

**CRITICAL AND HISTORICAL
ESSAYS; LECTURES
DELIVERED AT COLUMBIA
UNIVERSITY. [BOSTON]**

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EDWARD MACDOWELL & W. J. BALTZELL

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CRITICAL
AND
HISTORICAL ESSAYS

Lectures delivered at Columbia University

BY
EDWARD MACDOWELL

EDITED BY
W. J. BALTZELL



ARTHUR P. SCHMIDT

BOSTON
120 BOYLSTON STREET

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PREFACE

THE present work places before the public a phase of the professional activity of Edward MacDowell quite different from that through which his name became a household word in musical circles, that is, his work as a composer. In the chapters that follow we become acquainted with him in the capacity of a writer on phases of the history and æsthetics of music.

It was in 1896 that the authorities of Columbia University offered to him the newly created Chair of Music, for which he had been strongly recommended as one of the leading composers of America. After much thought he accepted the position, and entered upon his duties with the hope of accomplishing much for his art in the favorable environment which he fully expected to find. The aim of the instruction, as he planned it, was: "First, to teach music scientifically and technically, with a view to training musicians who shall be competent to teach and compose. Second, to treat music historically and æsthetically as an element of liberal culture." In carrying out his plans he conducted a course, which, while "outlining the purely technical side of music," was intended to give a "general idea of music from its historical and æsthetic side." Supplementing this, as an advanced course, he also gave one which took up the development of musical forms, piano music, modern orchestration and symphonic

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forms, impressionism, the relationship of music to the other arts," with much other material necessary to form an adequate basis for music criticism.

It is a matter for sincere regret that Mr. MacDowell put in permanent form only a portion of the lectures prepared for the two courses just mentioned. While some were read from manuscript, others were given from notes and illustrated with musical quotations. This was the case, very largely, with the lectures prepared for the advanced course, which included extremely valuable and individual treatment of the subject of the piano, its literature and composers, modern music, etc.

A point of view which the lecturer brought to bear upon his subject was that of a composer to whom there were no secrets as to the processes by which music is made. It was possible for him to enter into the spirit in which the composers both of the earlier and later periods conceived their works, and to value the completed compositions according to the way in which he found that they had followed the canons of the best and purest art. It is this unique attitude which makes the lectures so valuable to the musician as well as to the student.

The Editor would also call attention to the intellectual qualities of Mr. MacDowell, which determined his attitude toward any subject. He was a poet who chose to express himself through the medium of music rather than in some other way. For example, he had great natural facility in the use of the pencil and the brush, and was strongly advised to take up painting as a career. The volume of his poetical writings, issued several years ago,

is proof of his power of expression in verse and lyric forms. Above these and animating them were what Mr. Lawrence Gilman terms "his uncommon faculties of vision and imagination." What he thought, what he said, what he wrote, was determined by the poet's point of view, and this is evident on nearly every page of these lectures.

He was a wide reader, one who, from natural bent, dipped into the curious and out-of-the-way corners of literature, as will be noticed in his references to other works in the course of the lectures, particularly to Rowbotham's picturesque and fascinating story of the formative period of music. Withal he was always in touch with contemporary affairs. With the true outlook of the poet he was fearless, individual, and even radical in his views. This spirit, as indicated before, he carried into his lectures, for he demanded of his pupils that above all they should be prepared to do their own thinking and reach their own conclusions. He was accustomed to say that we need in the United States, a public that shall be independent in its judgment on art and art products, that shall not be tied down to verdicts based on tradition and convention, but shall be prepared to reach conclusions through knowledge and sincerity.

That these lectures may aid in this splendid educational purpose is the wish of those who are responsible for placing them before the public.

W. J. BALTZELL.

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CRITICAL AND HISTORICAL ESSAYS

I

THE ORIGIN OF MUSIC

DARWIN'S theory that music had its origin "in the sounds made by the half-human progenitors of man during the season of courtship" seems for many reasons to be inadequate and untenable. A much more plausible explanation, it seems to me, is to be found in the theory of Theophrastus, in which the origin of music is attributed to the whole range of human emotion.

When an animal utters a cry of joy or pain it expresses its emotions in more or less definite tones; and at some remote period of the earth's history all primeval mankind must have expressed its emotions in much the same manner. When this inarticulate speech developed into the use of certain sounds as symbols for emotions — emotions that otherwise would have been expressed by the natural sounds occasioned by them — then we have the beginnings of speech as distinguished from music, which is still the universal language. In other words, intellectual development begins with articulate speech, leaving music for the expression of the emotions.

To symbolize the sounds used to express emotion, if I may so put it, is to weaken that expression, and it