HINDU PHILOSOPHY: THE BHAGAVAD GITA; OR, THE SACRED LAY, A SANSKRIT PHILOSOPHICAL POEM; TRUBNER'S ORIENTAL SERIES

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649093793

Hindu philosophy: The Bhagavad Gita; or, The Sacred Lay, a Sanskrit philosophical poem; Trubner's Oriental series by John Davies

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

JOHN DAVIES

HINDU PHILOSOPHY: THE BHAGAVAD GITA; OR, THE SACRED LAY, A SANSKRIT PHILOSOPHICAL POEM; TRUBNER'S ORIENTAL SERIES

Trieste

"A knowledge of the commonplace, at least, of Oriental literature, philosophy, and religion is as necessary to the general reader of the present day as an acquaintance with the Latin and Greek classics was a generation or so ago. Immense strides have been made within the present century in these branches of learning; Sanskrit has been brought within the range of accurate philology, and its invaluable ancient literature thoroughly investigated ; the language and sacred books of the Zoroastrians have been laid bare ; Egyptian, Assyrian, and other records of the remote past have been deciphered, and a group of scholars speak of still more recondite Accadian and Hittite monuments; but the results of all the scholarship that has been devoted to these subjects have been almost inaccessible to the public because they were contained for the most part in learned or expensive works, or scattered throughout the numbers of scientific periodicals. Messrs. TRUBNER & Co., in a spirit of enterprise which does them infinite credit, have determined to supply the constantly-increasing want, and to give in a popular, or, at least, a comprehensive form, all this mass of knowledge to the world."-Times.

Second Edition, post 8vo, pp. xxxii.-748, with Map, cloth, price 218.

THE INDIAN EMPIRE : ITS PEOPLE, HISTORY, AND PRODUCTS.

By the Hox. SIR W. W. HUNTER, K.C.S.I., C.S.L, C.L.E., LL.D.,

Member of the Viceroy's Legislative Council,

Director-General of Statistics to the Government of India.

Being a Revised Edition, brought up to date, and incorporating the general results of the Census of 1881.

"It forms a volume of more than yee pages, and is a marvellous combination of literary condensation and research. It gives a complete account of the Indian Empire, its history, peoples, and products, and forms the worthy outcome of seventeen years of habour with exceptional opportunities for rendering that habour fruitful. Nothing could be more lucid than Sir William Hunter's expectitons of the economic and political condition of India at the present times, or more interesting than his scholarly history of the India of the past."-The Times.

THE FOLLOWING WORKS HAVE ALREADY APPEARED :-Third Edition, post 8vo, cloth, pp. xvi.-428, price 16s.

ESSAYS ON THE SACRED LANGUAGE, WRITINGS. AND RELIGION OF THE PARSIS.

BY MARTIN HAUG, PR.D.,

Late of the Universities of Tübingen, Göttingen, and Bonn ; Superintendent of Sanskrit Studies, and Professor of Sanskrit in the Poona College,

EDITED AND ENLARGED BY DR. E. W. WEST.

To which is added a Biographical Memoir of the late Dr. HAUG by Prof. E. P. EVANS.

I. History of the Researches into the Sacred Writings and Religion of the

Parsis, from the Earliest Times down to the Present.

II. Languages of the Parsi Scriptures.

III. The Zend-Avesta, or the Scripture of the Parsis. IV. The Zoroastrian Religion, as to its Origin and Development.

¹⁴ Reavys on the Sacred Language, Writings and Religion of the Parsis,' by the late Dr. Martin Hang, edited by Dr. E. W. West. The author intended, on his return from Indis, to expand the materials contained in this work into a comprehensive account of the Zerosstrian religion, but the design was frustrated by his untimely death. We have however, in a concise and readable form, a history of the resourches into the sacred writings and religion of the Parsts from the earliest times down to the present-a dissertation on the languages of the Parsi Scriptures, a translation of the Zend-Avesta, or the Scripture of the Parsis, and a dissertation on the Zoross-trian religion, with especial reference to its origin and development."-Times.

Post Svo, cloth, pp. viii.-176, price 78. 6d.

TEXTS FROM THE BUDDHIST CANON

COMMONLY KNOWN AS "DHAMMAPADA."

With Accompanying Narratives.

Translated from the Chinese by S. BEAL, B.A., Professor of Chinese, University College, London.

