POEMS OF RELIGION AND SOCIETY

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Poems of Religion and Society by John Quincy Adams & John Davis & T. H. Benton

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POEMS OF RELIGION AND SOCIETY



P O E M S

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OF

RELIGION AND SOCIETY

BY

JOHN QUINCY ADAMS,

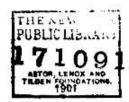
WITH

Motices of his Life and Character,

BT

JOHN DAVIS AND T. R. BESTON.

AUBURN: DERBY AND MILLER, 1850.



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PUBLISHER'S NOTICE.

It is known to all the friends of the late ex-President Adams, that it was his custom from early manbood to devote his leisure moments to literature; and the fruits of his literary studies, when collected in an appropriate form, will show that he is entitled to high consideration among our authors. Among his poems are a translation "of Wieland's "Oberon" that has never been published. His "Dermot McMorrogh" failed of a just appreciation, on account of his political relations. Many of his minor pieces have wit, humor, grace, and tenderness, and they are all informed with wisdom and various learning. Some of his "hymns" are among the finest devotional lyrics in our language.

This collection of Mr. Adams' shorter poems is, of course, incomplete, having been made from the periodicals and miscellanies in which they were originally printed; but the editor has made it as perfect as his opportunities allowed, and he is confident that, in the absence of any other volume of the same kind, he has done an acceptable service to the reading public.

NEW YORK, Sept., 1848.

^{*} See Griswold's "Prote Writers of America," Article J. Q. Adams



SKETCH

OF THE

LIFE OF MR. ADAMS.

BY THE HON. JOHN DAVIS.

JOHN QUINCY ADARS was born in the then Province of Massachneetts, while she was girding hereelf for the great Revolutionary struggle which was then before her. His parentage is too well known to need even an allusion; yet I may be pardoned if I say, that his father seemed born to aid in the cetablishment of our free government, and his mother was a suitable companion and co-laborer of such a patriot. The cradle bymns of the child were the songs of liberty. The power and competence of man for self-government were the topics which he most frequently heard discussed by the wise men of the day, and the impiration thus caught, gave form and pressure to his after life. Thus early imbased with the love of free institutions, educated by his father for the service of his country, and early led by Washington to its altar, he has stuod before the world as one of its eminent statesmen. He has occupied, in turn, almost every place of honor which the country could give him, and for more than half a century has been thus identified with its history. Under any circumstances, I should feel myself unequal to the task of rendering justice to his memory: but, with the debilitating effect of bad health still upon me, I can only with extreme brevity touch upon some of the most prominent features of his life.

While yet a young man, he was, in May, 1794, appointed Minister Resident to the States General of the United Nether-