

**MARY
SCHWEIDLER,
THE AMBER WITCH**

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Mary Schweidler, the amber witch by W. Meinhold

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MARY SCHWEIDLER,

THE AMBER WITCH.

THE MOST INTERESTING TRIAL FOR WITCHCRAFT EVER
KNOWN, PRINTED FROM AN IMPERFECT MANUSCRIPT
BY HER FATHER, ABRAHAM SCHWEIDLER, THE
PASTOR OF COSEKOW, IN THE ISLAND
OF USEDOM.

EDITED

BY W. MEINHOLD,

DOCTOR OF THEOLOGY, AND PASTOR, ETC.

TRANSLATED FROM THE GERMAN
BY LADY DUFF GORDON.

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P R E F A C E.

In laying before the public this deeply affecting and romantic trial, which I have not without reason called on the title-page the most interesting of all trials for witchcraft ever known, I will first give some account of the history of the manuscript.

At Coscrow, in the Island of Usedom, my former cure, the same which was held by our worthy author some two hundred years ago, there existed under a seat in the choir of the church a sort of niche, nearly on a level with the floor. I had, indeed, often seen a heap of various writings in this recess; but owing to my short sight, and the darkness of the place, I had taken them for antiquated hymn-books, which were lying about in great numbers. But one day, while I was teaching in the church, I looked for a paper mark in the Catechism of one of the boys, which I could not immediately find; and my old sexton, who was past eighty (and who, although called Appelman, was thoroughly unlike his namesake in our story, being a very worthy, although a most ignorant man), stooped down to the said niche, and took from it a folio volume which I had never before observed, out of which he, without the slightest hesitation, tore a strip of paper suited to my purpose, and reached it to me. I immediately seized upon the book, and, after a few minutes' perusal, I know not which was greater, my astonishment or my vexation at this costly prize. The

U. C. GEORGETOWN

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manuscript, which was bound in vellum, was not only defective both at the beginning and at the end, but several leaves had even been torn out here and there in the middle. I scolded the old man as I had never done during the whole course of my life ; but he excused himself, saying that one of my predecessors had given him the manuscript for waste paper, as it had lain about there ever since the memory of man, and he had often been in want of paper to twist round the altar-candles, &c. The aged and half-blind pastor had mistaken the folio for old parochial accounts which could be of no more use to any one.*

No sooner had I reached home than I fell to work upon my new acquisition, and after reading a bit here and there with considerable trouble, my interest was powerfully excited by the contents.

I soon felt the necessity of making myself better acquainted with the nature and conduct of these witch trials, with the proceedings, nay, even with the history of the whole period in which these events occur. But the more I read of these extraordinary stories, the more was I confounded ; and neither the trivial Becker (*die bezauberte Welt*, the enchanted world), nor the more careful Horst (*Zauberbibliothek*, the library of magic), to which, as well as to several other works on the same subject, I had flown for information, could resolve my doubts, but rather served to increase them.

Not alone is the demoniacal character, which pervades nearly all these fearful stories, so deeply marked, as to fill

* The original manuscript does indeed contain several accounts which at first sight may have led to this mistake ; besides, the handwriting is extremely difficult to read, and in several places the paper is discolored and decayed.

the attentive reader with feelings of alternate horror and dismay, but the eternal and unchangeable laws of human feeling and action are often arrested in a manner so violent and unforeseen, that the understanding is entirely baffled. For instance, one of the original trials which a friend of mine, a lawyer, discovered in our province, contains the account of a mother, who, after she had suffered the torture, and received the holy Sacrament, and was on the point of going to the stake, so utterly lost all maternal feeling, that her conscience obliged her to accuse as a witch her only dearly loved daughter, a girl of fifteen, against whom no one had ever entertained a suspicion, in order, as she said, to save her poor soul. The court, justly amazed at an event which probably has never since been paralleled, caused the state of the mother's mind to be examined both by clergymen and physicians, whose original testimonies are still appended to the records, and are all highly favorable to her soundness of mind. The unfortunate daughter, whose name was Elizabeth Hegel, was actually executed on the strength of her mother's accusation.*

The explanation commonly received at the present day, that these phenomena were produced by means of animal magnetism, is utterly insufficient. How, for instance, could this account for the deeply demoniacal nature of old Lizzie Kolken as exhibited in the following pages? It is utterly incomprehensible, and perfectly explains why the old pastor, notwithstanding the horrible deceits practised on him in the person of his daughter, retained as firm a faith in the truth of witchcraft as in that of the Gospel.

During the earlier centuries of the middle ages little was

* It is my intention to publish this trial also, as it possesses very great psychological interest.

known of witchcraft. The crime of magic, when it did occur, was leniently punished. For instance, the council of Ancyra (314) ordained the whole punishment of witches to consist in expulsion from the Christian community. The Visigoths punished them with stripes, and Charlemagne, by advice of his bishops, confined them in prison until such time as they should sincerely repent.* It was not until very soon before the Reformation, that Innocent VIII. lamented that the complaints of universal Christendom against the evil practices of these women had become so general and so loud, that the most vigorous measures must be taken against them; and towards the end of the year 1489, he caused the notorious Hammer for Witches (*Malleus Maleficarum*) to be published, according to which proceedings were set on foot with the most fanatical zeal, not only in Catholic, but, strange to say, even in Protestant Christendom, which in other respects abhorred everything belonging to Catholicism. Indeed, the Protestants far outdid the Catholics in cruelty, until, among the latter, the noble-minded Jesuit, J. Spee, and among the former, but not until seventy years later, the excellent Thomasius, by degrees put a stop to these horrors.

After careful examination into the nature and characteristics of witchcraft, I soon perceived that among all these strange and often romantic stories, not one surpassed my "amber witch" in lively interest; and I determined to throw her adventures into the form of a romance. Fortunately, however, I was soon convinced that her story was already in itself the most interesting of all romances; and that I should do far better to leave it in its original antiquated form, omitting whatever would be uninteresting to modern

* Horst, Zauberbibliothek, vi., p. 231.