# TO WOMAN FROM MESLOM: A MESSAGE FROM MESLOM IN THE LIFE BEYOND, RECEIVED AUTOMATICALLY

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649501830

To Woman from Meslom: A Message from Meslom in the Life Beyond, Received Automatically by Mary McEvilly

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## MARY MCEVILLY

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## TO WOMAN FROM MESLOM

A MESSAGE FROM MESLOM IN THE LIFE BEYOND

RECEIVED AUTOMATICALLY BY MARY MCEVILLY Author of

"MERLON'S MERAOES FRON THE LIFE BEYOND"

WITH A PREFACE BY WALTER FRANKLIN PRINCE ACTING DIRECTOR OF PSYCHICAL RESEARCH, AMERICAN SOCIETY FOR PSYCHICAL RESEARCH



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### PREFACE

This and the former book purporting to be from "Meslom" through Miss Mary McEvilly, are among the best of the reputed communications from the other world of a spiritual and ethical character.

I do not know who "Meslom" is, or that he is, but I do know that Miss McEvilly has, both in connection with others and with my own experiments, given evidence of intelligence other than her own, acting through her brain and hand.

I think that to heed the Meslom messages would indeed help one to orientate herself in the universe, and to make harmony in both her inner and her outer relations.

"Saying so, does indeed make it so," as the book affirms, in the sense that whatever is fundamentally integral to a life may be brought into realization best by believing in, affirming and expecting it.

One might think that there is an exaggerated idealism of womankind in the little volume, but it is a psychological law that the contemplation of the ideal vision of what a thing is at its best, is the way to fixate the attention of the soul and to set it on the track of the realization of the ideal. It is not by

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### PREFACE

absorbed contemplation of faults that one becomes able to depart from them.

The ancient prophets were not primarily predicters, but were mouthpieces, for-tellers of God or supernal intelligence. I know no reason why inspiration should be shut up between the lids of one ancient volume, or why truth should not be told anew, reshaped to fit the conditions of another age, or why Miss McEvilly, considering the beauty and value of the teachings which find expression through her, should not be entitled to be called one of the "Minor Prophets" of our period.

#### WALTER FRANKLIN PRINCE.

This is what Dr. Prince has to say about Miss McEvilly's first book, "Meslom's Messages from the Life Beyond."

I have been quite won by this little book, because of the simple beauty of its language, the lofty quality of its ethics, and the soundness of its practical psychology.

These qualities exist, whatever the origin of the messages.

But evidence which I have examined, and the experiments which I have myself made, incline me to the opinion that other intelligence than that of Miss McEvilly at least cooperated in their production.

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(Signed) WALTER FRANKLIN PRINCE

### INTRODUCTION

MESLOM, the noble intelligence who used my hand as the instrument for the expression of his pure and lofty teachings from the Life Beyond, gave the message two years ago that a book would soon be given to the world through another—whose name is omitted at her request—and myself on the subject of woman's duty and destiny.

Circumstances, however, parted us shortly afterwards. She remained in Paris and I spent nearly two years in America, busy with other things. Neither one made any effort to arrange about the carrying out of this project. My plans called for taking me to South America and the book seemed indefinitely postponed.

But evidently the Higher Power was great enough to control circumstances, for in a quite unexpected manner we found ourselves in Paris, free from other obligations,

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