The Dhammapada, as hitherto known by the Pali Text Edition, as edited by Fausboll, by Max Müller's English, and Albrecht Weber's German translations, consists only of twenty-six chapters or sections, whilst the Chinese version, or rather recension, as now translated by Mr. Beal, consists of thirty-nine sections. The students of Pali who possess Fausboll's text, or either of the above named translations, will therefore needs want Mr. Beal's English rendering of the Chinese version ; the thirteen abovenamed additional sections not being accessible to them in any other form ; for, even if they understand Chinese, the Chinese original would be unobtainable by them.

"Mr. Beal's rendering of the Chinese translation is a most valuable aid to the critical study of the work. It contains authentic texts gathered from ancient cumonical books, and generally connected with some incident in the history of Buddha. Their great interest, however, consists in the light which they throw upon Building. Then prove that the remote period at which they were written, and upon the method of teaching adopted by the founder of the religion. The method employed was principally parable, and the simpleity of the tales and the excellence of the morals inculented, as well as the strange hold which they have retained upon

of the morals inculented, as well as the strange hold which they have retained upon the minds of millions of people, make them a very remarkable study."—Times. "Mr. Beal, by making it accessible in an English dress, has added to the great ser-vices he has already rendered to the comparative study of religious history."—*Acodemy*, " Yalunble as exhibiting the decerime of the Buddhists in its purest, least adul-terated form, it brings the modern reader face to face with that simple creed and rule of conduct which wan its way over the minds of myriads, and which is now nominally professed by 145 millions, who have overlaid its austere simplicity with immemble exampnies, formulate its maxima, nevertable its achieved on the incurate its leading. ceremonies, forgotten its maxims, perverted its teaching, and so inverted its leading principle that a religion whose founder denied a God, new worships that founder as a god himself."-Scotswaw.

Second Edition, post Svo, cloth, pp. xxiv.-360, price rcs. 6d.

THE HISTORY OF INDIAN LITERATURE.

BY ALBRECHT WEBER.

Translated from the Second German Edition by JOHN MANN, M.A., and THEODOR ZACHARIAE, Ph.D., with the sanction of the Author.

Dr. BURLER, Inspector of Schools in India, writes :- "When I was Pro-fessor of Oriental Languages in Elphinstone College, I frequently felt the want of such a work to which I could refer the students.

Professor CowELL, of Cambridge, writes :- "It will be especially useful to the students in our Indian colleges and universities. I used to long for such a book when I was teaching in Calcutta. Hindu students are intensely interested in the history of Sanskrit literature, and this volume will supply them with all they want on the subject."

Professor WHITNEY, Yale College, Newhaven, Conn., U.S.A., writes :----"I was one of the class to whom the work was originally given in the form of academic lectures. At their first appearance they were by far the most learned and able treatment of their subject; and with their recent additions they still maintain decidedly the same rank."

" Is perhaps the most comprehensive and lucid survey of Sanskrit literature extant. The essays contained in the volume were originally delivered as academia extant. The essays contained in the volume were originary devices an activity in the time of their first publication were acknowledged to be by far the most learned and able treatment of the subject. They have now been brought up to date by the addition of all the most important results of recent research. Times.

Post 8vo, cloth, pp. xii.-198, accompanied by Two Language Maps, price 7s. 6d.

A SKETCH OF

THE MODERN LANGUAGES OF THE EAST INDIES.

By ROBERT N. CUST.

The Author has attempted to fill up a vacuum, the inconvenience of which pressed itself on his notice. Much had been written about the languages of the East Indies, but the extent of our present knowledge had not even been brought to a focus. It occurred to him that it might be of use to others to publish in an arranged form the notes which he had collected for his own edification.

"Supplies a deficiency which has long been felt."—Tixes. "The book before us is then a valuable contribution to philological science. It passes under roview a vast number of languages, and it gives, or professes to give, in every case the sum and substance of the opiniona and judgments of the best-informed writers."-Saturday heview.

Second Corrected Edition, post 2vo, pp. xii,-116, cloth, price 58.

THE BIRTH OF THE WAR-GOD.

A Poem. By KALIDASA.

Translated from the Sanskrit into English Verse by RALPH T. H. GRIFFITH, M.A.

"A very spirited rendering of the Kumárasamáhara, which was first published twenty-six years ago, and which we are glad to see made once more accessible."----

"We are very glad to welcome a second edition of Professor Griffith's naminable translation. Few translations describe a second edition better."—Athenaus.

