

**AMERICAN LECTURES ON THE
HISTORY OF RELIGIONS. FIRST
SERIES-1894-1895. BUDDHISM:
ITS HISTORY AND LITERATURE**

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American Lectures on the History of Religions. First Series-1894-1895. Buddhism: Its History and Literature by T. W. Rhys Davids

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*AMERICAN LECTURES ON THE
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FIRST SERIES—1894—1895

BUDDHISM
ITS HISTORY AND LITERATURE

BY

T. W. RHYS DAVIDS, LL.D., PH.D.

*Chairman of the Pali Text Society, Secretary and Librarian of the
Royal Asiatic Society, Professor of Pali and Buddhist
Literature at University College, London*

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ANNOUNCEMENT.

ON the 24th of December, 1891, fifteen persons interested in promoting the historical study of religions united in issuing a circular-letter inviting a conference in the Council Chambers of the Historical Society of Philadelphia, on the 30th of the same month, for the purpose of instituting "popular courses in the History of Religions, somewhat after the style of the Hibbert lectures in England, to be delivered annually by the best scholars of Europe and this country, in various cities, such as Baltimore, Boston, Brooklyn, Chicago, New York, Philadelphia, and others." There participated in this conference personally or by letter, from Philadelphia, Rev. Prof. E. T. Bartlett, D.D., Rev. George Dana Boardman, D.D., Prof. D. G. Brinton, M.D., Sc.D., Horace Howard Furness, LL.D., Prof. E. J. James, Ph.D., Prof. Morris Jastrow, Jr., Ph.D., Provost Wm. Pepper, M.D. LL.D., of the University of Pennsylvania, Hon. Mayer Sulzberger, Mrs. Cornelius Stevenson, and Talcott Williams, LL.D.; from Baltimore, Prest. D. C. Gilman, LL.D., of the Johns Hopkins Uni-

versity, and Prof. Paul Haupt, Ph.D.; from Boston and Cambridge, Rev. E. E. Hale, D.D., Prof. C. R. Lanman, Ph.D., Prof. D. G. Lyon, Ph.D., and Prof. C. H. Toy, LL.D.; from Brooklyn, Rev. Edward F. Braislin, D.D., and Prof. Franklin W. Hooper, of the Brooklyn Institute; from Chicago, Pres. W. R. Harper, Ph.D., of the University of Chicago, and Rev. Prof. Emil G. Hirsch, Ph.D.; from New York, Rev. Prof. C. A. Briggs, D.D., LL.D., Rev. Prof. Francis Brown, D.D., Rev. G. Gottheil, D.D., Prof. R. J. H. Gottheil, Ph.D., Rev. John P. Peters, Ph.D., Sc.D., D.D., and Rev. W. Hayes Ward, D.D., LL.D.; from Ithaca, N. Y., Pres. J. G. Schurman, of Cornell University, and Hon. Andrew D. White, LL.D.

At this conference, Prof. Jastrow submitted a plan for establishing popular lecture courses on the historical study of religions by securing the co-operation of existing institutions and lecture associations, such as the Lowell, Brooklyn, and Peabody Institutes, the University Lecture Association of Philadelphia, and some of our colleges and universities. Each course, according to this plan, was to consist of from six to eight lectures, and the engagement of lecturers, choice of subjects, and so forth were to be in the hands of a committee chosen from the different cities, and representing the various institutions and associations participating.

This general scheme met with the cordial approval of the conference, which voted the project both a timely and useful one, and which appointed Dean Bartlett, Prof. Jastrow, and Dr. Peters a committee to elaborate a plan of organisation and report at an adjourned meeting. That meeting was held at the Union Theological Seminary in New York City, February 6, 1892, and, as a result, an association was organised for the purpose of encouraging the study of religions. The *terms* of association then adopted, with slight modifications introduced later, are as follows:

- 1.—The object of this Association shall be to provide courses of lectures on the history of religions, to be delivered in various cities.
- 2.—The Association shall be composed of delegates from institutions agreeing to co-operate, or from local boards, organised where such co-operation is not possible.
- 3.—These Delegates—one from each Institution or Local Board, shall constitute themselves a Council under the name of the “American Committee for Lectures on the History of Religions.”
- 4.—The Council shall elect out of its number a President, a Secretary, and a Treasurer.
- 5.—All matters of local detail shall be left to the

Institutions or Local Boards, under whose auspices the lectures are to be delivered.

- 6.—A course of lectures on some religion, or phase of religion, from an historical point of view, or on a subject germane to the study of religions, shall be delivered annually, or at such intervals as may be found practicable, in the different cities represented by this Association.
- 7.—The Council (*a*) shall be charged with the selection of the lecturers, (*b*) shall have charge of the funds, (*c*) shall assign the time for the lectures in each city, and perform such other functions as may be necessary.
- 8.—Polemical subjects, as well as polemics in the treatment of subjects, shall be positively excluded.
- 9.—The lecturer shall be chosen by the Council, at least ten months before the date fixed for the course of lectures.
- 10.—The lectures shall be delivered in the various cities between the months of October and June.
- 11.—The Copyright of the lectures shall be the property of the Association.
- 12.—One half of the lecturer's compensation shall be paid at the completion of his entire course,

and the second half upon the publication of the lectures.

- 13.—The compensation offered to the lecturer shall be fixed in each case by the Council.
- 14.—The lecturer is not to deliver elsewhere any of the lectures for which he is engaged by the Committee, except with the sanction of the Committee.

The Committee appointed to carry out this plan and the institutions represented are :

- Prof. C. H. Toy, LL.D., of Harvard University, representing Boston and Cambridge, President.
- Prest. J. G. Schurman, representing Cornell University.
- Prof. Franklin W. Hooper, representing the Brooklyn Institute.
- Prof. J. F. Jameson, representing the Brown University Lecture Association (joined the Association in 1894).
- Prof. Paul Haupt, Ph.D., of Johns Hopkins University, representing the Peabody Institute.
- Prof. Morris Jastrow, Jr., Ph.D., of the University of Pennsylvania, representing the University Lecture Association, Secretary.
- Prof. R. J. H. Gottheil, Ph.D., of Columbia College,