BIRD-SONGS TRANSLATED INTO WORDS

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Bird-Songs Translated into Words by Miller Hageman

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MILLER HAGEMAN

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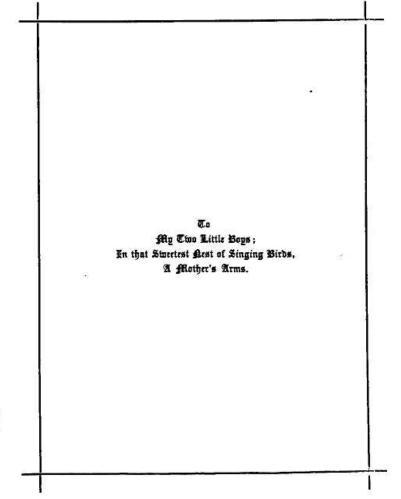
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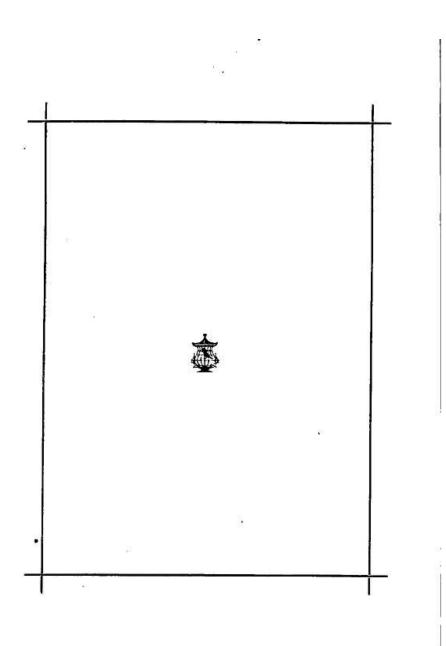


1887, BY MILLER HAGEMAN.



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PREFACE.

THE author of this attempt flatters himself first in the field in the three following particulars :

- (1) In the humanization of birds in their relation to man,
- (2) In the expression of such a human relation through words, representing the corresponding character of different birds to different individuals.
- (3) In the application of such a general principle of omithological interpretation to such a number of birds, as fairly to include, representatively, each different family.

The translation of a bird-song is a dainty difficulty. It is an easy thing to go out and hear a bird-song, and then shape a sound upon it and call that a bird-song, but all that means really nothing. There is only one way to translate a bird-song. Go to the bird after you have gone to the book. Study it thoroughly in all its moods, habits, occupations, emotions, reveries; at morning, at noon, at evening, at midnight. Find out patiently from all its songs, what each one means and take that one which will stand inclusively for its salient thought-traits. This will give you the key to the translation of such traits into words. Words are only thoughts putting on their clothes. Each bird is different in form, flight and character, and requires a different setting. In order so to present your bird you must first know just where to put him. To this end, the study of dendrology