

**THE PARACLETE: A SERIES  
OF DISCOURSES ON THE  
PERSON AND WORK OF  
THE HOLY SPIRIT**

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The paraclete: a series of discourses on the person and work of the Holy Spirit by William Clark

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# THE PARACLETE

A SERIES OF DISCOURSES ON THE PERSON  
AND WORK OF THE HOLY SPIRIT

BY

WILLIAM CLARK

M.A., LL.D., D.C.L., F.R.S.C.

*Professor of Philosophy in Trinity University,  
Toronto.*

*THE SLOCUM LECTURES 1899, DELIVERED AT  
THE UNIVERSITY OF MICHIGAN*

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## PREFACE.

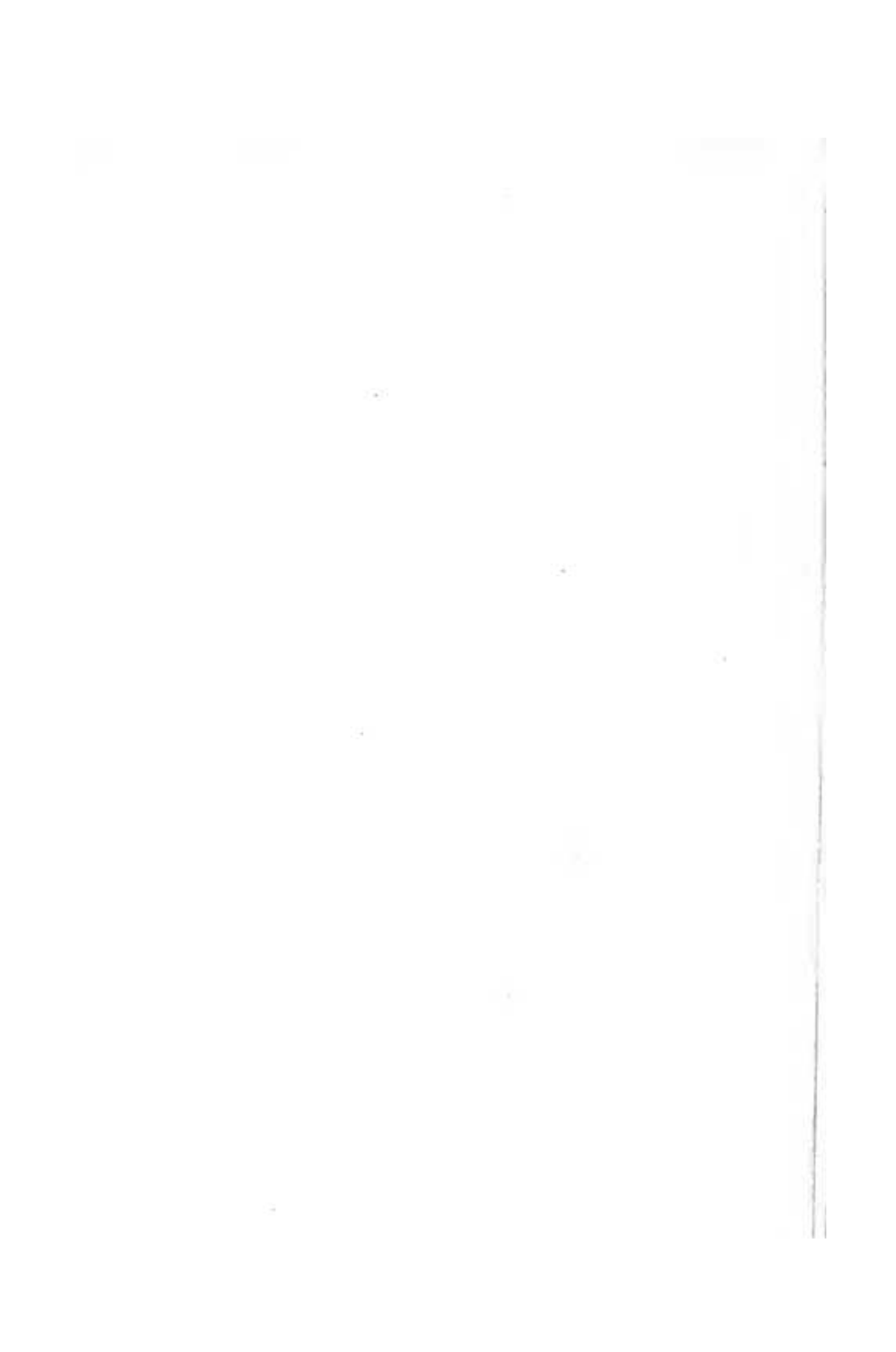
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Whatever may be the defects of this volume, it has not been undertaken without a deep sense of the greatness of its subject, nor yet without earnest and protracted study. The writer may claim to have made himself acquainted with all the principal treatises on the Holy Spirit, both ancient and modern; and he puts forth his own contribution to the subject in the hope that there may be found in it some evidence of independent thought and work.

Twelve years ago the writer was appointed by Bishop Harris, a most distinguished member of a great Episcopate, to deliver the second series of Baldwin Lectures, the first having been given by the beloved Dr. Cleveland Coxe, Bishop of Western New York. It is with a deep sense of the high honor again conferred upon him that he has undertaken this work entrusted to him by the revered and accomplished successor of Bishop Harris, the Right Reverend Dr. Davies.

