CHRISTIAN CREEDS AND CONFESSIONS:
A SHORT ACCOUNT OF THE
SYMBOLICAL BOOKS OF THE CHURCHES
AND SECTS OF CHRISTENDOM AND OF
THE DOCTRINES DEPENDENT ON THEM

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649504794

Christian Creeds and Confessions: A Short Account of the Symbolical Books of the Churches and Sects of Christendom and of the Doctrines Dependent on Them by G. A. Gumlich

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

G. A. GUMLICH

CHRISTIAN CREEDS AND CONFESSIONS:
A SHORT ACCOUNT OF THE
SYMBOLICAL BOOKS OF THE CHURCHES
AND SECTS OF CHRISTENDOM AND OF
THE DOCTRINES DEPENDENT ON THEM



CHRISTIAN CREEDS

CONFESSIONS

A SHORT ACCOUNT OF THE SYMBOLICAL
BOOKS OF THE CHURCHES AND SECTS
OF CHRISTENDOM AND OF THE
DOCTRINES DEPENDENT
ON THEM

BY

G. A. GUMLICH, D.D.

PROFESSOR OF THEOLOGY

TRANSLATED FROM THE GERMAN BY

L. A. WHEATLEY

TRANSLATOR OF STEINMEVER 'ON THE NIRACLES,' LÜBKE'S 'BCCLESIASTICAL ART,' ETC., KTC. AUTHOR OF 'TER STORY OF THE IMITATIO CHRISTI

LONDON

F. NORGATE & CO., 44 SHAFTESBURY AVENUE EDINBURGH & GLASGOW: J. MENZIES & CO.

AUTHOR'S PREFACE

AT a time when Church questions agitate wide circles,-for the old strife between Church and State, between Protestantism and Romanism, has again broken out,-and when, even in the Evangelical Church itself, there is a combat between parties involving the very right of each other's existence, an attempt to set down clearly and conclusively fundamental and distinctive doctrines needs no apology. Many who formerly perhaps thought that they had no cause to busy themselves with such searching questions will now feel their need to make themselves better acquainted with the principles and doctrines of the Christian Churches, since they may, as officials of the State or of the Church, or as representatives of the people or of congregations, have to decide or at least give their votes on ecclesiastical matters. By such people a thorough and objective explanation of the confessional doctrines founded en the Creeds and Symbolical books themselves will be valued, and such a work this is intended to be.

It seemed necessary to add a short account of the characteristics of the most important sects, because, since Freedom of Religion has become a fundamental principle in the constitution of all civilised States, they have gained a greater importance and more significance than formerly.

It may be doubtful whether the scholastic form of this exposition will please all readers, but at any rate it will be welcome to such as wish for a compendium on the Symbolical Books.

BERLIN, 22nd May 1878.

PREFACE TO THE SECOND AND THIRD EDITIONS

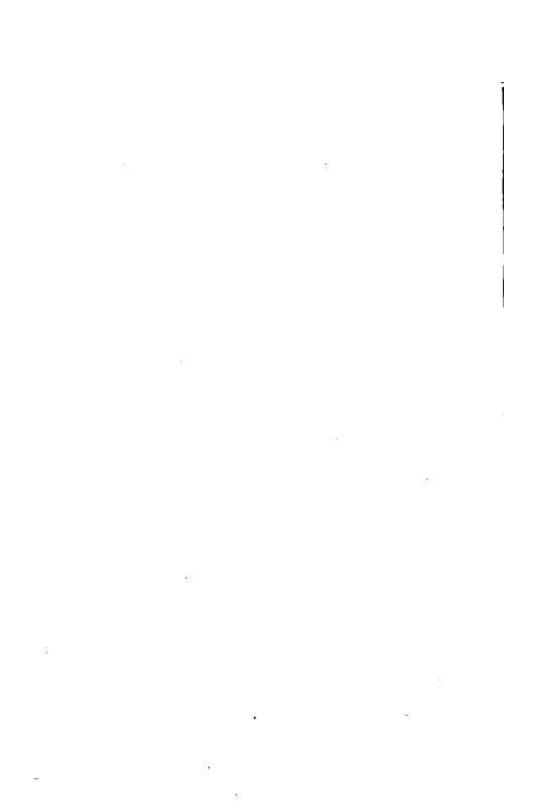
As this little work has found friendly acceptance with students as a compendium of the Creeds and Confessions, we trust that this new thoroughly revised (though essentially unaltered) edition will be useful to many.

