THE THEOLOGY OF THE NEW TESTAMENT

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The Theology of the New Testament by Walter F. Adeney

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WALTER F. ADENEY

THE THEOLOGY OF THE NEW TESTAMENT



THE

THEOLOGICAL EDUCATOR

TROFESSOR ADENEY'S THEOLOGY OF THE NEW TESTAMENT

NEW YORK
THOMAS WHITTAKER
2 AND 3, BIBLE HOUSE
1894

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New College, London

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INTRODUCTION

DIBLICAL THEOLOGY—naturally divided into two sections, the theology of the Old Testament and that of the New-may be best described by comparison with the more familiar subject of study, Systematic Theology, from which it will be seen to differ in two or three clearly marked features. First, in its aim. It does not attempt to state truth absolutely: it seeks to elucidate a certain presentation of truth. Second, in its materials. These are confined to the pages of the Bible; while Systematic Theology, even when relying mainly on Scripture, appeals to nature, conscience, reason, experience, etc., for the confirmation of its results, if not for the data of its arguments. Third, in its method. systematic theologian undertakes to balance and harmonise the truths of religion, in order to show their organic relationship in a compact body of Divinity; the student of Biblical Theology, on the other hand, proceeds to trace the development of revelation as this emerges through the successive books of Scripture, and to compare the various forms in which its ideas are conceived by the several teacher's there represented. Thus it is less ambitious