WILLIAM CLARK.

*Trinity College, Toronto,  
Advent, 1899.*

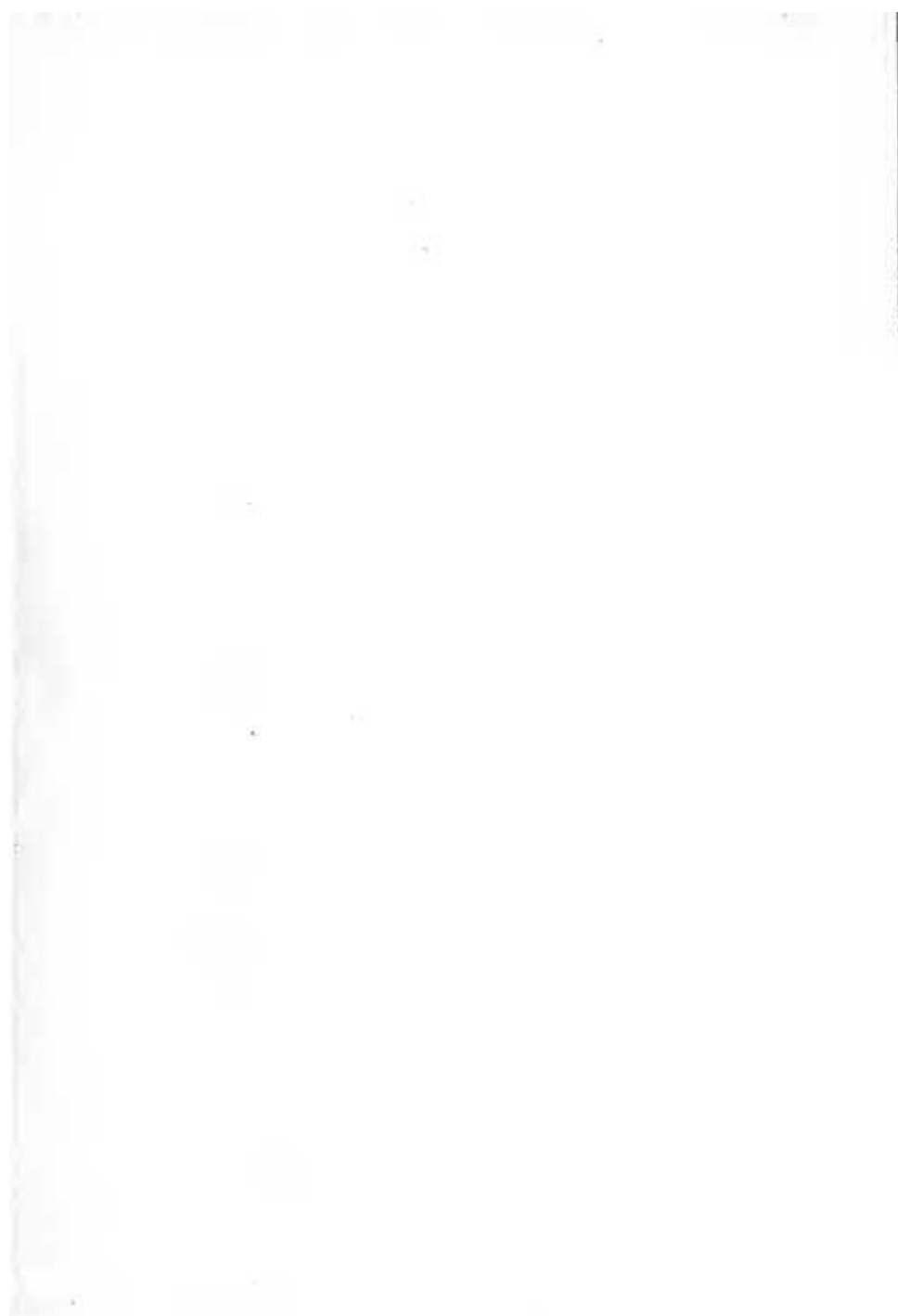




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THE  
CHARLOTTE WOOD SLOCUM  
LECTURES.

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The Charlotte Wood Slocum lectureship on "Christian Evidences" was endowed in 1890 by the lamented lady whose name it bears, the wife of Elliott T. Slocum, Esq., of Detroit, in grateful memory of the life and labours of the Right. Rev. Samuel Smith Harris, D.D., LL.D., the second Bishop of Michigan. Mrs. Slocum departed this life in Dresden, 6th June, 1891. Bishop Harris—to quote his own words—"moved by the importance of bringing all practical Christian influences to bear upon the great body of students annually assembled at the University of Michigan, undertook to promote and set in operation a plan of Christian work at said University, and collected contributions for that purpose, of which plan the following outline is here given, that is to say :

To erect a building or hall near the University, in which there should be cheerful parlours, a well-equipped reading-room, and a lecture-room, where the lectures hereinafter mentioned might be given ;

To endow a Lectureship similar to the Bampton Lectureship in England, for the establish-