Post 8vo, pp. 432, cloth, price 168. A CLASSICAL DICTIONARY OF HINDU MYTHOLOGY AND RELIGION, GEOGRAPHY, HISTORY, AND LITERATURE.

By JOHN DOWSON, M.R.A.S. Late Professor of Hindustani, Staff College,

"This not only forms an indispensable book of reference to students of Indian literature, but is also of groat general interest, as it gives in a concise and oasily accessible form all that need be known about the personages of Hindu mythology whose names are so familiar, but of whom so little is known outside the limited circle of assories."—*Times*.

⁴⁴ It is no slight gain when such subjects are treated fairly and fully in a moderate space ; and we need only add that the few wants which we may hope to see supplied in new editions detract but little from the general excellence of Mr. Dowson's work." -Saturday Review.

Post Svo, with View of Mecca, pp. exil.-172, cloth, price 98.

SELECTIONS FROM THE KORAN.

By EDWARD WILLIAM LANE,

Translator of "The Thousand and One Nights;" &c., &c.

A New Edition, Revised and Enlarged, with an Introduction by

STANLEY LANE POOLE.

and for literary skill to present them in a condensed and readable form."-Englishman, Calculta.

Post 8vo, pp. vi.-358, cloth, price 145. MODERN INDIA AND THE INDIANS.

BEING A SERIES OF IMPRESSIONS, NOTES, AND ESSAYS.

BY MONIER WILLIAMS, D.C.L.,

Hon, LL, D. of the University of Calcutta, Hon. Member of the Bombay Asiatic Society, Boden Professor of Sanskrit in the University of Oxford.

Third Edition, revised and sugmented by considerable Additions,

with Illustrations and a Map.

" In this volume we have the thoughtful impressions of a thoughtful man on some of the most important questions connected with our Indian Empire, . . . An en-hightened observant man, travelling among an onlightened observant people, Professor Monier Williams has brought before the public in a pleasant form more of the manners and customs of the Queen's Indian subjects than we ever remember to have seen in any one work. He not only deserves the thanks of every Englishman for this able contribution to the study of Modern India – a subject with which we should be specially familiar—but he deserves the thanks of every Indian, Parsec or Hinda. Buddhist and Moslem, for his clear exposition of their manners, their creeds, and their necessitics. - Timer.

Post Svo, pp. xliv.-376, cloth, price 14s.

METRICAL TRANSLATIONS FROM SANSKRIT WRITERS.

With an Introduction, many Prose Versions, and Parallel Passages from Classical Authors.

BY J. MUIR, C.L.E., D.C.L., LL.D., Ph.D.

. . . An agreeable introduction to Hindu poetry."-Times.

". A volume which may be taken as a fair illustration alike of the religious and moral sentiments and of the legendary love of the best Sanskrit writers."-Edinburgh Daily Review.

Second Edition, post 8vo, pp. xxvi.-244, cloth, price ros. 6d.

THE GULISTAN;

OR, ROSE GARDEN OF SHEKH MUSHLIU'D-DIN SADI OF SHIRAZ.

Translated for the First Time into Prose and Verse, with an Introductory Preface, and a Life of the Author, from the Atish Kadah,

By EDWARD B. EASTWICK, C.B., M.A., F.R.S., M.R.A.S.

"It is a very fair rendering of the original."-Times.

"The new edition has long been desired, and will be welcomed by all who take any interest in Oriental poetry. The Guissen is a typical Persian verse-book of the highest order. Mr. Eastwick's rhymod translation ... has long established itself in a secure position as the best version of Sadi's finest work."-deademy.

" It is both faithfully and gracefully executed."- Tablet.

In Two Volumes, post 8vo, pp. viii.-408 and viii.-348, cloth, price 28s.

MISCELLANEOUS ESSAYS RELATING TO INDIAN SUBJECTS.

BY BRIAN HOUGHTON HODGSON, Esq., F.R.S.,

Late of the Bengal Civil Service; Corresponding Member of the Institute; Chevalier of the Legion of Honour; late British Minister at the Court of Nepal, &a., &c.

CONTENTS OF VOL. I.

SECTION 1.-On the Korch, Bódó, and Dhimál Tribes.-Part I. Vocabulary.-Part II. Grammar.-Part III. Their Origin, Location, Numbers, Creed, Customs, Character, and Condition, with a General Description of the Climate they dwell in. -Appendix.

