

**PRIME AND HOURS, ACCORDING
TO THE USE OF THE CHURCH OF
ENGLAND, WITH OTHER
DEVOTIONS: FROM THE PRIEST'S
BOOK OF PRIVATE DEVOTIONS**

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Prime and hours, according to the use of the Church of England, with other devotions: from The Priest's book of private devotions by Anonymous

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ANONYMOUS

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I most warmly commend this Manual of Prayer and Devotion, and earnestly hope that it may prove fruitful in promoting the habit of frequent and unreserved communion with God.

W. W. CAPETOWN.

BISHOPSCOURT,

CAPE COLONY,

Easter-tide, 1897.

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according to the use

of the

Church of England

with other devotions

From

The Priest's Book of Private Devotion

TENTH THOUSAND

(Revised)

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CONTENTS

	PAGE
Tables	3
Kalendar	8
General Rubrics	32
Prime	37
Terce	48
Sext	56
None	65
Compline	72
Proper of Seasons	91
Common of Holy-days	144
Proper of Holy-days	153
Commendatio animae	188
Placebo	193
Penitential Psalms	199
Itinerarium	206
Benedictio Mensae	209
Preparation for Communion	210
Thanksgiving after Communion	222
Litany for Missions	228
Litany of the Holy Ghost	248
Occasional Prayers	253
Hymns	259
Psalms for Prime	267

Ut felix sit opus tuum, labora ;
Ut felix sit opus tuum, precare :
Ceu nil proficeret labor, precare ;
Ceu nil proficerent preces, labora.

TABLES AND RULES

FOR THE MOVEABLE AND IMMOVEABLE FEASTS: TOGETHER WITH THE DAYS OF FASTING AND ABSTINENCE, THROUGH THE WHOLE YEAR.

RULES to know when the Moveable Feasts and Holy-days begin.

EASTER-DAY (on which the rest depend) is always the First Sunday after the Full Moon which happens upon, or next after, the Twenty-first day of *March*; and if the Full Moon happens upon a Sunday, *Easter-Day* is the Sunday after.

Advent Sunday is always the nearest Sunday to the Feast of *Saint Andrew*, whether before or after.

Septuagesima	}	Sunday	is .	{	Nine	} Weeks before
Sexagesima					Eight	
Quinquagesima					Seven	
Quadragesima					Six	
Rogation Sunday	}	is	{	Five Weeks	} after <i>Easter</i> .	
Ascension Day				Forty Days		
Whitsun Day				Seven Weeks		
Trinity Sunday				Eight Weeks		

A TABLE of all the Feasts that are to be observed in the Church of *England* throughout the Year.

All Sundays in the year.

The Days of the Feasts of	{	The Circumcision of our Lord JESUS CHRIST.
		The Epiphany.—The Conversion of <i>St. Paul</i> .
		The Purification of the Blessed Virgin.
		<i>St. Matthias</i> the Apostle.
		The Annunciation of the Blessed Virgin.
		<i>St. Mark</i> the Evangelist.
		<i>St. Philip</i> and <i>St. James</i> the Apostles.
		The Ascension of our Lord JESUS CHRIST.
		<i>St. Barnabas</i> .—The Nativity of <i>St. John Baptist</i> .
		<i>St. Peter</i> the Apostle.— <i>St. James</i> the Apostle.
		<i>St. Bartholomew</i> the Apostle.
		<i>St. Matthew</i> the Apostle.
		<i>St. Michael</i> and All Angels.
		<i>St. Luke</i> the Evangelist.
		<i>St. Simon</i> and <i>St. Jude</i> the Apostles.
		All Saints.— <i>St. Andrew</i> the Apostle.
		<i>St. Thomas</i> the Apostle.—The Nativity of our Lord.
		<i>St. Stephen</i> the Martyr.— <i>St. John</i> the Evangelist.
		The Holy Innocents.

Monday and *Tuesday* in *Easter-Week*.

Monday and *Tuesday* in *Whitsun-Week*.

A TABLE
OF THE
VIGILS, FASTS, AND DAYS OF ABSTINENCE
TO BE OBSERVED IN THE YEAR

The Evens or Vigils before

The Nativity of our Lord.		St. John Baptist.
The Purification of the Blessed Virgin Mary.		St. Peter.
The Annunciation of the Blessed Virgin.		St. James.
Easter-Day.		St. Bartholomew.
Ascension-Day.		St. Matthew.
Pentecost.		St. Simon and St. Jude.
St. Matthias.		St. Andrew.
		St. Thomas.
		All Saints.

Note, that if any of these Feast-Days fall upon a *Monday*, then the Vigil or Fast-Day shall be kept upon the *Saturday*, and not upon the *Sunday* next before it.

I. The Forty Days of Lent.

II. The Ember-Days at the Four Seasons, being the
 Wednesday, Friday, and Saturday after { The First Sunday in Lent.
 { The Feast of Pentecost,
 { September 14.
 { December 13.

III. The Three Rogation-Days, being the *Monday*, *Tuesday*, and *Wednesday* before *Holy Thursday*, or the *Ascension* of our Lord.

IV. All the *Fridays* in the Year except *Christmas Day*.