ECHOES OF THE OLD STORY, LECTURES. DELIVERED DURING LENT, 1869, IN ST. BRIDE'S CHURCH, LIVERPOOL

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649386802

Echoes of the old story, lectures. Delivered during Lent, 1869, in St. Bride's Church, Liverpool by W. M. Falloon

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W. M. FALLOON

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ECHOES OF THE OLD STORY

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LECTURES

DELIVERED DURING LENT, 1869, IN St. BRIDE'S CHURCH, LIVERPOOL

BY THE

REV. W. M. FALLOON, M.A. INCUMBENT.

"HO MAN MAVING DECREE OLD WINE, STRAIGHTWAY DESIRETS NEW, FOR ME SAITH, THE OLD IS BETTER."

Tiberpool

EDWARD HOWELL, 26, CHURCH STREET

A. HOLDEN, 48, CHURCH STREET

LONDON: HATCHARD AND CO., PICCADILLY

W. MACINTOSH, PATERNOSTEE ROW.

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PREFACE.

THE following Lectures, delivered at a Litany Service in St. Bride's Church, on Friday mornings during Lent, contain nothing novel, sensational nor controversial: we have more than enough of the latter in these days. The Author's object has been, to conduct to the sure fountain of God's most Holy Word: to strengthen the faith, encourage the hope, and promote the growth in grace of believers, by a setting forth of some of the great things so freely given to us of God: also, by urging the claims which a God of Grace and Love has, upon the gratitude and leyalty of His people. The Lectures are simple and expository: some who heard them liked them, and thought that others might be pleased, and profited as well, if they were put in a more permanent form: on this account, and with this hope they are now published.

May God bless all that is true in them, and forgive all that is unworthy.

St. Brids's, Liverpool, May, 1869.



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LECTURE V.

PREPARATION FOR OUR FUTURE
"As obedient children, not fashioning yourselves according to the former harts in your ignorance;
"But as He which hath called you is holy, so be ye hely in all manner of conversation;
"Because it is written: Be ye holy, for I am holy."—I Parma i. 14, 15, 16.
LECTURE VI.
THE GREATNESS OF OUR REDEMPTION 6
"Forumuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain convenation received by tradition from your fathers;
"But with the precious blood of Christ, as of a lamb without blomish and without spot;
"Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
"Who by Him do believe in God, that releed Him up from the des d, and gave Him glory; that your taith and hope might be in God."
I Pares i. 18-21.

LECTURE I.

THE BELIEVER'S HIGH AND HOLY CALLING.

"ELECT ACCORDING TO THE FOREKNOWLEDGE OF GOD THE FATHER, THROUGH SANCTIFICATION OF THE SPIRIT, UNTO OBEDIENCE, AND SPRINKLING OF THE BLOOD OF JESUS CHRIST."—1 PEYER 1, 2.

NE of our Christian Hymns begins with these joyous words:

"Happy Christian, God's own child, Chosen, called, reconciled."

The sweet psalmist, whoever he was, travelled far back in tracing the source and fountain-head of the believer's bliss; he went back to the eternal choosing of Almighty God; "chosen:" the second step in order is, that choice revealed to the sinner's heart, as with a voice from heaven speaking to him "called:" and this leads to the third step in this order of salvation, viz., the believing sinner standing upon his high place on the everlasting rock, accepted in Christ, and "reconciled" unto God in Him.

Such an order of statement is Scriptural, for here St. Peter begins after the same manner, in setting forth the high and holy calling of believers: his first word is "elect;" so he