MISTAKES OF INGERSOLL, AS SHOWN

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649364848

Mistakes of Ingersoll, as shown by Various

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

VARIOUS

MISTAKES OF INGERSOLL, AS SHOWN



MISTAKES

07

INGERSOLL

AS SHOWN BY

PROF. SWING, J. MONRO GIBSON, D. D.,
W. H. RYDER, D. D., RABBI WISE,
BROOKE HERFORD, D. D.,
AND OTHERS.

INCLUDING INGERSOLL'S LECTURE

ON THE

"MISTAKES OF MOSES."

EDITED BY

J. B. McCLURE.

CHICAGO:
RHODES & McCLURE, PUBLISHERS.
1880.

Entered according to Act of Congress, in the year 1879, by

J. B. McClurz & R. S. Rhongs,
In the Office of the Librarian of Congress, at Washington, D. C.

Stereotyped and Printed

OTTAWAY & COMPANY,

DONOHUR & HENNERRRY,

Hinders.



A religious faith at present so generally pervades the civilized world that it seems almost amazing that any one should dare speak as Mr. Ingersoll does in his several lectures about the Bible. It is this singularity, no doubt, rather than intrinsic worth, which gives any significance that may attach to his words. That the Bible is in the least endangered is out of the question. It is too late now for that. The words herein compiled from good and able men, who have made the great Book, in its early language, import and history, a careful study for long years, will show how futile are Mr. Ingersoll's efforts in parading what he calls the "Mistakes of Moses," etc. . Indeed, it would seem that, possibly Mr. I. is guilty of a mistaken identity, for he is severely accused of false assertions and misrepresentations concerning the real Moses. This reminds us of a "mistake" which was made on a certain occasion by the celebrated Archbishop of Dublin, the gifted author of the work so widely known, entitled "The Study of Words." He was not in robust health at the time, and for many years had been apprehensive of paralysis. At a dinner in Dublin, given by the Lord Lieutenant of Ireland, his grace sat on the right of his hostess, the Duchess of Abercorn. In the midst of the dinner the company was startled by seeing the Archbishop rise from his seat, and still more startled to hear him exclaim in a dismal and sepulchral tone, "It has come!"

"What has come, your Grace?" eagerly cried half a dozen voices from different parts of the table.

"What I have been expecting for twenty years," solemnly answered the archbishop—"a stroke of paralysis. I have been pinching myself for the last twenty minutes, and find myself entirely without sensation."

"Pardon me, my dear archbishop," said the duchess, looking up at him with a somewhat quizzical smile—"pardon me for contradicting you, but it is I that you have been pinching!"

Messrs. Gibson, Swing, Ryder and Herford, of Chicage, and Rabbi Wise, of Cincinnati, whose replies are herein given, are too well known as scholars and divines, to require any introduction to a reading public. Their words are wise and timely, and are put on record in this form to show the weakness of modern infidelity and the stability of Divine Truth.

J. B. McClure.

Cincago, April 22nd, 1879.



