THE POPE OF ROME AND THE POPES OF THE ORIENTAL ORTHODOX CHURCH: AN ESSAY ON MONARCHY IN THE CHURCH, WITH SPECIAL REFERENCE TO RUSSIA, FROM ORIGINAL DOCUMENTS, RUSSIAN AND GREEK Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649676804

The Pope of Rome and the Popes of the Oriental Orthodox Church: An Essay on Monarchy in the Church, with Special Reference to Russia, from Original Documents, Russian and Greek by Caesar Tondini

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

CAESAR TONDINI

THE POPE OF ROME AND THE POPES OF THE ORIENTAL ORTHODOX CHURCH: AN ESSAY ON MONARCHY IN THE CHURCH, WITH SPECIAL REFERENCE TO RUSSIA, FROM ORIGINAL DOCUMENTS, RUSSIAN AND GREEK



THE

POPE OF ROME

KHT GKA

POPES OF THE ORIENTAL ORTHODOX CHURCH.

POTTENDS: PAINTED BY
EPOTTENDS AND CO., NEW-ETHERS EQUARS
AND PARLICULAR STREET

ÉTUDES SUR LA QUESTION RELIGIEUSE DE RUSSIE. DEUXIÈME ÉTUDE.

THE

POPE OF ROME

AND THE

POPES OF THE ORIENTAL ORTHODOX CHURCH:

AN ESSAY ON MONARCHY IN THE CHURCH,

WITH SPECIAL REPERENCE TO

RUSSIA,

FROM ORIGINAL DOCUMENTS, RUSSIAN AND GREEK.

BY THE .

REV. CÆSARIUS TONDINI,

LONGON:
LONGMANS, GREEN, AND CO.
1871.

NIHIL OBSTAT.

Thomas F. Knox, Cong. Orat.,

Censor deputatus.

IMPRIMATUR.

HENRICUS EDUARDUS,

Archiep. Westmonast.

Die 5 Julii, 1871.

CHARLES DU GARD MAKEPEACE, ESQ.

M.A. LOND.

DEAR SIR,

Authority in the Church has formed the topic of frequent conversations between us during my sojourn in London.

I beg to dedicate to you this 'Essay' on the same subject.

I can hardly better acknowledge your many tokens of friendship than by thus causing you to become better acquainted with my religion,—the source of true happiness and of incomparable blessings.

> I remain, DEAR SIR, Yours affectionately,

> > CAS. TONDINI,

Barnabite,

Paris: 64 Rue de Moncsau. July 16, 1871.



CONTENTS.

INTRODUCTION, pp. 1-9.

Progress of infidelity—Impotency of Protestantism to resist it—The State Churches—Probable disestablishment of that of England—What will follow?—Apprehensions for the religious future of England—Manifestations of sympathy towards the Oriental Orthodox Church—Attempts at union with her—Consequences of this reunion if realised—On the contest about the procession of the Holy Ghost, pp. 1-5, text and note. Reason of this work—The discussion confined to the government of the Oriental Orthodox Church—Division of the work—Why we shall speak more especially of Russia—Statistics of the Oriental Orthodox Church pp. 5-9, note.

CHAPTER L.

THE CRIMITAL CRITICOOX CRUSCE IS ACTUALLY SO GOVERNED AS NOT TO ALLOW OF KEEL SHING CONSISTENT WITH HER OWN DOCTRING CONCENSION THE GOVERNMENT OF THE CHURCH, pp. 10-116.

Doctrine of the Oriental Orthodox Church concerning her government— The Church ought to be governed by bishops, pp. 10-13.

(A) ORTHODOX CHURCH OF THE RUSSIAN EMPIRE.

This Church is administered through the Holy Synod of St. Petersburg— The Synod likened by the Russians to a Council, pp. 13, 14. (Statutes of the Synod, or the 'Spiritual Regulation,' p. 15, acts). The Synod composed of men taken 'from the different ranks of the ecclesiatical hierarchy'—Reasons which suggested such composition, pp. 15–17. Original minority of bishops—Early remarks against it—The number of the bishops successively increased—How this modification was carried out—The present composition of the Synod—Remarks, pp. 17–20.

Contests as to the Russian Church being really governed by the Tsar, pp. 21, 22.