

**OBJECT-LESSONS FOR
CHILDREN: OR, HOOKS
AND EYES, TRUTH LINKED
TO SIGHT, PP. 8-242**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649659852

Object-Lessons for Children: Or, Hooks and Eyes, Truth Linked to Sight, pp. 8-242 by C. H. Tyndall

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

C. H. TYNDALL

**OBJECT-LESSONS FOR
CHILDREN: OR, HOOKS
AND EYES, TRUTH LINKED
TO SIGHT, PP. 8-242**

OBJECT-LESSONS FOR CHILDREN

OR

HOOKS AND EYES, TRUTH LINKED TO SIGHT

BY THE

REV. C. H. TYNDALL, M. A., PH. D.

AUTHOR OF "OBJECT-SERMONS IN OUTLINE," AND "THE QUICKENING, FILLING,
AND ENDUING OF THE HOLY SPIRIT"

CENTRAL CIRCULATION



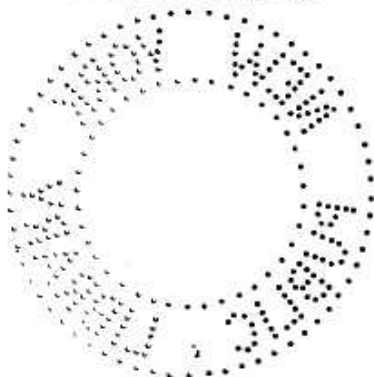
FLEMING H. REVELL COMPANY
NEW YORK CHICAGO TORONTO
Publishers of Evangelical Literature

THE NEW YORK
PUBLIC LIBRARY
170329B
ASTOR, LENOX AND
TILDEN FOUNDATIONS
1942

II

CENTRAL CIRCULATION
NEW YORK FREE
071
CENTRAL CIRCULATION
1944

Copyright, 1896, by
FLEMING H. REVELL COMPANY.



because it is the work of His hand, reveals in itself the thought and power of God."

Since every manifestation of nature is but the expression of God's thought, there is nothing common or unclean. He is within every burning bush, and all ground is holy ground.

It is no fault of theirs if the objects of nature do not speak to us of God; for He has declared that the invisible things of Him are interpreted by the things that are made.

Upon every hand there are phenomena which awaken religious emotions. The sublime in nature leads to awe and reverence. The beautiful sunset, a thunder-storm, the roar of a waterfall, mysteries, and death arouse and quicken religious feelings. The sensations experienced by hearing a distant church bell on a quiet Sabbath morning are akin to those aroused by a sight of the Fuji-san in Japan, the Ganges in India, or Mecca in Arabia.

All the religions of the ancient world had nature as a basis. This could not have been the case had not nature spoken to man a divine message. When man's knowledge of God began to grow dim his conceptions of the unity of God and the unity of nature would likewise become weakened, and he would begin to see a divinity in each separate part of nature, and polytheism and nature-worship would result.

That her teachings should be so misunderstood is the result of a superficial observation of her works. He who looks deeply into her secrets should be the last one to lose sight of the unity and uniformity of nature, and hence the unity and intelligence of her Author.

President Hitchcock says, "He who knows the most about science ought most powerfully to feel this religious influence. He ought to go forth from it among his fellow-men with radiant glory in his face, like Moses from the holy mount."

Since the objects of nature express the thoughts of God, they are symbols and types of spiritual truth, and the visible world is but the image of the heavenly world.

Likewise in His higher revelation, the Bible, God speaks to us in a language of symbols; for all language is symbolic. Signs and their combination into language represent thought. They never, however, perfectly express it. For this reason thought which is revealed through spoken language, accompanied by other symbols, such as the expression of the face, gestures, and tone of voice, is more easily understood, and hence more enjoyed, than the same thought revealed simply by the arbitrary symbols of language.

The Bible is God's old testament, and nature is His older testament, and it is as impossible that there should be lack of harmony between them as that there should be discord in the mind of God Himself. All lines of truth in both originate from Him, and when followed to their termination are seen to end in Him.

One book illustrates the other. Were it possible to obliterate from the Bible every allusion to nature, and every truth clarified by natural phenomena, there would be little left to us, and what remained would be so unintelligible that a further revelation would be necessary to interpret it. The remnant would be hard, bare truth, a mere skeleton of the original, with the flesh and blood and glow of life gone.

But nature and the Bible were joined together by the divine hand, and what God has joined together let not man put asunder. Indeed, it is impossible for man to divorce them; they are one and inseparable.

Hence the use of the objects of nature to teach intellectual and spiritual truths is employing the same methods which the Creator uses and designs we should use.

