# A HISTORY OF CLASSICAL GREEK LITERATURE, VOL. I, PART II

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A history of classical Greek literature, Vol. I, Part II by J. P. Mahaffy

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## J. P. MAHAFFY

# A HISTORY OF CLASSICAL GREEK LITERATURE, VOL. I, PART II



# CLASSICAL GREEK LITERATURE

VOL. L.-PART II.

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## A HISTORY

OF

# CLASSICAL GREEK LITERATURE

BY THE

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NNIGHT OF THE ORDER OF THE REDEEMER
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AUTHOR OF 'SOCIAL LIFE IN GREECE' 'GREEK LIFE AND THOUGHT'
THE GREEK WORLD UNDER RONAN SWAY' ETC.

IN TWO VOLUMES

VOL. I. PART II.

THE DRAMATIC POETS

THIRD EDITION, REVISED AND ENLARGED

Mondon

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AND NEW YORK

1891

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'Αλλά γόρ ούκ έν τοῖς λόγοις χρή τούτοις τῶν ἐπιτηδευμάτων ξητεῖν τὰς καινότητας, ἐν οἰς οὕτε παράδοξον οὕτ' ἄπιστον οὕτ' ἔξω τῶν νομιζομένων οὐδέν ἔξεστιν εἰπεῖν, ἀλλ' ἡγεῖσθαι τοῦτον χαριέστατον, δς ἄν τῶν διεσπαρμένων ἐν ταῖς τῶν ἄλλων διανοίαις ἀθροῖσαι τὰ πλοῖστα δυνηθή καὶ φράισαι κάλλιστα περὶ αὐτῶν.

ISOCRATES.

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### HISTORY

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PART II.

#### CHAPTER XIV.

DRAMATIC TENDENCIES IN THE SIXTH CENTURY. THE RISE OF TRAGEDY AND SATYRIC DRAMA. THE EXTERNAL APPLIANCES OF GREEK PLAYS.

§ 160. WE have now reviewed a long series of Epic and Lyric poems, all of which originated in Asia Minor, and from there passed into Greece and westward. The development of the Æolic and Ionic colonies-if colonies they can be called -had been more rapid than that of the motherland. But the Ionic literature had also taken quick root and flourished in the old country. It was probably to Solon or to Peisistratus that we owe the ordering and systematising of the The elegy found its Hellenic representatives in Solon, in Theognis and Tyrtæus; the choral poetry of Terpander and of Arion made its home not only in Peloponnesus, but with Stesichorus in Sicily, where the rarity of Homeric recitations left it open to the poet to bring the old myths into his choral songs, and give the people what the rhapsodists had elsewhere supplied. It was, in fact, the Æolic songs of Lesbos only that bloomed and faded on their own soil, without wafting their seed across the Ægean to take root and flourish in older Greece. But the personal outpourings of anger, of sorrow, of