SECTOR II.—On Himalayan Ethnology.—I. Comparative Vocabulary of the Languages of the Broken Tribes of Népál.—II. Vocabulary of the Dialects of the Kiranti Language. —III. Grammatical Analysis of the Yayu Language. The Vâyu Grammat. —IV. Analysis of the Bábing Dialect of the Kiranti Language. The lidhing Grammar.—V. On the Vâyu or Hâyu Tribe of the Central Himalâya.—VI. On the Kiranti Tribo of the Central Himalâya.

CONTENTS OF VOL. II.

SECTION IIL-On the Aberigines of North-Eastern India. Comparative Vocabulary of the Tibetan, Bódó, and Garo Tongues.

SECTION IV .- Aborigines of the North-Eastern Frontier.

SECTION V .- Aborigines of the Eastern Frontier.

SECTION VI.—The Indo-Chinese Borderers, and their connection with the Hlusslayans and Tibetans. Comparative Vocabulary of Indo-Chinese Borderers in Arakan. Comparative Vocabulary of Indo-Chinese Borderers in Tenasserim.

SECTION VII.-The Mongolian Affinities of the Cancasians.-Comparison and Analysis of Cancasian and Mongolian Words.

SECTION VIII.-Physical Type of Tibetans.

Szerios VIX.—The Aborigines of Central India.—Comparative Vocabulary of the Aboriginal Languages of Central India.—Aborigines of the Lastern Ghata.—Vocabulary of some of the Dialects of the Hill and Wandoring Tribes in the Northern Sircara. —Aborigines of the Nigiria, with Remarks on their Affinities.—Supplement to the Niigirian Vocabularies.—The Aborigines of Southern India and Ceylon.

SECTION X .- Houts of Nepalose Mission to Pekin, with Remarks on the Water-Shed and Plateau of Tibot.

SECTION XI.-Route from Kathmando, the Capital of Nepal, to Darjeeling in Sikim.-Memorandum relative to the Seven Cosis of Nepal.

SECTION XII.-Some Accounts of the Systems of Law and Police as recognized in the State of Nepal,

SECTION XIII.-The Native Method of making the Paper denominated Hindustan, Népálese.

SECTION XIV .- Pro-eminence of the Vernaculars; or, the Anglicists Answered; Being Letters on the Education of the People of India.

" For the study of the less-known races of India Mr. Brian Hodgson's 'Miscellaneous Essays' will be found very valuable both to the philologist and the ethnologist."

Third Edition, Two Vols., post 8vo, pp. viii.-268 and viii.-326, cloth, price 218.

THE LIFE OR LEGEND OF GAUDAMA.

THE BUDDHA OF THE BURMESE. With Annotations.

The Ways to Neibban, and Notice on the Phongyies or Burmese Monks.

BY THE RIGHT REV. P. BIGANDET,

Bishop of Ramatha, Vicar-Apostolic of Ava and Pegu.

"The work is furnished with copious notes, which not only illustrate the subjectmatter, but form a perfect encyclopedia of Buddhist lore."-Times.

"A work which will furnish European students of Buddhism with a most valuable help in the prosecution of their investigations."-Edinburgh Daily Review.

"Bishop Bigandet's invaluable work."-Indian Antiquary.

"Viewed in this light, its importance is sufficient to place students of the subject under a deep obligation to its author."-Calcutta Review.

"This work is one of the greatest authorities upon Buddhism."-Dublin Review.

Post Svo, pp. xxiv.-420, cloth, price 18a.

CHINESE BUDDHISM.

A VOLUME OF SKETCHES, HISTORICAL AND CRITICAL.

BY J. EDKINS, D.D.

Author of "China's Place in Philology," "Religion in China," &c., &c.

"It contains a wast deal of important information on the subject, such as is only to be gained by long-continued study on the spot."-Atheneven.

"Upon the whole, we know of no work comparable to it for the extent of its original research, and the simplicity with which this complicated system of philo-sophy, religion, literature, and ritual is set forth."-Dritisk Quarterly Review.

"The whole volume is replete with learning.... It deserves most careful study from all interested in the history of the religious of the world, and expressly of those who are concerned in the propagation of Christianity. Dr. Edkins notices in terms of just condemnation the exaggerated praise bestowed upon Buddhiam by recent English writers."-Record.

