REUNION ESSAYS: WITH AN APPENDIX ON THE NON-INFALLIBLE DOGMATIC FORCE OF THE BULL APOSTOLICÆ CURÆ OF POPE LEO XIII IN CONDEMNATION OF THE HOLY ORDERS OF THE CHURCH OF ENGLAND

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649275762

Reunion essays: with an appendix on the non-infallible dogmatic force of the Bull Apostolicæ Curæ of Pope Leo XIII in condemnation of the holy orders of the Church of England by W. R. Carson

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

W. R. CARSON

REUNION ESSAYS: WITH AN APPENDIX ON THE NON-INFALLIBLE DOGMATIC FORCE OF THE BULL APOSTOLICÆ CURÆ OF POPE LEO XIII IN CONDEMNATION OF THE HOLY ORDERS OF THE CHURCH OF ENGLAND

Trieste

REUNION ESSAYS

WITH AN APPENDIX ON THE NON-INFALLIBLE DOGMATIC FORCE OF THE BULL APOS-TOLICÆ CURÆ OF POPE LEO XIII IN CONDEMNATION OF THE HOLY ORDERS OF THE CHURCH OF ENGLAND

BY

REV. W. R. CARSON

Roman Catholic Priest

AUTHOR OF "AN EUCHARISTIC EIRENICON," "SERMONS ON SOME PREROGATIVES OF ST. PETER," ETC

"Pii simul et prudentis theologi est, nihil Ecclesiæ tribuere quod tributum in ipsius matris nostræ contumeliam publicumque incommodum recidat. Ut eidem bene serviatur et consulatur, non solus zelus, non sola Pietas consulenda est, sed scientia quoque, et Logica perfecta, et Critica, et eruditio antiquitatis, et omnium maxime prudentia." (Muratori, De mod. Ingen., cap. xiii.)

" Non eget Petrus mendacio nostro, adulatione nostrà non eget." (Melchior Canus.)

LONGMANS, GREEN & CO 39, PATERNOSTER ROW, LONDON NEW YORK AND BOMBAY

1903

By the same Author

"AN EUCHARISTIC EIRENICON" With an Introduction by The Right Honourable the Viscount Halifax

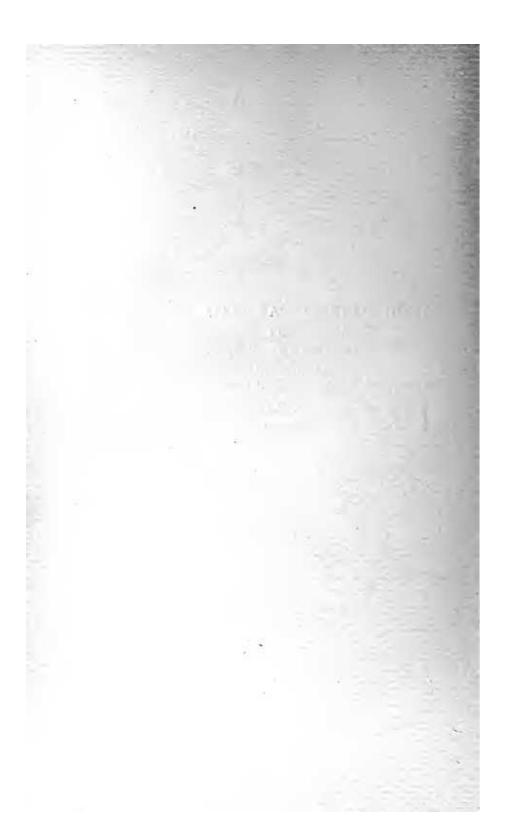
Large 8vo. Price 11. 6d. net

LONGMANS, GREEN & CO., LONDON, NEW YORK AND BOMBAY

[All rights reserved]

IOANNI HENRICO CARDINALI NEWMAN qui "ex umeris et imaginibus in veritatem discessit"* magistro discipulus d.d.

* This epitaph, composed by Cardinal Newman, is to be seen on the tablet erected to his memory in the cloisters of the Oratory, Edgbaston.



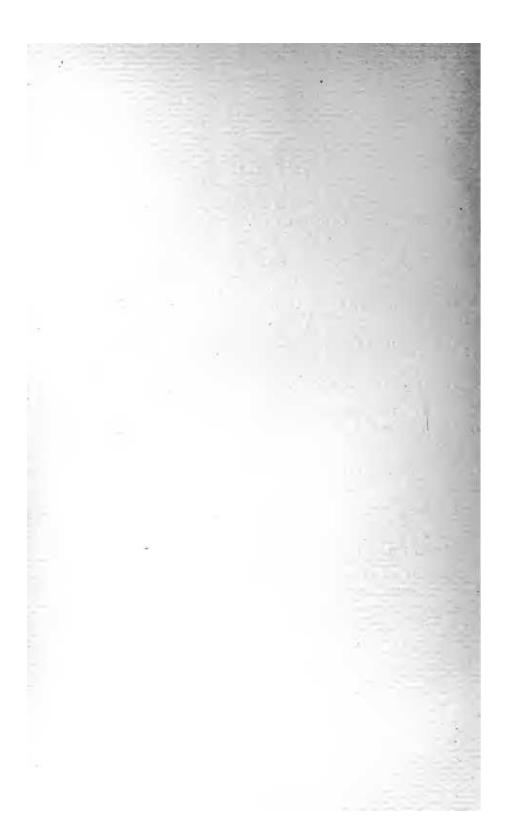
CONTENTS

	1						- 9	PAGE
THE EVOLUTION OF CATHOLICISM	4	e - 2	×	65	6	8 B	•	11
	11							
A MODERATE VIEW OF PAPAL IS	NFAL	LIBIL	TTY	22	8 - I	¥.	ē.	75
1	ш							
THE SOCIAL ASPECT OF CONFESS	ION	8 3		1)	8 3	÷ 1	•	119
3	v							
THE KENOSIS OF CHRIST .		8 3	3	•2	× - :	2	53	137
	v							
THE KENOSIS OF THE CHURCH	8 - J	8 3		8	æ :	•	80	159
	VI							
THE MATERNITY OF GOD .	¥.	¥ ((<u>1</u> 7)	20	2	4	2	175
N N	711							
THE PERSONAL FACTOR IN RELI	IGIOU	s Bi	LIEF			•		189
v	ш							
ANGLICAN CONCESSIONS ON THE	Invo	CAT	ION C	OF S.	AINTS	5	÷	221
1	IX							
THE RATIONALE OF SAINT WOR	SHIP	2 3	8	×	84 - S	•	8	237
Appendix on the non-infall the Bull <i>Apostolicæ Cur</i> demning the Validity of	¢Æ 0	F Po	OPE L	.eo 3	XIII.	Con	i -	
CHURCH OF ENGLAND .		:	35	•	<u>n</u> - 1	÷.,	3	251
				•			•	251

Of these Essays I, has been re-written, and very considerably enlarged, on the basis of an article contributed by me to the *Weekly Register*; III. and IV. appeared in the same periodical in a slightly altered form; VII. was published, with the exception of some lengthy additions, and VIII. and IX. practically *verbatim*, in the *American Ecclesiastical Review*. Thanks are due to the respective proprietors for their kind permission to utilise the articles. Nobody, however, but the writer is responsible for their present form.

W. R. CARSON.

7



Ι

THE EVOLUTION OF CATHOLICISM