THE DOCTRINE OF INSPIRATION: EING AN INQUIRY CONCERNING THE INFALLIBILITY, INSPIRATION, AND AUTHORITY OF HOLY WRIT

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The doctrine of inspiration: eing an inquiry concerning the infallibility, inspiration, and authority of Holy Writ by John Macnaught

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JOHN MACNAUGHT

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INFALLIBILITY, INSPIRATION, AND AUTHORITY OF HOLY WRIT.

BY THE REV. JOHN MACNAUGHT, M. A., OXON, ENCUMERATOR ST. CHRYSOSTOM'S CHURCH, EVERTON, LIVERTON,

"The first book written by an Orthodox Clergyman which decidedly denies the doctrine of Scriptural Infallibility." Christian Inquirer.

"Distinguished by a fearless investigation of truth, and an uncompromising hostility to deception and make-believe."

Westminster Review.

BOSTON:

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1870.

PREFACE.

By way of preface to this Essay the author has only to say that, in the course of a protracted and earnest inquiry, he has not found any one book or teacher to give him a definite and satisfactory explanation of the very important term "Inspiration." There is, in one school of thought, much which has been written ably, undeniably and, no doubt, honestly in opposition to the common idea of Inspiration; and there is, in another school of thought, not a little which has been written truly, ingeniously and piously in support of the common idea: but few, if any, earnest thinkers will call in question the desirableness, not to say the necessity, of some simple and self-consistent treatise which-while, on the one hand, it shall contain a refutation and abandonment of what is untenable in the popular notion and, on the other hand, an assertion and demonstration of the true doctrine of Inspiration -shall at the same time vindicate a high reverence for the just authority of Holy Writ and shall show how this reverence for the sacred volume is to be reconciled both with the articles of existing Creeds and with the startling facts, bearing on Inspiration, which are made apparent by a diligent analysis of Scripture itself.

The object of this Essay is thus to be destructive of prevailing errors; to be constructive of a true doctrine of inspiration; to uphold the highest reasonable authority for Holy Writ; and to give ease and security, in Christian faith, to all piously and honestly disposed minds.

How far that object has been prosecuted in a becoming manner, or has been effectually attained, it is for the reader to decide: but, whatever may be the public decision on this point, it will ever be a source of happiness to the author to feel that he has given expression to his opinions candidly and, to the best of his power, clearly.

EVERTON, LIVERPOOL: March 28, 1856.

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