AN ISLAND GOD: A TALE OF THE FIRST KAMEHAMEHA

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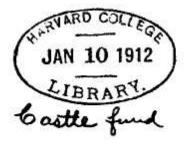
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CHAPTER I

FOR two hours the fierce southern sun had been climbing above the misty horizon, and now beat down with all its tropical power upon the waving palms and flashing reef and long white beach of a Pacific island.

Upon the greater part of this fair country, from the green, sharply outlined mountains in the north, down through precipitous valleys and over smiling, tree-grown levels to the sea, there was no sign of husbandry or of man. No winding smoke threads polluted the air; no

irregular clearings offended the eye. Through all the upland country, there reigned the silence of primeval time. But down on the edge of a long curving beach, near where a great spur of the mountains jutted into the sea, was a little group of grass-thatched huts, half hidden in a grove of palms.

Overhead the huge tufted tops of these strange flower-like trees moved slowly to and fro, and beneath, the strong, soft trade wind swept unheeded between broken, irregular rows of deserted houses, and rustled fitfully under their grassy eaves. The same weird silence and sense of desolation that prevailed on the rest of the island was also here. The dark, hole-like openings in the huts disclosed no sign of life. No shadow of man broke the monotony of the white

sand's glare; no native moved in the shade of the trees. And yet, it was plainly evident that human beings had recently been there. Ashes not yet cold lay scattered between the low walls of rude cooking fireplaces, and, here and there, a ponderous club or forgotten ornament betrayed the presence of an uncivilized people.

A little removed from the main part of this village, and somewhat larger than the rest, stood a hut whose entrance fronted on the sea. For an hour, the inquisitive tropical sun had been slowly mounting over the top of a sheltering palm, and now a thin ray of light stole, like a pioneer, into the dark door of the hut.

Across the matted floor it travelled over to where a frail screen of leaves partitioned off the room;

and there, behind this insect barrier, a man lay sleeping. His face, half inverted, rested on his arm, and, in the dim light, the deep wrinkles and clear lines of his sharp, Spanish profile were soft and vague, as in a painting mellowed by age. But black rims were under the eyes, and the white, sallow skin told a tale of fatigue, exposure, and sickness.

Slowly the sun invaded the room, lighting up, bit by bit, the black, high-collared, close-fitting garment of the sleeper, and sparkling bravely on the beaded chain that fell from the neck across his breast, bearing that well-known symbol of the Catholic Church—the Cross and the Crucified Christ.

But the slumberer did not awake. He was dreaming of other days; of his old, beautiful home in Seville;