Berlin, December 1888 and March 1893.

TRANSLATOR'S PREFACE

THERE are several very able works on the Creeds, such as those of Lumby and Swainson, to which I would refer those who wish a fuller account than can be given in a small manual like the present. I am unaware however of any work that gives such a full account of the Confessions or Libri Symbolici, or such a clear explanation of the doctrines which divide the Churches and sects. I will therefore offer no apology for introducing to English readers the work of Professor Gumlich. It is written in a thoroughly impartial spirit—at least, as impartial as is possible for one with prepossessions of his own.

3



CONTENTS

Part I.

CHURCH CREEDS

		OHUN	OH OI	TELDS			
HAPTE	A						PAGE
I.	Origin, Con	ception, an	d Author	ity of the	Creeds,		3
и.		al Creeds. (c) the Ath					. 9
ш.	Creeds pec	uliar to the	Greek or	Oriental	Church,		. 13
IV.	Creeds pec	uliar to the	Roman (Catholie C	hurch.		15
v.	Special Syr Church,	mbolical Bo	oks of the	Evangelio	al or Lut	heran	18
vi		mbolical Bo	oks of the	Reforme	d Church		29
VIa				Church o		83	32
VIb.	350	"		Church o	100000	- 58	34
* 10.	75	**	01 880	Church o	COVER		
			Part II				
	D	OCTRINES	OF TE	E CREE	DS.		
VII.	testantis	of Roman m as to the Doctrine;	Doctrine	of the Chu	irch. (a) The	
VIII.		Tradition a	and of Ho	ly Scriptu	ire		49
	Opposition with rega (a) Doctri Conception	of the Romand to Christi ine of Origin on of the V	an and of ian Anthro al Sin. <i>S</i> irgin. (b	the Evang opology an appl.—Th	gelical Ch d Soterio e Immao strine of	ology. ulate Jus-	5.7%
	of Predes			3953 H			55
x.	The Doctri	ne of the Se	craments	in genera	d,		68

	۰	۰	۰	
er.	٠	1	•	
	ı,	7		

Contents

CHAPTE	m'	PAGE
XI.	The Doctrine of the Separate Sacraments. (1) Bap- tism; (2) Confirmation,	71
XII.	The Roman Catholic Doctrine of the Eucharist and the Sacrifice of the Mass. The Lutheran and the Re- formed Doctrine of the Lord's Supper,	75
XIII.	Penance (including Purgatory and Indulgences),	83
XIV.	Extreme Unction, Consecration of Priests, Marriage, .	90
xv.	Adoration of Angels, Saints, Relies, and Images, .	95
	Part III.	
	DOCTRINES OF THE MOST IMPORTANT SECTS.	
XVI.	Christological Sects of the Ancient Church. (1) Nes- torians; (2) Monophysites (Armenians, Copts, Abys- sinian Christians, Jacobites); (3) Monotheletes (Maronites),	101
KVII.	Sects of the Roman Catholic Church. (1) Waldensians (2) Bohemians and Moravian Brethren; (3) Jansenists; (4) German Catholics; (5) Old Catholics,	104
XVIII.	Sects arising from the Greek (Russian) Church. (1) Raskolnies; (2) Philipponians; (3) Stundists, .	108
XIX.	Sects which have arisen from the Reformation move- ment of the Sixteenth Century. (1) Anabaptists or Mennonites; (2) Presbyterians and Independents; (3) Socinians or Unitarians; (4) Arminians or Re- monstrants,	110
XX.	Protestant Sects of the Seventeenth and Eighteenth Centuries which originated in opposition to outward church forms. (1) Society of Friends; (2) Mor- avians; (3) Baptists; (4) Methodists.	117
***	Anti-unionists and Free Church sects.	123
		120
XXII.	Millenarian Sects. (1) Swedenborgians; (2) Irvingites; (3) Plymouth Brethren, etc.,	126
	INDEX,	133
	CONSTRUCTION OF THE SEC. SEC. SEC. SEC. SEC. SEC. SEC. SEC	