Post 8vo, pp. 496, cloth, price 10s. 6d.

LINGUISTIC AND ORIENTAL ESSAYS.

WEITTEN FROM THE YEAR 1846 TO 1878.

BY ROBERT NEEDHAM CUST,

Late Member of Her Majesty's Indian Civil Service ; Hon. Sccretary to the Itoyal Asiatic Society; and Author of "The Modern Languages of the East Indies."

"We know none who has described Indian life, especially the life of the natives, with so much learning, sympathy, and literary talent."-Academy.

"They seem to us to be full of suggestive and original remarks."-St. Jamer's Gazette. " His book contains a vast amount of information. The result of thirty-five years of inquiry, reflection, and speculation, and that on subjects as full of fascination as of food for thought,"-Tablet,

" Exhibit such a thorough acquaintance with the history and antiquilles of India as to entitle him to speak as one having authority."-Edinburgh Daily Review.

"The author speaks with the authority of personal experience. It is this constant association with the country and the people which gives such a vividness to many of the pages."-Athencum.

Post Svo, pp. civ.-348, cloth, price 18s. **BUDDHIST BIRTH STORIES**; or, Jataka Tales. The Oldest Collection of Folk-lore Extant: BEING THE JATAKATTHAVANNANA, For the first time Edited in the original Fali. BY V. FAUSBOLL; And Translated by T. W. RHYS DAVIDS.

Translation. Volume I.

"These are tales supposed to have been told by the Buddha of what he had seen and heard in his previous births. They are probably the nearest representatives of the original Aryan stories from which sprang the folk-lore of Europe as well as India. The introduction contains a most interesting disquisition on the migrations of these fables, tracing their reappearance in the various groups of folk-lore legends. Among other ald friends, we meet with a version of the Judgment of Solomon."-Times

"It is now some years since Mr. Rhys Davids asserted his right to be heard on this subject by his able article on Buddhism in the new edition of the 'Encyclopedia Britannica,"-Leeds Mercury.

"All who are interested in Buddhist literature ought to feel deeply indebted to Mr. Rhys Davids. His well-established reputation as a Pali scholar is a sufficient guarantee for the fidelity of his version, and the style of his translations is deserving of high praise,"--Academy.

"No more competent expositor of Buddhism could be found than Mr. Rhys Darida. In the Jätaka hook we have, then, a priceless record of the earliest imaginative literature of our race; and ... it presents to us a nearly complete picture of the social life and customs and popular beliefs of the common people of Aryan tribes, closely related to ourselves, just as they were passing through the first stages of oiviliantion."-St. Jamei's Gaussia.

Post Svo, pp. xxviii,-362, cloth, price 145.

A TALMUDIC MISCELLANY:

OR, A THOUSAND AND ONE EXTRACTS FROM THE TALMUD, THE MIDRASHIM, AND THE KABBALAH.

Compiled and Translated by PAUL ISAAC HERSHON,

Author of "Genesis According to the Talmud," &c.

With Notes and Copious Indexes.

"To obtain in so concise and handy a form as this volume a general idea of the Taimud is a boon to Christians at least."--. Times,

"Its peculiar and popular character will make it attractive to general readers. Mr. Herebon is a very competent scholar. . . . Contains samples of the good, bad, and indifferent, and especially extracts that throw light upon the Scriptures."-Britisk Quarterly Review.

"Will convey to English readers a more complete and truthful notion of the Talmud than any other work that has yet appeared."-Daily News.

"Without overlooking in the slightest the several attractions of the previous volumes of the 'Oriental Series,' we have no hesitation in saying that this surpasses them all in interest, "-Edinburgh Daily Review.

"Mr. Hershon has . . . thus given English readers what is, we believe, a fair set of specimens which they can test for themselves."-The Record.

"This book is by far the best fitted in the present state of knowledge to enable the general reader to gain a fair and unbiassed conception of the multifiarious contents of the wonderful miscollary which can only be truly understood—so Jewish pride asserts—by the life-long devotion of scholars of the Chosen People."—Inquirer.

"The value and importance of this volume consist in the fact that scarcely a single extract is given in its pages but throws come light, direct or refracted, upon those Scriptures which are the common heritage of Jew and Christian alike."-Join Buil.

" It is a capital specimen of Hebrow scholarship; a monument of learned, loving, light-giving labour."-Jewish Herald.