The object-lessons contained in this work have all been

used once or twice in talks to the children of my church in New York, and some of them several times in addressing boys and girls at Junior Endeavor meetings, conventions, and anniversaries. They have nearly all appeared, in a somewhat different form, in the "Sunday-school Illustrator," under the head of "Object-lessons for Primary Teachers."

It was from letters received from friends, many of whom I have not met, who have read them in the "Illustrator" and found them helpful, and from the suggestion of others who have used them, that I conceived the idea of arranging them for publication.

Let those who use them remember that the letter killeth, but the Spirit giveth life. The symbol or object is dead if not used as a vehicle of divine truth. But, blessed by the Holy Spirit, all these symbols may become doves bearing heavenly messages to the soul.

Every object, therefore, which nature has put into our hand let us use for the glory of God, and thus join her in that sublime and universal chorus listened to upon Patmos's lonely peak by the Revelator: "And every created thing which is in the heaven, and on the earth, and under the earth, and on the sea, and all things that are in them, heard I saying, Unto Him that sitteth on the throne, and unto the Lamb, be the blessing, and the honor, and the glory, and the dominion, for ever and ever." For "His glory is the fullness of the whole earth."

C. H. TYNDALL.

BERLIN, GERMANY, FEBRUARY, 1896.

CONTENTS

SUBJECTS AND TEXTS

CHAPTER	PAGE
I The Good Samaritan (Luke x. 30-37).....	19
II Jesus the Water of Life (John iv. 14).....	26
III God's Remedy for Sin (John iii. 14, 15).....	32
IV Water Turned into Wine (John ii. 7-9).....	39
V A Temperance Lesson (Prov. xxiii. 29-32).....	46
VI The Lord's Supper (Luke xxii. 13, 19, 20).....	53
VII The Holy Spirit (Acts xix. 2; John xvi. 13, 14).....	61
VIII Loving One Another (Eph. iv. 16, 32).....	70
IX A Christmas Lesson (Luke ii. 11-14).....	78
X Fishers for Christ (Luke v. 10).....	85
XI The Resurrection of Christ (Luke xxiv. 6).....	94
XII Troubles (John xvi. 33).....	103
XIII Zaccheus Seeking to See Jesus (Luke xix. 3).....	110
XIV The Victory of Faith (Heb. xi. 30).....	117
XV Refuges (Josh. xx. 2).....	124
XVI Children in the Market-place (Luke vii. 26-34).....	132
XVII The Child Samuel (1 Sam. iii. 10).....	140
XVIII David and Goliath (1 Sam. xvii. 40).....	146
XIX Giving (Mark vi. 41-44).....	153
XX Jesus the Light of the Gentiles (Luke ii. 32).....	159
XXI Watchfulness (Mark xiii. 33, 34).....	166
XXII Jesus before Pilate (Matt. xxvii. 11, 17, 24, 26).....	173
XXIII Temptations (2 Tim. ii. 26).....	181
XXIV Four Kinds of Hearts (Luke viii. 5-8).....	187

CHAPTER	PAGE
XXV Character Refining (1 Pet. i. 7)	193
XXVI An Easter Lesson (1 Cor. xv. 36, 43)	196
XXVII Work (Mark vi. 3)	199
XXVIII Good Sheep (John x. 26, 27)	203
XXIX Sin as Paralysis (Mark ii. 3)	207
XXX The Great Physician (Ps. ciii. 3)	210
XXXI Jesus Cleansing the Temple (John ii. 15, 16)	214
XXXII Gods Many (1 Cor. viii. 5)	218
XXXIII Losing Jesus (Luke ii. 44-46)	221
XXXIV Tags (Rev. xiii. 16)	224
XXXV Grafts (James i. 21)	227
XXXVI Large Results from Small Means (Judg. vii. 13, 14)	230
XXXVII God's Scepter (Esth. iv. 11)	233
XXXVIII The Drawing Power of Christ Lifted Up (John xii. 32)	237
XXXIX Invisible Helpers (Luke xxiv. 16, 31; 2 Kings vi. 7)	240

INDEX OF OBJECTS

Bananas	185
Basin of water and a scourge	173
Bells	221
Bird's nest	124
Blood-colored liquid and a bunch of weeds	53
Blood-colored liquid and oil	62
Bottle of colored liquid, tumbler, and spoon	210
Bricks and a horn	117
Cake of barley bread, or a bun	230
Candles and outline of the temple	159, 160
Chain	210
China matting	207
Cigarettes	183
Clay pipe and a glass of water	219
Coin	194
Dollar bill	219
Dried herring	85
Fishing rod and line	85