

**PRELATE AND PASTOR,
OR, EPISCOPALIANISM
VERSUS
SWEDENBORGIANISM**

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Prelate and Pastor, or, Episcopalianism Versus Swedenborgianism by George Burgess

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GEORGE BURGESS

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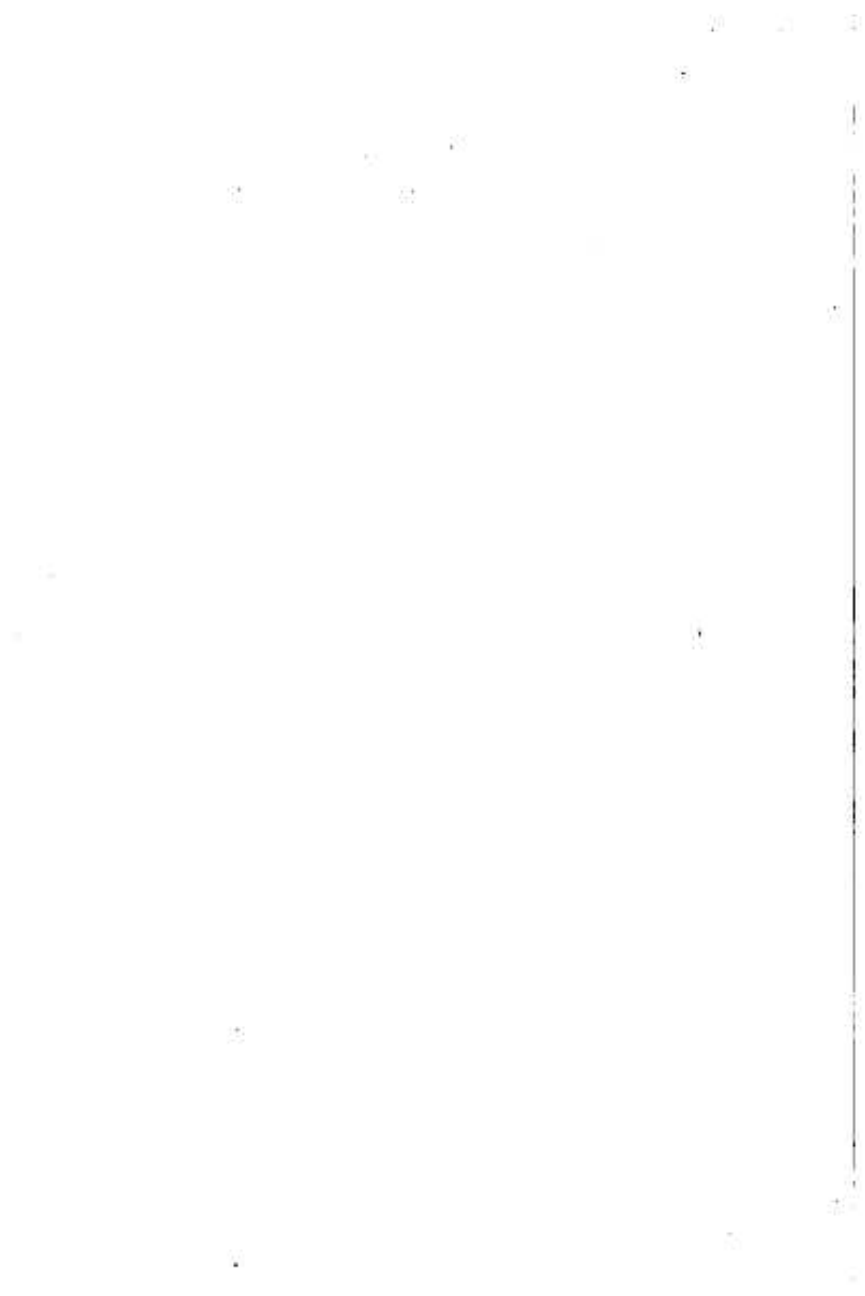
BY

BISHOP BURGESS

AND

B. F. BARRETT.

PHILADELPHIA
J. B. LIPPINCOTT & CO.
1872.



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NOTE.

In my little work on "Episcopalianism," there occur expressions which must needs sound harsh to those who have not seen the Bishop's pamphlet. But when it is known that these expressions were copied verbatim from his "Swedenborgianism," and for reasons which the reader will readily understand and appreciate, the aspect of the case is somewhat changed.

I have been informed by friends on whose judgment I rely, that the effect of my little book is uniformly happy when the Bishop's pamphlet is read in connection with it; and have been urged, therefore, to have the two works bound together. One intelligent brother writes:

"We have here several copies of your reply to Bishop Burgess, which are circulating among Episcopalians, and are doing good. Some, however, think your book rather harsh, except when read along with the Bishop's attack. In such cases, the effect produced is excellent; but when your book is read by itself the effect is not so good. By all means have the attack added."

It is letters of this character which have induced me to order the present edition, with the Bishop's pamphlet prefixed. In "Prelate and Pastor," therefore, the reader has both sides, and is left to form his own conclusion.

B. F. B.

WEST PHILADELPHIA, April 9, 1872.

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SWEDENBORGIANISM.

BY THE LATE

BISHOP BURGESS.

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PROTESTANT EPISCOPAL SOCIETY FOR THE PROMOTION
OF EVANGELICAL KNOWLEDGE,
No. 2, BIBLE HOUSE, NEW YORK.

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SWEDENBORGIANISM.

EVERY Priest or Presbyter of our Church, at his ordination, was asked, "Will you be ready with all faithful diligence, to banish and drive away from the Church all erroneous and strange doctrines, contrary to God's Word?" and every one answered, "I will, the Lord being my helper." This very necessary task is to be discharged, not by force or fraud, even if that were possible, but by argument and persuasion, public and private, and, if need be, by rebuke, denunciation of the error, and exclusion from the Lord's Table. Every Bishop has given at his consecration the same promise a second