

**A HANDBOOK OF MORAL
THEOLOGY;
VOLUME II; SIN AND
THE MEANS OF GRACE**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649114764

A handbook of moral theology; Volume II; Sin and the Means of Grace by Antony Koch

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

ANTONY KOCH

**A HANDBOOK OF MORAL
THEOLOGY;
VOLUME II; SIN AND
THE MEANS OF GRACE**

MORAL THEOLOGY
II

A HANDBOOK
OF MORAL THEOLOGY

Vol. I. INTRODUCTION: Definition, Scope, Object, Sources, Methods, History, and Literature of Moral Theology.—MORALITY, ITS SUBJECT, NORM, AND OBJECT. iv & 293 pp. \$1.50.

Vol. II. Sin and the Means of Grace. vi & 230 pp. \$1.50.

IN PRESS

Vol. III. Man's Duties to Himself.

IN PREPARATION

Vol. IV. Man's Duties to God.

Vol. V. Man's Duties to His Fellowmen.

A HANDBOOK OF MORAL THEOLOGY

BY

THE REVEREND ANTONY KOCH, D.D.
Professor of Theology

Adapted and Edited by
ARTHUR PREUSS

VOLUME II
SIN AND THE MEANS OF GRACE

B. HERDER BOOK CO.
17 SOUTH BROADWAY, ST. LOUIS, Mo.
AND
68, GREAT RUSSELL ST., LONDON, W. C.
1919

75 aut

NIHIL OBSTAT

Sti. Ludovici, die 1 Nov., 1918

*F. G. Holweck,
Censor Librorum*

IMPRIMATUR

Sti. Ludovici, die 2 Nov., 1918

*✠ Joannes J. Glennon,
Archiepiscopus
Sti. Ludovici*

Copyright, 1919

by

Joseph Gummersbach

All rights reserved

Printed in U. S. A.

CONTENTS

	PAGE
PART I. SIN	I
CH. I. Nature and Origin of Sin—Mortal and Venial Sins—Temptations and Occasions of Sin	1
§ 1. Nature and Origin of Sin	1
§ 2. Mortal and Venial Sins	16
§ 3. Distinctive Characteristics of Mortal and Venial Sin	29
§ 4. Temptations and Occasions of Sin	36
CH. II. The Principal Kinds of Sin	52
§ 1. General Division	52
§ 2. The Seven Capital Sins	67
§ 3. The Sins That Cry to Heaven for Vengeance	85
§ 4. The Sin Against the Holy Ghost	91
PART II. THE MEANS OF GRACE	98
CH. I. The Causes of Moral Regeneration	98
§ 1. The Supernatural Principle of Moral Regeneration	98
§ 2. The Natural Requisite of Moral Regeneration	104
CH. II. The Sacraments as Divinely Instituted Means of Grace	108
§ 1. The Moral Requisites of Valid Administration	108
§ 2. The Moral Requisites of Worthy Reception	115
§ 3. Baptism and Confirmation	118
§ 4. The Holy Eucharist	123
§ 5. Penance	135
Art. 1. Contrition	140
Art. 2. The Purpose of Amendment	146
Art. 3. Confession	151

CONTENTS

	PAGE
Art. 4. Questioning and Instructing Penitents	162
Art. 5. The Seal of Confession	167
Art. 6. Sacramental Absolution	177
Art. 7. Sacramental Satisfaction	183
§ 6. Extreme Unction	188
§ 7. Holy Orders	197
§ 8. Matrimony	201
CH. III. The Sacramentals	212
APPENDIX. THE MARRIAGE IMPEDIMENTS UNDER THE NEW CODE OF CANON LAW	215
INDEX	225

PART I SIN

CHAPTER I

NATURE AND ORIGIN OF SIN—MORTAL AND VENIAL SINS—TEMPTATIONS AND OCCASIONS OF SIN

SECTION I

NATURE AND ORIGIN OF SIN

I. DEFINITION.—The terms *sin*,¹ *transgression*,² *iniquity*,³ *offense*,⁴ and *disobedience*,⁵ are synonymously employed by Holy Scripture to designate a wilful transgression of the law of God, or voluntary disregard of His will.

“What is sin,” says St. Ambrose, “but an offense against the divine law and disobedience to the heavenly precepts?”⁶ St. Augustine, who employs the words “divine law” and “eternal law”

¹ Ἀμαρτία, ἀμαρτήρια. Rom. V, 13, 20; Eph. II, 1; 1 John III, 4.

² Παράβασις. Rom. II, 23; IV, 15; V, 14; Heb. II, 2.

³ Ἄνομια. Matth. VII, 23; Rom. VI, 19; 1 John III, 4.

⁴ Παράπτωμα. Matth. VI, 14 sq.; Rom. V, 18; 2 Cor. V, 19; Eph. II, 1.

⁵ Παρακοή. Rom. V, 19; Heb.

II, 2.—Cfr. on the use of these terms K. Clemen, *Die christliche Lehre von der Sünde*, Vol. I, Göttingen 1897, pp. 35 sqq.

⁶ *De Paradiso*, c. VIII, n. 39 (Migne, P. L., XIV, 292): “*Quid est peccatum nisi praevaricatio legis divini et caelestium inobedientia praeceptorum?*”