## A PASTOR'S LEGACY, OR INSTRUCTIONS FOR CONFIRMATION

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A Pastor's Legacy, or Instructions for Confirmation by H. H. Norris

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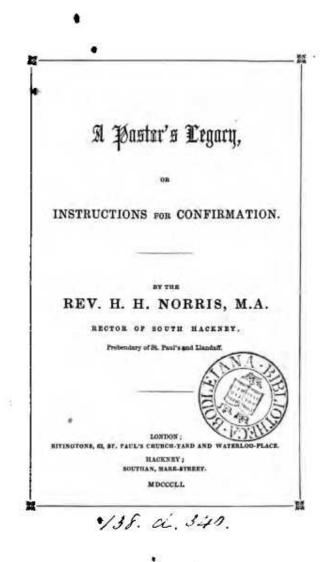
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H. H. NORRIS

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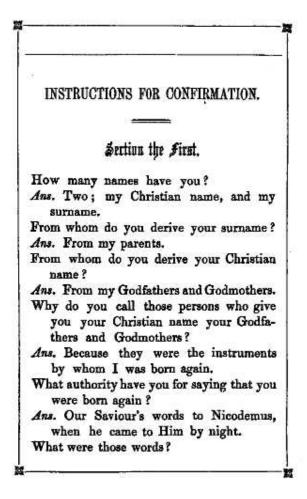
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SOUTH HACKNEY : PRINTED BY JOHN C. GOODIER, WELL STREEY.

This little Manual has been prepared from papers written or dictated by the Rev. H. H. Norris. during the last twelvemonths of his life, with the exception of the fifth section, which has been supplied from the recollections of one of his earlier Catechumens. It is hoped that many of those whose privilege it was to have been instructed by him for Confirmation, may recognise in it a true. though imperfect, record of his teaching, and that it may prove valuable also to enquirers after the good way who may be rising up in another generation. GBOVE STREET,

February 1851.

3. 3



1 10 10 10 10 10 10 10 10 10 10 10 10 10	9 
	man be born of water and of
	e cannot enter into the King-
dom of Hear	
These	words were uttered by our
Lord, as	the laying down of a funda-
mental 1	principle, and just after Ni-
codemus	had formally recognized His
Virising 200 (10)	lission : We know that Thou
art a tea	cher come from God.+
	terwards proceeds to enlarge
	doctrine : That which is born
	sh is flesh; and that which
	f the Spirit is spirit. Like
	er passage in St. John:
	vere born, not of the will of
	nor of the will of man, but of
God.§	nor of the wer of man, our of
N.N. (1775) 111	bole doctrine is summed up
	words: The first man is of
	, earthy ; the second Man is
	from heaven. As we have
	image of the earthy, we shall
	the image of the Heavenly.
* St. John, iii. ‡ St. John, iii	. 6. § St. John, 1. 13.
1 1 Cor. xv. 47	, 49,

	SECTION 1.	7
giving of Ans. The en John th names a Abraham new nam new and What conne cision an Ans. What dispensat	ural authority have ye f a name in Baptism? xample of our Lord, a se Baptist, who recein t their Circumcision a, Sarah, and Israel, nes given them, toge spiritual blessings. ection is there between a Baptism ? Baptism is under the tion, Circumcision was	and of St. ived their ; and of , who had ether with n Circum- Christian under the
were adr nants.	viz. the rite by which mitted into the respec	ctive cove
What are th tism ?	e benefits you derive	from Bap-
" the chi	eing " made a member ild of God, and an in ngdom of Heaven."	
	e meaning of the word dinary use of the term	CC-1222-1222-1222-1222-1222-1222-1222-1
Ans. It is a dies by S	figure taken from ou St. Paul, in order to invisible to us.	r own bo-