

**ENGLAND, THE REMNANT OF
JUDAH, AND THE ISRAEL OF
EPHRAIM: THE TWO FAMILIES
UNDER ONE HEAD. A HEBREW
EPISODE IN BRITISH HISTORY**

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England, the Remnant of Judah, and the Israel of Ephraim: The Two Families Under One Head.
A Hebrew Episode in British History by F. R. A. Glover

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F. R. A. GLOVER

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ENGLAND
THE REMNANT OF JUDAH
AND
THE ISRAEL OF EPHRAIM

אמרו לנו לא חאנו (תחלים ע"כ.)

איי הים (ברימניא)

שארית יהודה

בני ישראל מאפרים

שתי חמשפחות אחת ראש

דבישו אל צור וצפתם ואל מקנת בור בקיתם
הבישו אל אברחם אביכם ואל שורה וחזולכם (שיציתו מא' וב')

וזה במקום אשר יאמר להם לא עמי אתם יאמר להם
בני אל די (הושע ב' ב')

חבר

פרידריך ראבערט אונחט גלאפער

ENGLAND
THE REMNANT OF JUDAH
AND
THE ISRAEL OF EPHRAIM

The Two Families under One Head

A HEBREW EPISODE IN BRITISH HISTORY

BY THE REV.

F. R. A. GLOVER, M.A.

LATE CHAPLAIN TO THE CONSULATE AT COLOGNE.



WE SEE NOT OUR SIGNS. PSALM lxxiv. 9.

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Look unto the Rock whence ye are hewn, and to the Hols of the Pit whence ye are digged, unto Abraham your Father, and unto Sarah that bare you. ISA. li. 1.

And it shall come to pass that in the place where it was said unto them, Ye are not My People, there shall it be said, Ye are the Sons of the Living God. HOS. i. 10.

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PREFACE.

1880.

SINCE this book was printed, much has turned up, Traditionally¹ and Circumstantially,² and (as I conceive) Scripturally³ also, as will be seen below, to strengthen the conviction declared as the just issue of induction. But, it is only within the last few years, since I have been asked for proof of the Descent of the Queen of England from the Kings of Judah, to justify and illustrate the assertions, in "Flashes of Light," referring to me, namely, that, what I deem to be a direct *scriptural* authority, has presented itself to the eyes of the Faithful, in the xvii. chapter of the Prophet Ezekiel: in addition to the Items in the foregoing list, to justify *in full* the assumption of 1860, viz.: the junction of "The Two Families" through the daughter of the last King of Judah, both as to the means used, and the results assumed and now reasserted, from premisses, accessible to all who choose to use them.

It is then to be borne in mind; that in 1861 the assertion was *in print*, that in Ireland, in the Royal Precinct of Tara, cir. B.C. 582 or 3, there was—as is again in this REPRINT reasserted, in the same words,—

1. A "HEBREW SYSTEM," and "transplanted Jerusalem," set up "*in a sort*," in abeyance, "in Sanctuary;" actual, operative, but *unknown*; real, but, for some wise purpose kept out of sight, Isa. xlv. 15.

2. A Throne, set up by a *Hebrew* Prophet—reset "in sanctuary;"

¹ T The Eben Schatyia—אבן שטייה.

T The Mergoch—מרגוך.

T Tefhi—תפי.

T The Stone carried by Two Men on ship-board.

T Simon and Baruch.

² C Stund for Scots—סנד.

C גול for Gathelus.

³ S The meaning of the word Mergoch.

S The Naonta—נאנט.

S Jacob's Stone—אבן יעקב.

S The Wilderness Migrations, the Irons, &c.

S The right view of the Stone that was rejected of Builders.

S Joshua's Stone—אבן יושוע.