

SEXUAL NEUROSES

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Sexual Neuroses by J. T. Kent

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J. T. KENT

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PREFACE.

IN presenting this little monograph to the profession, I have no apologies to offer. My only hope is, that the subject may be as seriously considered as it deserves. Believing that a superabundance of modesty has prevented facts from being duly presented to the profession, and thinking myself endowed with less of that desirable virtue than others, I can but conclude that my reputation will not suffer from reverses such as might ensue from elucidating theories, and maybe fancies, connected with such a delicate topic. But if professional minds are stimulated to a renewed study of these important phenomena, my highest anticipations will be reached.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This ensures transparency and allows for easy verification of the data.

2. The second section covers the process of reconciling accounts. It explains how to compare the internal records with the bank statements to identify any discrepancies. Regular reconciliation helps in catching errors early and prevents them from escalating.

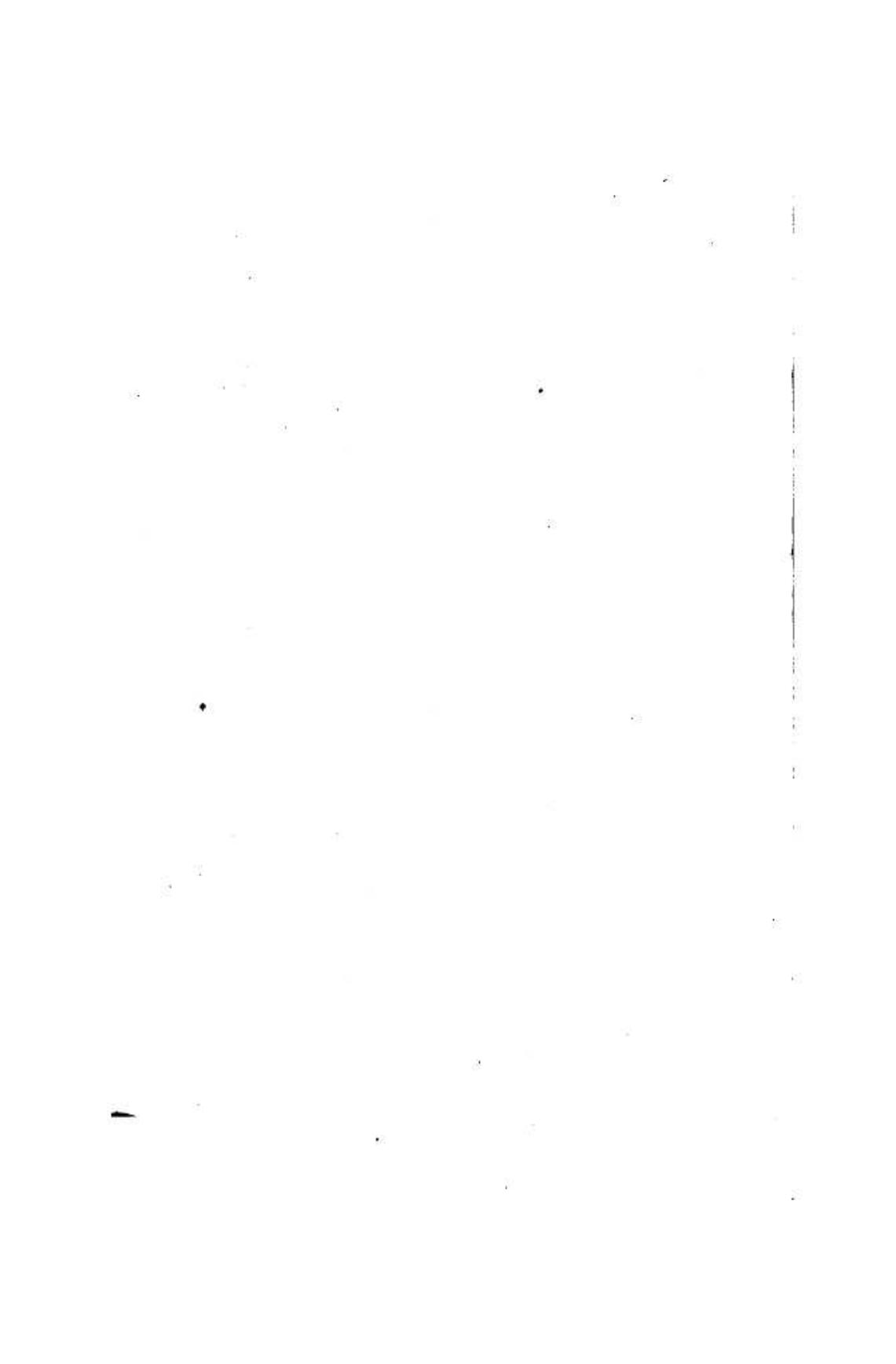
3. The third part of the document addresses the issue of budgeting. It provides guidelines on how to set realistic financial goals and allocate resources accordingly. A well-defined budget is essential for controlling costs and maximizing profitability.

4. The fourth section discusses the role of technology in financial management. It highlights the benefits of using accounting software to streamline processes, reduce manual errors, and provide real-time insights into the company's financial health.

5. The final part of the document focuses on compliance and reporting. It outlines the various regulations that businesses must adhere to and provides tips on how to prepare accurate financial statements for stakeholders.

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SEXUAL NEUROSES.

CHAPTER I.

Introductory.—The term sexual presupposes the possibility of two distinct and perfect beings, yet one is counterpart of the other, distinguished by anatomical features designated male and female; with attributes such as passion, love and reciprocal admiration. Sexually the two beings become united, constituting plurality in unity.

The sequel of such coalescence of the sexes, or marriage legitimately considered, is copulation and reproduction of the species. The summit, or peripheral center of venereal sensibility, is found at the genitalia, and in the male a concentration of nerve-force conducts, as it were, to and unites at the glans penis; and division of the terminal nerves at this point will render erection impossible. In both man and beast, the only mechanical irritation capable of exciting venereal sensibility must be at this point. When the sexual centers are physiologically irritated, from peripheral or centric influences, contentment

is only possible (physiologically speaking) when male and female counterparts coalesce, or are in juxtaposition. The sexual attributes also constitute an instructive topic for study, as they become modified by civilization and the development of reason. The procreation of organic life is the sequel of the sexual connection. The living universe has been called into existence, and the perpetuation of its life-spark is only dependent upon the contact of sexes.

The universe, it is said by one theorist, was evolved; by another, who depends upon the Holy Book for a guide, all living creatures were thaumaturgically or miraculously, and "in the twinkling of an eye," made to exist in full form and shape. This problem will never be settled to the satisfaction of all men as long as theory and faith are at war; and small is the prospect of peace while both parties are redoubling in their forces annually. Then, we can but accept the situation of the human race, as it is, since we have no historical data of its origin, that are beyond controversy and that would be accepted as evidence in a physiological point of view. But we need no ponderous evidence to show the truth of the premise, that animal life is not perpetuated except through sexual congress. Not life *only*, but good and evil of every degree; vice, folly, crime; love and hate; society, social evil and