ISLAM, TURKEY, AND ARMENIA, AND HOW THEY HAPPENED

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Islam, Turkey, and Armenia, and How They Happened by Sadik Shahid Bey

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SADIK SHAHID BEY

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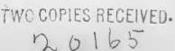
HOW THEY HAPPENED.

By SADIK SHAHID BEY.

TURKISH MYSTERIES UNVEILED.



2nd COPY, 1898.



DEDICATION.

This book is gratefully dedicated to my precious mother in far-away Armenia, who possesses my devoted filial love and efforts.

PREFACE.

The frequent requests of many friends, and also realization of the need of a fuller account of the Turkish and Armenian question, have led to the publication of this book.

The object is to understand the life of Mohamet, "The Prophet;" the Koran and its teachings; Islam and its power over Church and State; the Sultan and the Palace; the school and home life of the Turks; also the origin and life of the Armenians, and the causes of the repeated massacres and their results.

The facts given in this book are of the interior of the Empire. Many of the books about Turkey and Armenia are written by men who have made short visits to or lived in the sea-coast cities, writing of what they saw there, which is far from the real Turkish life and practice. The typical Turkish life can not be seen in the sea-coast cities—as Constantinople, Smyrna, Beyrout, Jaffa, etc.—which have slowly lost their originalities through constant contact with Europeans and Americans, who are always present as missionaries and merchants, and visitors in great numbers.

Very few travelers undertake to enter the interior of the Empire. Such parties pass rapidly, and as a rule are guided by Turkish Zabteyahs and are led to the most favorable cities, where the Turkish authorities are prepared to give them a favorable impression. Thus these travelers can know but little about the real situation.

Names of persons and places of events are withheld, lest they cause greater suffering and death to innocent ones.

The attitude of this book toward the Turk is as charitable as the facts could possibly permit.

EIGHT COMMANDMENTS OF THE KORAN CONCERNING CHRISTIANS.

(THE ARABIC INSCRIPTION ON THE NEXT PAGE.)

- (1.) "They are surely infidels, who say, Verily God is Christ the son of Mary." (Koran, Chap. V.)
- (2.) "O true believers, take not the Jews or Christians for your friends: they are friends the one to the other; but whose among you taketh them for his friends, he is surely one of them." (Chap. V.)
- (3.) "War is enjoined you against the infidels; but this is hateful unto you; yet perchance ye hate a thing which is better for you, and perchance you love a thing which is worse for you; but God knoweth, and ye know not." (Chap. II.)
- (4.) "Fight therefore against them, until there be no temptation to idolatry, and the religion be God's." (Chap. II.)
- (5.) "Fight against the friends of Satan, for the stratagem of Satan is weak." (Chap. IV.)
- (6.) "And when the months wherein ye are not allowed to attack them shall be past, kill the idolaters wheresoever ye shall find them, and take them prisoners, and besiege them, and lay wait for them in every convenient place." (Chap. IX.)
- (7.) "When ye encounter the unbelievers, strike off their heads, until ye have made a great slaughter among them." (Chap. XLVII.)
- (8.) "Ye are also forbidden to take to wife free women who are married, except those women whom your right hand shall possess as slaves. This is ordained you from God." (Chap. IV.)

THE ARABIC FORMULA OF THE MOHAMETAN CREED.

"There is no Deity but Allah and Mohamet is the apostle of Allah."

لا اله الله الله الله المجمَّدِ السَّولَ الله

EIGHT COMMANDMENTS OF THE KORAN CONCERNING THE CHRISTIANS.

(IN ARABIC.)



For the translation see the reverse page.

The diagram of six great massacres of Christians which took place in Turkey within less than seventy-five years. Every one of these massacres was planned and ordered by the Turkish Government.

1822.	Greeks, especially in Scio (Chios) by Sultan Mahmoud, the grandfather of the present Sultan50,000
1850.	Nestorians and Armenians in Kurdistan, by Sultan Mejit, the father of the present Sultan10,000
1860,	Maronites and Syrians, in Syria, by the same11,000
1876.	Bulgarians by Sultan Aziz, the uncle of the present Sultan15,000
1894.	Armenians at Sassoun, by Sultan Hamid II 10,000
1895.	Armenians, in six provinces, by the same90,000

SEVENTY-NINTH PSALM IN ARMENIAN.

(An Armenian mother, writing to her son in the United States, requested him to read the seventy-ninth Psalm in order to know of the situation in Armenia.)

Amanya Combant :

1 Ո՛վ Աստուած՝ Հեթանոսները բու ժառան Հարդ պոծեցին . Երուսադեմը աւերակներու դուցին ,

երու ծառաներուդ դիերը երկինթի Թռչուն. Ներուն կերակուր տուին , բու սուրբերուդ

մարժինը երկրի գաղաններուն .

3 Մասանց արիւար քուրի պես Թափեցին Երուսաղեմին բոլորտիւթը , ու մեկը չկար որ արևակ Թաղեր ։

լ Մեր դրացիներուն նախատինք եզանք , ծաղը ու կատակ մեր բոլորտիքը եղողներուն ։

. Մինչև ե՞րը՝ ով 8էր. միչտ պիտի բարկանաս . բու նախանձդ կրակի պէս պիտի բորբորի՞ ։

չեր ։ հուղցիւրդրբևուր վնան, սև ճաշ արուրժ չեր իարվետն, սև երև Հրբ ջարձրաև ՝ ու ար Թաստւս-Զատիք, ճաշ ետեղուցիւրժ ար անձրևուր

7 Դելու որ Յակոբը կերան , ու անոր բնակու...

Թիւնը առերակ դարձուցին ։

8 Մի յիչեր մեզի գեմ առջի անօրենու Թիւնները . Թող չուտով Հասնի մեզի բու ողորմու Թիւններդ . ինչու որ խիստ Թչուտոագանը .

) Քու անուանգ փառւրին համար օգնէ մեզի՝ ով մեր փրկուԹեան Աստուածը . և քու ա. Նուանդ համար փրկէ մեզ , ու մեր մեդբերը

purt i

10 Դերու ըսեն Հեխանոնները, Թէ Ո՞ւր է ա.
հոնց ըստուածը. Թող յայանուն Հեխանուսաց մեջ մեր այբերուն առջեր բու ծառա.
հերուդ Թափուած արիւնին վրեժը:

11 Կապուածին հառաչանքը քու առքի դ Թող երի . քու գորութեանդ ժեծութերնովը մա

Տուան մատնուածները ապրեցուր .

12 Ու ես Թապատիկ Հատուցում բրէ մեր դրացիներուն իրենց ծոցին մեքը՝ ան իրենց նախաարևրին էսի-բեռը, որով բեզ անարգեցին՝ ով Տեր :

13 Բայց մենք քու ժողովուրդը ու րու արոտեր ոչխարները՝ յաւիտեան բեզ պիտի գովենք, -- բու փառ թր. պիտի պատմենք ազգե մինչև ազգ.