

**THE VON REISENKAMPFF-ULRICH  
FAMILY HISTORY,  
EUROPE AND THE UNITED STATES  
(FOR USE OF FAMILY ONLY)**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649319763

The Von Reisenkampff-Ulrich Family History, Europe and the United States (for Use of Family Only) by Bartow A. Ulrich

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.  
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

[www.triestepublishing.com](http://www.triestepublishing.com)

**BARTOW A. ULRICH**

**THE VON REISENKAMPFF-ULRICH  
FAMILY HISTORY,  
EUROPE AND THE UNITED STATES  
(FOR USE OF FAMILY ONLY)**



# The Von Reisenkampff-Ulrich

## FAMILY HISTORY

---

EUROPE AND THE UNITED STATES

(FOR USE OF FAMILY ONLY)

---

COMPILED BY  
BARTOW A. ULRICH  
CHICAGO, ILLS.

---

COPYRIGHTED BY B. A. ULRICH, 1907  
The University Printing Co., Publishers, Chicago



PROFESSOR JOHANN AUGUST HEINRICH ULRICH.  
Doctor of Philosophy, Private Counsellor. Born in Rudolstadt, April 26,  
1746. Died Feb. 4, 1813, at Jena, Saxony, Germany.

Verzeichniß der auf der Universität Jena, vorhandnen Werke von  
Joh. Aug. Hermann Wolffsch.

1. *Metaphysicis* seu *idea de methodo & ratione critica*. Jena 1768
2. *Principia metaphysicorum, sive de methodo critica, sive de ratione critica*. Jena 1769  
Dei Universitatis Jenaensis
3. *Methodus critica, seu de methodo critica, sive de ratione critica*. Jena 1772, 1776 2 Bde
4. *Methodus critica*. Jena 1779.
5. *Methodus critica, seu de methodo critica, sive de ratione critica*. Jena 1785
6. *Methodus critica, seu de methodo critica, sive de ratione critica*. Jena 1791.  
Methodus critica, seu de methodo critica, sive de ratione critica. 2 Bde. Jena 1791.
7. *Dei quaerendi notionem certitudinis, magis evolutam*. Jena 1787.
8. *Principia metaphysicorum, sive de methodo critica, sive de ratione critica*. Jena 1788
9. *Quamvis certitudinis, sive de methodo critica, sive de ratione critica*. Jena 1789.
10. *Methodus critica, seu de methodo critica, sive de ratione critica*. Jena 1791
11. *Methodus critica, seu de methodo critica, sive de ratione critica*. Jena 1792 - - - 1792
12. *Methodus critica, seu de methodo critica, sive de ratione critica*. Jena 1793
13. *Methodus critica, seu de methodo critica, sive de ratione critica*. Jena 1794
14. *Methodus critica, seu de methodo critica, sive de ratione critica*. Jena 1795
15. *Methodus critica, seu de methodo critica, sive de ratione critica*. Jena 1796
16. *Methodus critica, seu de methodo critica, sive de ratione critica*. Jena 1797
17. *Methodus critica, seu de methodo critica, sive de ratione critica*. Jena 1798

University Library, Jena, March 5, 1906.

To Mr. B. A. Ulrich, Chicago:

I have the honor to reply pursuant to a letter of February 14, of this year, relative to the list of manuscripts of J. A. H. Ulrich extant in the local library. The making of a copy of the writings I must decline, as well as sending the manuscripts thither. I advise you, therefore, in regard to buying, that you apply to the

book and curio dealer, Strobel, here, who is certainly in position to furnish the same.

Most respectfully,  
DR. BRANDIA,  
*The Director.*

List of the works of John August Henry Ulrich extant in the University Library at Jena:

1. Elentheriology or Concerning Liberty and Necessity. Jena, 1788.
2. Of the Nature and Need of a So-called Course of Study or Encyclopedia of Knowledge. Jena, 1769.
3. First Sketch of an Introduction to Philosophic Knowledge for Use in Lecturing. Parts 1 and 2, Jena, 1772 and 1776, 2 Vols.
4. Introduction to Morality. Jena, 1789.
5. Institutes of Logic and Metaphysics. Jena, 1789.
6. Presenting by Means of Reasoning of Kant's Teaching Continuously Maintained the Institutes of Logic and Metaphysics of His School. Jena, 1792 (2d Ed.)
7. Discourse which Sets Forth the Investigation of Fact More Clearly Revealed. Jena, 1767.
8. Discussion: A Forecast of the Fate Awaiting the Liberal Arts. Jena, (?) year. Date not given.
9. How Carefully the Doctrine of Justice Should be Applied in Presenting Agreeably the More Sacred Things. Jena, 1769.
10. Certain Selected Facts About Racial Mysteries. Jena, 1768.
11. The Elements of Philosophy Relative to Divine Nature. Of this kind ought to be held the Institutes of Logic and Metaphysics of Rational Theology. Jena, 1785. Likewise 1792.
12. A Mark of the More Noble Art of Thinking of the Emulative Simplicity of the Leading Mathematicians. Jena, 1767.
13. Origin of the Philosophy of Proper Rights; Of the Nature of Society and Race. Jena, 1790.
14. First, Second, Third and Last Parts of Philosophical Discussion which sets forth the Disclosed Doctrine of Fact. Jena, 1767.
15. A Proof Derived from Natural Theology Presenting Certain Selected Facts Concerning Mysteries of Race. (Reply to Ludwig Frederic Cellarius. Jena, 1768.)
16. How Long May Compulsion and Force be Without Justice? Jena, 1771.
17. Two Exegetical Efforts on Matthew XXII, 29-33, and XXV, 31-46. Response to John Henry Walter. Jena, 1771.





