

**ON THE REALISATION  
OF THE POSSIBLE, AND  
THE SPIRIT OF ARISTOTLE**

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On the realisation of the possible, and the spirit of Aristotle by F. W. Bain

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ON THE  
REALISATION OF THE POSSIBLE.

*Facile seruat quod ostendit recedentibus. Initiatos nos  
examinat: in voluntate haeremus.*

SENÉCA.

ON THE  
REALISATION OF THE POSSIBLE,  
AND THE  
SPIRIT OF ARISTOTLE.

BY

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*τὸ ἐκ δυνάμει εἰς ἐντελέχειαν ἰσχυρίζεται.*

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TO  
THE WARDEN AND FELLOWS  
OF  
ALL SOULS' COLLEGE, OXFORD,  
THIS SOLUTION OF AN OLD PROBLEM  
IS DEDICATED  
WITH RESPECT AND ESTEEM.



“ΜΗΤΙΝ ἄειδε, θεά· σοφίαν τίς ἄριστ' ἐτέλεισεν;” —

ἤχῳ τ' αἰτίκ' ἐπὶ ῥυθμῷ ἀποπταμένῳ,  
αἴψα τ' ἀμειβομένη παλιόροσος ἀνείπεν ἐπίκλην  
ἐκ Διὸς ἰεμένην, αἴματι, ἑπανομίαν,  
ἡμᾶς γὰρ χαλεπῶν χρόνις ἐμπείρονε ἐδίδουξεν,  
μέγα δ' ΑΡΙΣΤΟΤΕΛΗΣ αἰτὸς ἄπιστ' ἔμαθεν.  
πρῶτος ἐπιστήμης ἰδέαν ἐποίησε τελείαν

ἔλης διωπέθους τῆχῳ βέλημα δάμων,  
δημοτικὴν τ' ἀνάμων στύειν ἰσθῶσας διαλέκτιον,  
ἀρχὴν τ' αἰτοκράτωρ ἐθιμονίας τε νόμον  
χρυσῶν πῦσι νόμισμα, λόγους κατέκοφεν ἀκριβοῖς·  
(οὖν δέ σοφίζόμενοι χρώμεθ ἠμωνναίως.)

Πρωταγώγῃς τε καλῶς ἀσθιάσῃ πάντα μετρίεσθαι  
ᾤετο· τούτῳ γὰρ ἦν αὐτὸ τὸ μέτρον ἀνὴρ,  
πᾶσαν ὀριζόμενος γένεσιν ΝΟΟΣ, οὐτὴν ἄριστός

#### Η ΠΡΩΤΗ ΔΥΝΑΤΩΝ ΕΝ ΓΕΛΑΧΕΙΑ ΛΟΓΩΝ.

ὦ Σφίγγ' ἀνδροκλέτεγ', αἰνεγμῖ σου ἔσθι τελεύτην  
ἔειχον· ἰδοὺ τὸν ἄγων εὐσταχῶν Οὐδῖποδῶ /  
ἀρχήθεν δ' ἦν ἀπὸ Λόγου Μῆθος βασιλεύων·  
οὖν τε Λόγος φημίδης, Δόγμα τ' ἀπειρόγενες  
πνευματικαῖς φησὶ ληρήμασιν, ἔργῳ τ' ἀνάχνης  
σηπυτίας μίας διαβαλέωσ ἀποτῆ.  
χωρισμὸν ψυχῆς ἀπὸ σώματος ἡλέβιον γίγνῃ,  
ἀερίσοφον δ' ἄτιμον δεσμῶν ἔγωγε καλῶ·  
σεμνά τ' Ἀληθείας γε Πλάτων ἐπέδειξε πρῶσπα  
αὐτὸ δ' Ἀριστοτέλης ἤγαγον “Οὐ ταυδὲ τα  
μεχρὶ δὲ τοῦδε πάλαι μετεωρισθεῖσα Νύχαις  
καιμένη πτέρησιν ἄσσον ἐπιπτε κισθῶ.  
ὦ τίς ἡμαυθίσσων ὀδοιπλανεύσιν ἐρημῆ  
ὑψηλῆ κίων τηλεφανῶς σοφίας !