# POEMS BY CURRER, ELLIS, AND ACTON BELL

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Poems by Currer, Ellis, and Acton Bell by Emily Brontë & Charlotte Brontë & Anne Brontë

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# POEMS BY CURRER, ELLIS, AND ACTON BELL



## **POEMS**

## CURRER, ELLIS, AND ACTON BELL.

AUTHORS OF

"JANE SEYRE," "WUTHERING HEIGHTS," "TENANT

OF WILDFELL HALL," ETC.

PHILADELPHIA: LEA AND BLANCHARD. 1848.

### CONTENTS.

Pilate's Wife's	Dr	eam								Page	13
Faith and Desp	oon	den	CY						1	1000	20
A Reminiscence	æ		8			12		• 3		10.5	22
Mementos			×		*0						23
Stars .											33
The Philosophe	er				0						35
The Arbour		¥10								(4.5)	38
Home .		20	*						100		39
The Wife's Wi	n	•		39		•		•			40
Remembrance			÷.								43
Vanitas Vanitas	tun	1, 0	mn	ia V	ani	188				32	45
The Wood					20		87		943		47
A Death-Scene											52
Song .									9		55
The Penitent				9			V6	77			56
Music on Chris	tm	as 1	dor	ning	g						57
Frances .											58
Anticipation	. '										68
Stanzas .				10							71
Gilbert .			02	92	90		920	- 50	0.2		72
The Prisoner		eve.								04	88
If this be all		0.500									92
Life .	3	12	90		7.0	20	65			10	98
Норе .	200			8	28	50	-	360		60	94
Memory .		own:			***			10400			95
The Letter	. '	0.500		35		30		ುಡು			98
A Day Draam	Ä,		:30		50		11-5		300		101

٠	۰			
۰	۱	г	۰	,
٠			١	,

#### CONTENTS.

To Cowper	•00									Page	104
Regret .		25		174				30			106
To Imagination			ů.		25				14		108
The Doubter's	Pra	yer		3.00	. 18	10				0.00	109
Presentiment	•17	27					400				112
How clear she	shir	ies						00			115
A Word to the	Ele	ct	į.					5.9			116
The Teacher's	Mo	nole	gu	e				n,		0.00	119
Sympathy			·								122
Past Days .							2.00	-			123
Passion							00.0	100	- 2	100	124
Preference		200		62		120		20	83	10	127
Plead for Me					20		117411	***			130
The Consolation	n				(5)				0.5		132
Evening Solace		517 -	0	03	400g)	100	9928	- 7.0	10	3.7	133
Self-Interrogation		20	8	852	8	120	8	200	8	202	135
Lines composes		a 1	Wo	od	on a	w	ind	v Dr	w		137
Stanzas			171.2	-		0.000			-,		138
Death .	- 58	53	ž.	32.	28	91.	772	S 7 8	nag:	08	140
Views of Life	- 22	200	٠.		38	20	555	928	3	62	141
Parting .					241	-	70.		-	0.5	149
Stanzas to					7.00		9.7				150
Appeal .	-77	33i	ુ	30	3	56	50	03763	30	22	152
Honour's Marty	resis.		ĵċ.	121	50	133	107		0	123	152
The Student's S			0		200		7.2				155
Apostasy .			200						-		157
Stanzas			Ç	0.0	2	5.0	2	935			160
The Captive Do	TA		8	120	707		25			2	161
Winter Stores				•			100	•	-		162
My Comforter			•				0.5		-		165
Self-Congratulat	ion			000		50	6		53		166
The Missionary			23	70		100		12	90	240	169
The Old Stoic			21		111271		100		∴×		174
Fluctuations			×1			2000			(4.0)		175

### POEMS.

#### PILATE'S WIFE'S DREAM.

I've quenched my lamp, I struck it in that start Which every limb convulsed, I heard it fall—The crash blent with my sleep, I saw depart Its light, even as I woke, on yonder wall; Over against my bed, there shone a gleam Strange, faint, and mingling also with my dream.

It sunk, and I am wrapt in utter gloom; 'How far is night advanced, and when will day Retinge the dusk and livid air with bloom, And fill this void with warm, creative ray? Would I could sleep again till, clear and red, Morning shall on the mountain-tops be spread!

I'd call my women, but to break their sleep, Because my own is broken, were unjust; They've wrought all day, and well-earned slumbers steep

Their labours in forgetfulness, I trust; Let me my feverish watch with patience bear, Thankful that none with me its sufferings share.

Yet, Oh, for light! one ray would tranquillize My nerves, my pulses, more than effort can; I'll draw my curtain and consult the skies: These trembling stars at dead of night look wan, Wild, restless, strange, yet cannot be more drear Than this my couch, shared by a nameless fear.

All black—one great cloud, drawn from east to west, Conceals the heavens, but there are lights below; Torches burn in Jerusalem, and cast On yonder stony mount a lurid glow. I see men stationed there, and gleaming spears; A sound, too, from afar, invades my ears.

Dull, measured strokes of axe and hammer ring From street to street, not loud, but through the night

Distinctly heard—and some strange spectral thing Is now upreared—and, fixed against the light Of the pale lamps; defined upon that sky, It stands up like a column, straight and high.

I see it all—I know the dusky sign—
A cross on Calvary, which Jews uprear

While Romans watch; and when the dawn shall shine

Pilate, to judge the victim will appear, Pass sentence—yield him up to crucify; And on that cross the spotless Christ must die,

Dreams, then, are true—for thus my vision ran; Surely some oracle has been with me, The gods have chosen me to reveal their plan, To warn an unjust judge of destiny; I, slumbering, heard and saw; awake I know, Christ's coming death, and Pilate's life of woe.

I do not weep for Pilate—who could prove Regret for him whose cold and crushing sway No prayer can soften, no appeal can move; Who tramples hearts as others trample clay, Yet with a faltering, an uncertain tread, That might stir up reprisal in the dead.

Forced to sit by his side and see his deeds;
Forced to behold that visage, hour by hour,
In whose gaunt lines, the abhorrent gazer reads
A triple lust of gold, and blood, and power;
A soul whom motives, fierce, yet abject, urge
Rome's servile slave, and Judah's tyrant scourge.

How can I love, or mourn, or pity him ? I, who so long my fettered hands have wrung; I, who for grief have wept my eye-sight dim;
Because, while life for me was bright and young,
He robbed my youth—he quenched my life's fair
ray—

He crushed my mind, and did my freedom slay.

And at this hour—although I be his wife— He has no more of tenderness from me Than any other wretch of guilty life; Less, for I know his household privacy— I see him as he is—without a screen; And, by the gods, my soul abhors his mien!

Has he not sought my presence, dyed in blood— Innocent, righteous blood, shed shamelessly? And have I not his red salute withstood? Aye,—when, as erst, he plunged all Galilee In dark bereavement—in affliction sore, Mingling their very offerings with their gore.

Then came he—in his eyes a serpent-smile, Upon his hips some false, endearing word, And, through the streets of Salem, clanged the while.

His slaughtering, backing, sacrilegious sword— And I, to see a man cause men such woe, Trembled with ire—I did not fear to show.

And now, the envious Jewish priests have brought Jesus—whom they in mockery call their king—