

**GENEALOGY OF THE LOVELAND
FAMILY IN THE UNITED STATES
OF AMERICA FROM 1635 TO
1892, CONTAINING THE
DESCENDANTS. VOL. II**

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Genealogy of the Loveland Family in the United States of America from 1635 to 1892,
Containing the Descendants. Vol. II by Thomas Loveland & J. B. Loveland & George Loveland

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THOMAS LOVELAND & J. B. LOVELAND & GEORGE LOVELAND

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OF AMERICA FROM 1635 TO
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Wethersfield
Frank C. Loveland
1894

GENEALOGY
OF THE
LOVELAND FAMILY

IN THE UNITED STATES OF AMERICA
FROM 1635 TO 1894

CONTAINING THE DESCENDANTS
OF
THOMAS LOVELAND

OF
WETHERSFIELD, NOW GLASTONBURY, CONN.

ALSO

English Notes, and Information Biographical, Historical and
Traditional of the Various Families, Including their
Alliances and Descendants in the Female Line
so far as Ascertained.

BY J. B. LOVELAND, FREMONT, O.,

AND

GEORGE LOVELAND, WILKES-BARRE, PA.

VOL. II.

"Those who do not look upon themselves as a link connecting
the Past with the Future do not perform their duty to the world."
—DANIEL WEBSTER.

1894

TO ALL PERSONS,
WHETHER LIVING OR DEAD,
WHO HAVE IN ANY WAY CONTRIBUTED
TO MAKE THE
NAME OF LOVELAND
RESPECTABLE AND RESPECTED,
THESE VOLUMES
ARE SINCERELY INSCRIBED
BY THE AUTHORS.

PREFATORY NOTE.

We take pleasure in presenting the second volume of the Loveland Genealogy to our subscribers. Whilst containing no more pages than the first volume, yet it has more than twice the number of families. We commend it to your consideration and hope that it may meet with your approval. As we look back upon the past year's labor many visions come crowding upon us: Of writing many letters, of posting hundreds of final circulars, of rewriting and condensing family history and family records, and lastly of weary waiting for letters that came too late to answer the purposes for which they were sent. We feel that no one can justly complain that he did not have time to consider his opportunity. We have recorded in these pages every Loveland family sent us of this branch, and omitted no allied family that has taken the least interest in the volume before going to press. Those omitted can readily determine their pedigree and the relation of their families to the others with little effort. Our excuse for any omission is that it is utterly impossible to make this volume exhaustive with the subscriptions sent us.

At a family reunion in Brighton, Illinois, in response to a toast Dr. Dickerson said: "The Loveland family, so far as my acquaintance extends, are well developed, strong and athletic, qualified to endure any physical strain they may be called upon to endure. The professions and vocations which many of them follow with success require stout and vigorous men and women. The physical qualifications of the family are fully re-enforced and supported by strong, mental ability. No undertaking ever failed with them for lack of will force to carry it through— quick to conceive an idea,

ready to grasp and prompt to execute it. Nothing seems to afford them greater pleasure than the vigorous and successful prosecution of some laudable enterprise. Socially as a family they are unsurpassed—relatives, friends and neighbors are made welcome and feel at ease in their society. In social gatherings they vie with others to make strangers happy and comfortable. Their hospitality is all that can be desired—no one having been a guest at their homes ever felt unwelcome or regretted his visit. Their religious proclivities are apparent and marked—many have attained rank and distinction in religious circles, and all have maintained a high degree of veneration for Christianity and its teachings. With these elements of sound virtue widely diffused through their nature it is easy to conjecture the possibilities of the Loveland family. Success must necessarily follow. No enterprise is too difficult for their energy. No difficulties are insurmountable, and no heights are too lofty for their aspiration. As a family they are equal to any and surpassed by none.”

In conclusion we submit the honor and fair fame of our family name, the high mental and physical culture of individuals and families, and their social and moral respectability and the influence of all for good in neighborhood and community to your sacred keeping. The strength of neighborhood, church and state rest upon the strength of homes. Every home is a foundation stone upon which they stand. If our homes fall to ruin, neighborhood, church and state will surely follow. If society, church and state derive their strength from our homes, then in proportion as our homes become vitiated by avarice, selfishness, intemperance, sensuality or other crimes, will society, church and state weaken or fall to ruin. Our immortal ex-president Hayes once said in a speech: “Let everyone who does wrong know that he wars not only against two generations, children and grandchildren, but

against all the generations of coming time. Holy Writ says, 'unto the third and fourth generations.' It skips the 'second.' This accounts for some very good parents having bad children. Go far enough back in the ancestral line and we may find the source of all earth's turpitude."

Vol. II is not as comprehensive as we could have wished, and we fear does not show the time and work expended upon it. But these fragments will not have been recorded in vain if they lead but one youth to walk in the footsteps of worthy ancestors, and to rise up and call us blessed. Dear volume, product of wearisome but gladsome toil, go forth and take your place in the hearts of those we love. A feeling of relief steals over us, giving a precious glow to all our visions as we bid you go. We shall soon disappear, but we hope will not be forgotten, whilst you will live to arrest the eye of the wanderer, wherever he may be, and lead him to love, honor and protect the fair fame of the Loveland name. May you wield an influence for good that shall pass down the ages.

J. B. LOVELAND.

Jan. 1, 1895.



LONDON LOVELANDS.



NORFOLK LOVELANDS.