Mrs. HENRIETTA ULRICH.



AUGUSTUS LOUIS ULRICH.

[The following note was written when Mr. Ulrich was very ill, in the year 1838.]

#### SHORT LETTER OF A. L. ULRICH.

*My dear Wife and Children:*

When I see myself encircled by you, the thought naturally dwells on the slight tenure by which I hold this life! Let me therefore embrace this precious moment to assure you of my cheerful acquiescence in the divine will, whatever His decrees may be! That I repose a hope through Christ, which I trust will not fail! There is much that I should like to see perfected, much that I should like to watch and mature to perfection; all this I lay on my Creator, who will keep all and provide for all, according to his promises and tender mercies! My beloved ones, keep the divine laws always in your hearts and before your eyes! and may to all, through Christ, a blessed hope open itself before you.

Mother! love and protect your children.

Children! obey and love your mother, and it will go well with you all. Many happy moments, pleasing anticipations, wishes to be accomplished, remain to futurity—which concerns those who surround me, subjects of sincere solicitude to those considerations, I drop this tear! and He will take care of you.

---

#### GENEALOGY OF FAMILY IN AMERICA.

SECOND GENERATION.—AUGUSTUS LOUIS ULRICH<sup>2</sup>, born August 12th, 1786; married A. D. 1813, Maria Behm, born A. D. 1786, and who died April 11, 1814, leaving one child, Maria Leopoldine, born April 2d, 1814, which daughter was married to Harvey D. Brigham, Nov. 4th, 1855, and died at Carthage, Illinois, A. D. 1872. Augustus Louis Ulrich<sup>2</sup> married his second wife, Henriette Reisenkampff<sup>2</sup>, Oct. 22d, 1814, in Reval, Russia, and located at St. Petersburg, and afterwards moved to America, where he died, September 16, 1841.

The children of Augustus Louis Ulrich<sup>2</sup>, and Henriette<sup>2</sup>, his wife, are:

9, Johanna Rosalie 3, b. September 10th, 1815, at St. Petersburg; died Oct. 21, 1903.

10, Katharine Louise 3, b. January 2d, 1817, at St. Petersburg; m. August 13th, 1839, Rev. J. E. C. Doremus, in New York, and located afterwards in New Orleans, La.; d. Nov. 25th, 1853.

11, Augusta Henriette 3, b. November 27th, 1824; m. March 10th, 1851, David Mack, a lawyer, and located at Carthage, Illinois.

12, Louis William 3, b. August 30th, 1827; d. October 13th, 1828.

13, Edward Von Reisenkampff 3, b. Oct. 10, 1829; m. March 22, 1853, at Springfield, Illinois, Maria Van Doren Vredenburg.

14, Henriette Wilhelmena 3, b. June 8th, 1832; m. Nov. 1st, 1860, Ezra Windle, a merchant, at Springfield, Illinois, and located at Carthage, Illinois.

15, Charles Augustus 3, b. August 1st, 1835; d. Oct. 27, 1844, at Springfield, Illinois.

16, Bartow Adolphus 3, b. February 12th, 1840; m. March 31st, 1864, Helen Amelia Russell, on the farm in Livingston County, eighteen miles from the University of Michigan at Ann Arbor, and located in Chicago, Illinois, as a lawyer and real estate dealer.

#### OBITUARY.

DIED—At Glenham, Dutches County, on the 16th of September, A. D. 1841, after a lingering illness, borne with Christian resignation, August Louis Ulrich, Esq., proprietor of the Glenham factory, and elder of the Reformed Dutch Church of Glenham. By this afflictive dispensation of an all-wise Providence, a large and interesting family have been bereaved of its head, an extensive circle of friends of a greatly esteemed member, and the church on earth of one of its most spirited, and active, and zealous office-bearers.

Mr. Ulrich was a highly cultivated gentleman, a generous and warm-hearted friend, a devoted, and liberal, and spirited Christian. To the church and social circle alike, an ornament and a blessing. The one he loved and supported with his prayers and his purse; the other, enlivened and instructed from the stores of his highly cultivated mind. He was a native of Germany. His birth-place was Jena, in whose university he received his education, and from where he went a man of business, in quest of knowledge and of wealth. The life he led and the business he engaged in, made him acquainted with men and manners, in many of the cities of Europe. Moscow, St. Petersburg and London have at different times been the places of his residence. For the last eighteen or twenty years he has resided in the United States, and for the last fourteen or fifteen, in the place where he breathed his last.

But chiefly as an active and zealous Christian must we pay the tribute of respect to our departed friend. Brought up in the Lutheran tenets as there observed, he passed the greater part of his life in ignorance of spiritual Christianity. On settling in