SUNDAY, THE TRUE SABBATH OF GOD; OR, SATURDAY PROVEN TO BE NEITHER THE SABBATH OF THE OLD TESTAMENT, NOR THE SABBATH OF THE ANCIENTS, WHO LIVED BEFORE THE CHRISTIAN ERA

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Sunday, the true Sabbath of God; or, Saturday proven to be neither the Sabbath of the Old Testament, nor the Sabbath of the ancients, who lived before the Christian era by Samuel Walter Gamble

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SAMUEL WALTER GAMBLE

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SUNDAY,



THE TRUE SABBATH OF GOD;

OR,

SATURDAY PROVEN TO BE NEITHER THE SAB-BATH OF THE OLD TESTAMENT, NOR THE SABBATH OF THE ANCIENTS, WHO LIVED BEFORE THE CHRIS-TIAN ERA.

Being a Complete Reputation of the Saturday-Sabbath Heresy, and a Vindication of the Changeableness of the Day of the Sabbate.

BY

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OF OTTAWA, KANSAS,

A Member of the South Kansas Conference of the Methodist Episcopal Church, and a Field Secretary of the American Sabbath Union of New York City, and Editor and Publisher of The Toiler's Friend, The True Sabbath, a semi-monthly periodical paper, devoted to securing a Sabbath-day to all Classes of Laboring Men,

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INTRODUCTION.

THIS book discusses a truth essential to the very existence of Christianity. Without the Christian Sabbath, it would be impossible long to perpetuate the Christian religion. To handle so vital a truth requires a master's hand. So far as the substance of truth is concerned, we do not hesitate so to classify our author. Peculiarly qualified for the work of sifting the facts and deducing the proper conclusions, Mr. Gamble justifies the expectation that he will lead the reader to final results.

The exhaustive study of the Scriptures, and the wide familiarity with the literature on the Sabbath, and the extended historical research, give to this work a value not surpassed by any other treatist in this field. Other works are rich in other departments of the subject; but on the controverted point raised by Saturdarians, this argument moves with all the quietness and certainty of a mathematical demonstration. It is this or nothing.

In view of the mischief wrought by the enemies of the Christian Sabbath, in loosening the public conviction on this subject, in giving reign to the natural waywardness of the unregenerate heart, in robbing the laboring man of two-fifths of his natural expectation of life by taking away his Divinely-appointed day of rest, in increasing the power of temptation to the use of alcoholic stimulants to make up for lost rest, and in emphasizing a narrow and formal and mechanical view of God's Revelation, and in many other incidental ways, in view of the mischief thus wrought, there can remain no doubt of the duty of every Christian teacher to familiarize himself with the unanswerable arguments of this little book.

We bespeak for it an ever-widening influence, an influence that must widen till the heresy of Saturdarianism is extirpated, and becomes only a thing of history.

C. H. FOWLER.

CHEYENNE, WYOMING, 1900.

PREFACE.

WHY this little book on the Sabbath question?
During the last twenty-five years I have
learned that a little sect called the Seventhday Adventists are doing a work at home and
abroad, the evils of which are hard to reckon up.
They teach that the "Beast" of the "Revelation"
is the Pope of Rome; that the Pope of Rome
changed the Sabbath from Saturday to Sunday,
thus making Sunday-keeping the "mark of the
Beast."

Then they urge upon all who follow after their teachings the idea that "Whosoever worships the beast or has his mark [keeps Sunday as the Sabbath] shall be cast out, and the wrath of God shall be poured out upon him:" and that, "Whosoever shall keep the whole law, and yet offend in one point [keeps Sunday as the Sabbath], he is guilty of all;" and hence can not be saved. These people have either been ignorantly opposed, in a way to build them up, or ignored until they have become