					11	. 321 5
					1	AGE
EPLY .			*	•		7
s. The Phil	osophe	r—I	ngerso	ll's 1	Pro-	
8 0	122		(2)	-1	- 1	8
es of Mose	a Left	Out	_Ini	natice	o to	
		Var.	*)	untie		10
	Incers	ollia i	Place	and	At-	100
						13
						10
			u, 116	aven	MILLIA	15
				Towns	11	10
	eedom)	01 (11	orce,	Inger	SOII	10
Jut.		•	•	•	•	18
PLY .					3	21
fairness—/	Attribu	tes to	Mos	es St	ate-	
n the Bible	•	•:	***			23
y Insanity	occasion	ned b	у Пеа	vy R	ains	
	38				14	24
oo Broad a	Struct	ura re	eared	on a	Too	
					200	27
	٠, ٠	, ÷	, ÷	, A	ું	29
하다면 이 일반하다 하다가 하다.				•		
The second of the second of the second	A CONTRACTOR OF THE PARTY OF TH	ergo	, etc.	36	(*)	31
		•	110			32
opounds a (Questio	n.				34
	s. The Philocolivities is collivities in the second of the	s. The Philosophe oclivities in Makes of Moses Left story. Limself in Ingers wenteenth Century rrowness Shuts Of —Infidel Dogmat of Great Freedom Out. PLY fairness—Attribute the Bible y Insanity occasionally Submerged in ders—Ingersoll upon Broad a Struct occursistency octry in His Soul; isrepresentations	s. The Philosopher — In octivities in Making a less of Moses Left Out! story . It is a less of Moses Left Out! story . It is a less of Moses Left Out! story . It is a less of Moses Left Out! story . It is a less of Moses Left Out! or the God of Chout . The Park of the Bible of Broad a Structure research of the Bible	s. The Philosopher — Ingerse octivities in Making a Part es of Moses Left Out!—Injectory Limself in Ingersoll's Place venteenth Century—How it rrowness Shuts Out God, Herman and Freedom of Choice, Out PLY fairness—Attributes to Mose the Bible y Insanity occasioned by Herman ally Submerged in the Delug ders—Ingersoll up the Wrom on Broad a Structure reared accounts of the Bible consistency octry in His Soul; ergo, etc. isrepresentations	s. The Philosopher — Ingersoll's localivities in Making a Part Equalities of Moses Left Out!—Injusticatory Limself in Ingersoll's Place and venteenth Century—How it Work rowness Shuts Out God, Heaven —Infidel Dogmatism s Great Freedom of Choice, Ingerout prive fairness—Attributes to Moses Statis at the Bible y Insanity occasioned by Heavy R ally Submerged in the Deluge—Delers—Ingersoll up the Wrong Moses—Ingersoll up the Wrong Moses—consistency octry in His Soul; ergo, etc. isrepresentations	s. The Philosopher — Ingersoll's Pro- oclivities in Making a Part Equal to es of Moses Left Out!—Injustice to story . Limself in Ingersoll's Place and At- venteenth Century—How it Works rrowness Shuts Out God, Heaven and —Infidel Dogmatism . s Great Freedom of Choice, Ingersoll Out . priv fairness—Attributes to Moses State- n the Bible y Insanity occasioned by Heavy Rains ally Submerged in the Deluge—Dam- ders—Ingersoll up the Wrong Moun- oo Broad a Structure reared on a Too ic consistency octry in His Soul; ergo, etc. isrepresentations

CONTENTS.

															r	ACR
Ingersoll	Ad	mit	iII s	s S	ad I	Nec	ed e	of	Ins	spir	rati	on	16			35
Ingersoll				a of	II	um	ani	ity	"	All	R	gl	t I	Zx	-	•
cept tl					٠		•		•				٠		•	37
Dr. Ryde	er T	ells	a Li	ittle	Sta	ory	for	r ti	ie.	sak	e (of	111	us	-	
tration	E 29		٠			٠		•		•				0		39
Dr. Herfo	RD's	RE	PLY					V		10		1				41
The Inge	ersol	l Pa	irad	χo		٠										43
Ingersol	's E	xag	gera	tion	os a	nd	Fa	lse	Λ	sse	rtic	ons	3			43
Dr. Her	ford'	s St	ory	of !	Mos	ses,	w	th	an	Λ	pt	III	ust	ra	-	
tion-																46
The Mos	aic :	Reli	gior	of	H	um	ani	ty		10	•	()				49
THE JEWIS	n R	ABBI	's R	EPL	¥											53
Dr. Gibson	v's T	Zerr	v						_				2-1			61
Ingersol				is T								21	•	20	•	62
Harmon									10	٠.		•		•		63
The Ha	rmo	ny	of	Ger	iesi	6 (and	5	Scie				t	tl		00
Result	t of	Gu	ess-	wor	k, b	ut	of	In	sp	ira	tion	1				67
God																69
Nature																70
Man					•3											73
Woman																73
Mistakes	s Re	spec	ting	L	bor	aı	id :	De	atl	1 0	or	ree	ted			75
The Del															_	
Arara																
it a II											?	़	512		350	76
Faith in											r	ē		•		80
Candor												ed	Si	111		
mary							-				257.0		-		****	81
WHAT DIS	TING	CIS	TED	ME	n S	ΛY	OF	TII	E)	Bre	LE				85	-96
INGERSOLL							35		_ 11							07

