FURNITURE, FUEL, LIGHTS, POSTAGE
AND STATIONERY.

| No. | Date. | To Whom Issued. | Amount. |
|------------|---------------|--------------------|----------|
| 5877 | Dec. 4, 1890. | E. Huntington..... | \$ 20 83 |
| 6232 | Jan. 3, 1891. | E. Huntington..... | 20 83 |
| 6766 | 26, | J. C. Adams..... | 8 82 |
| Total..... | | | \$ 50 48 |

Attorney General.

SALARY.

| | | | |
|------------|---------------|---------------------|-----------|
| 5880 | Dec. 4, 1890. | Robert Dollard..... | \$ 83 33 |
| 6216 | 31, | Robert Dollard..... | 83 33 |
| 7080 | Feb. 4, 1891. | Robert Dollard..... | 83 33 |
| 7811 | Mch. 2, | Robert Dollard..... | 83 33 |
| 8494 | Apr. 4, | Robert Dollard..... | 16 49 |
| Total..... | | | \$ 349 81 |

CLERK HIRE, TRANSPORTATION, STATIONERY, BLANK
BOOKS, POSTAGE, OFFICE SUPPLIES, ETC.

| | | | |
|------------|---------------|------------------------|-----------|
| 5890 | Dec. 4, 1890. | Robert Dollard..... | \$ 20 00 |
| 6217 | 31, | Robert Dollard..... | 50 00 |
| 6215 | 31, | Robert Dollard..... | 9 00 |
| 6260 | Jan. 6, 1891. | Bowen & Kingsbury..... | 12 00 |
| 7081 | Feb. 4, | Robert Dollard..... | 31 00 |
| 7812 | Mch. 2, | Robert Dollard..... | 32 50 |
| Total..... | | | \$ 154 50 |

Auditor.

SALARY.

| | | | |
|------------|----------------|-------------------|-----------|
| 5899 | Dec. 6, 1890. | L. C. Taylor..... | \$ 115 00 |
| 6177 | 29, | L. C. Taylor..... | 150 00 |
| 6987 | Jan. 31, 1891. | L. C. Taylor..... | 125 00 |
| 7767 | Feb. 28, | L. C. Taylor..... | 150 00 |
| 8168 | Mch. 7, | L. C. Taylor..... | 24 90 |
| Total..... | | | \$ 564 90 |

DEPUTY AND CLERK HIRE.

| | | | |
|------|----------------|---------------------|----------|
| 5953 | Dec. 13, 1890. | L. P. Chapman..... | \$ 45 00 |
| 5969 | 16, | C. H. Anderson..... | 50 00 |
| 6137 | 22, | L. P. Chapman..... | 30 00 |
| 6169 | 24, | C. H. Anderson..... | 23 50 |
| 6186 | 29, | C. H. Anderson..... | 37 00 |
| 6227 | 31, | L. P. Chapman..... | 25 00 |

DEPUTY AND CLERK HIRE—CONTINUED.

| No. | Date. | To Whom Issued. | Amount. |
|------------|---------------|--|------------|
| 6363 | Jan. 6, 1891. | C. H. Anderson..... | \$ 22 50 |
| 6645 | 21, | Geo. H. Ball..... | 18 00 |
| 6988 | 31, | C. H. Anderson acc't L. P. Chapman.... | 100 00 |
| 6989 | 31, | C. H. Anderson..... | 30 00 |
| 6990 | 31, | C. H. Anderson..... | 47 50 |
| 6991 | 31, | W. A. Burrington..... | 50 00 |
| 6992 | 31, | H. P. Benjamin..... | 50 00 |
| 7536 | Feb. 17, | L. P. Chapman..... | 54 00 |
| 7713 | 26, | H. P. Benjamin..... | 100 00 |
| 7714 | 26, | W. A. Burrington..... | 75 00 |
| 7760 | 28, | L. P. Chapman..... | 48 00 |
| 7761 | 28, | C. H. Anderson..... | 100 00 |
| 8169 | Mc'h. 7, | L. P. Chapman..... | 50 00 |
| 8170 | 7, | C. H. Anderson..... | 50 00 |
| 8171 | 7, | H. P. Benjamin..... | 75 00 |
| 8172 | 7, | W. A. Burrington..... | 75 00 |
| 8173 | 7, | E. B. Foster..... | 12 50 |
| 8174 | 7, | F. B. Taylor..... | 50 00 |
| 8310 | 30, | Royal F. King..... | 24 86 |
| Total..... | | | \$ 1228 86 |

STATIONERY, INSURANCE BLANKS, OFFICE SUPPLIES, ETC.

| | | | |
|------------|----------------|------------------------------|-----------|
| 6176 | Dec. 29, 1890. | Herald Printing House..... | \$ 269 40 |
| 6212 | 30, | Royal F. King, Assignee..... | 50 00 |
| 6261 | Jan. 6, 1891. | Herald Printing House..... | 13 50 |
| 6634 | 20, | Perkins, Bras Co..... | 28 15 |
| 7500 | Feb. 16, | Free Press Co..... | 1 75 |
| 7589 | 18, | Herald Printing House..... | 134 68 |
| Total..... | | | \$ 497 48 |

BLANK BOOKS.

| | | | |
|------------|----------------|-----------------------------|-----------|
| 6164 | Dec. 24, 1890. | John Morris, Co..... | \$ 45 10 |
| 6637 | Jan. 21, 1891. | R. B. Stearns..... | 5 00 |
| 7590 | Feb. 18, | Herald Printing House..... | 20 87 |
| 7648 | 23, | J. W. Butler, Paper Co..... | 14 00 |
| 7742 | 27, | Daily News Co..... | 40 13 |
| Total..... | | | \$ 125 10 |

PRINTING LAWS, STATEMENTS, NOTICES TO COUNTY OFFICERS,
GENERAL NOTICES AND ANNUAL REPORT.

| | | | |
|------------|----------------|----------------------------|-----------|
| 6175 | Dec. 29, 1890. | Herald Printing House..... | \$ 330 60 |
| 7591 | Feb. 18, 1891. | Herald Printing House..... | 19 45 |
| Total..... | | | \$ 350 05 |