# A COURSE OF SERMONS ON THE SIXTH CHAPTER OF ISAIAH

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A Course of Sermons on the Sixth Chapter of Isaiah by Richard Lea Allnutt

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# **RICHARD LEA ALLNUTT**

# A COURSE OF SERMONS ON THE SIXTH CHAPTER OF ISAIAH

Trieste

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# COURSE OF SERMONS,

ON THE

#### SIXTH CHAPTER OF ISAIAH,

Preached during Lent, 1845, at Wicken Church,

BY

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### RICHARD LEA ALLNUTT, M.A.

MISSIONARY TO INDIA,

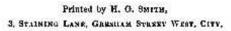
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1846.

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#### TO MY DEAR BRETHREN, LATELY MY BELOVED FLOCK, IN THE PARISH OF WICKEN,

## THE FOLLOWING SERMONS

Are Debicateb,

AS A TOKEN OF LOVE AND AFFECTIONATE REMEMBRANCE,

WITH EARNEST DESIGE AND FERVENT PHAYER,

FOR THE STEDFASTNESS OF THEIR FAITH IN CHRIST,

BY THEIR SINCERE FRIEND,

#### RICHARD L. ALLNUTT.

Maidstone, July 20, 1846.

"Therefore, my Brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord my dearly beloved."

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### PREFACE.

I cannot submit the following Sermons to the notice of the Public, without an apology for doing so.

They were prepared for a Country Congregation, in the Parish of Wicken, ever dear to me, and in whose spiritual welfare many of my friends took a deep and lively interest. And it was with a view to strengthen and perpetuate that interest, that I selected a Course of my Wicken Sermons for publication, as a kind of memorial of my ministrations among the people there. Should my attempt be successful, and tend in any measure to cement the bond of union between us, and encourage us to more fervent and unceasing intercessions for each other, I shall consider that my time and thoughts during my last few remaining weeks in England were well bestowed in preparing them for the Press.

The following Sermons present themselves with peculiar interest to my own mind. They were preached during a season of unusual inward conflict and ministerial trial, through which I was led to a most happy and joyous Easter Day. And it was then that I devoted myself to the Missionary Work, if the Lord would accept me and open my way.

If ever I was constrained to study my Sermons on my knees, it was at that time: and I have since received many

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encouraging tokens of their being owned and blessed to those who heard them.

I am too conscious of the absence of originality and power of thought, and of unnumbered imperfections in style and diction, — but such as they are I would present them at my Saviour's feet, trusting to his grace to accept them for the good of some of his dear people and his own glory.

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