

**CISTERCIAN LEGENDS
OF THE THIRTEENTH
CENTURY**

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Cistercian Legends of the Thirteenth Century by Henry Collins

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HENRY COLLINS

**CISTERCIAN LEGENDS
OF THE THIRTEENTH
CENTURY**

CISTERCIAN LEGENDS

OF THE

THIRTEENTH CENTURY.

TRANSLATED FROM THE LATIN.

BY

HENRY COLLINS.



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THESE Legends are almost all authenticated either by the testimony of the writer himself or of credible persons known to him. They are termed Legends, not as implying any doubt of their historical certainty, but on account of their connection with the marvellous, such histories generally going under that title.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This not only helps in tracking expenses but also ensures compliance with tax regulations.

2. In the second section, the author outlines the various methods used for data collection and analysis. These include surveys, interviews, and focus groups. Each method has its own strengths and weaknesses, and the choice depends on the specific research objectives.

3. The third section delves into the challenges faced during the data analysis phase. One major challenge is the sheer volume of data generated, which can be overwhelming. Another challenge is ensuring the accuracy and reliability of the data collected.

4. The fourth section discusses the importance of transparency in reporting research findings. Researchers should clearly state the limitations of their study and the potential biases that may have influenced the results. This helps in providing a more balanced and objective view of the data.

5. Finally, the document concludes by highlighting the value of research in decision-making. By providing evidence-based insights, researchers can help organizations make more informed choices that lead to better outcomes.



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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for transparency and accountability, particularly in financial reporting and compliance with regulatory requirements. The text notes that without reliable records, organizations may face significant challenges in identifying discrepancies, resolving disputes, and demonstrating their adherence to applicable laws and standards.

2. Furthermore, the document highlights the role of technology in streamlining record-keeping processes. Modern software solutions can automate data collection, storage, and retrieval, reducing the risk of human error and increasing the efficiency of operations. It suggests that organizations should invest in robust digital infrastructure to ensure that their records are secure, accessible, and up-to-date. This not only enhances internal control systems but also facilitates easier audits and external reporting.

3. In addition, the text addresses the need for clear policies and procedures regarding record management. Organizations should establish defined roles and responsibilities for record-keeping, ensuring that all staff members understand the importance of their contributions to the overall data integrity. Regular training and updates to these policies are necessary to keep pace with evolving regulations and technological advancements. The document also touches upon the importance of data retention policies, ensuring that records are kept for the appropriate duration and then securely disposed of when no longer needed.

4. Finally, the document concludes by reinforcing the message that diligent record-keeping is a cornerstone of good governance and operational excellence. It serves as a critical tool for decision-making, risk management, and long-term strategic planning. By prioritizing the accuracy and security of their records, organizations can build trust with stakeholders, mitigate legal risks, and ensure their sustainable growth and success in a competitive market.



CISTERCIAN LEGENDS.

ON RELIGIOUS VOCATION.

IT chanced upon a time that a certain cleric, a man of evil disposition, who, under cloak of religion, was accustomed to commit robberies, came to Clairvaux. He did not come for any good purpose, but after his wonted fashion, to steal. He was made a Novice, and for a whole year sought opportunity to lay hands on the Church ornaments. They were, however, kept with such care, that the desired opportunity never came. This man, in the wickedness of his bad heart, said, "When I am made a Monk, and am allowed to serve at the altar, then, without being remarked, I shall easily take away the chalices and get me away." With this intention he put forth the vows of his profession, promised obedience, and had the Cowle given to him.

But the pitiful Lord, who willeth not the death