

**FRAGMENTA LITURGICA, DOCUMENTS
ILLUSTRATIVE OF THE LITURGY OF THE
CHURCH OF ENGLAND, IN SEVEN
VOLUMES, VOL. IV. - HENLEY'S
LITURGY OF THE ORATORY**

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PETER HALL

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Fragmenta Liturgica.

DOCUMENTS,



ILLUSTRATIVE OF THE

Liturgy of the Church of England;

EXHIBITING

THE SEVERAL EMENDATIONS OF IT, AND
SUBSTITUTIONS FOR IT, THAT HAVE BEEN PROPOSED
FROM TIME TO TIME, AND PARTIALLY ADOPTED,
WHETHER AT HOME OR ABROAD.

EDITED

BY THE REV. PETER HALL, M.A.

IN SEVEN VOLUMES.

Vol. IV.—Henry's Liturgy of the Oratory.

BATH: PRINTED BY BINNS AND GOODWIN.

MDCCLXVIII.

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THE
APPENDIX
OF THE
ORATOR
TO THE

First Ages of Christianity.

Containing, 1. The Epistle, the Plan, Laws of the Conferences, and of the Disputations, and a Specimen of Conference. 2. Three Discourses: the First Sermon at the Opening of the Oratory; a Homily on the Liturgy; and a Homily on the Primitive Eucharist. 3. The Liturgy improv'd. 4. The Primitive Eucharist.

A New Impression.

By JOHN BOWLER, M. A.

AND SOLD EVERYWHERE.

L O N D O N.

Printed in the Year of our Lord, 1727.

CONTENTS.*

Epistle to the Oratorians.

Plan of the Oratory.

Laws of the Conferences.

Specimen of a Conference.

Laws of the Disputations.

The First Sermon at the Opening of the Oratory.

Preface to the Liturgy and Eucharist.

Homily on the Liturgy.

The Primitive Liturgy.

Homily on the Eucharist.

The Primitive Eucharist.

* Prefixed by the Editor.—P. R.

If there be any thing in these writings, that may be apprehended to be repugnant to any law of the realm, or to that respect which is claim'd by any particular body, or persons, it is unssaid; the only design being the truth and reason of things in themselves, and the recovery of Original Christianity.

EPISTLE TO THE ORATORIANS.

BRETHREN,

It is with great satisfaction I now present you this new impression of our Liturgy, corrected and improv'd; and that I can assure you, there is nothing admitted into it that is not Scripture itself, or penn'd in the compass of the first and second ages; and therefore not my own writing, or composition: so that it affords the acquiescence and the pleasure to worship and communicate after a manner the most acceptable to God in Christ, through the Holy Ghost; which is the proper, distinguishing, and original worship of Christians.

It is presum'd, that what seems particular in this affair will not be answer'd by power, but sense. For as the whole Reformation is an express appeal from Church-authority, force, Inquisitions, Bishops, Clergy, Councils, Convocations, implicit faith, impositions, judicial prosecutions, and decrees, in matters