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WILLIAM K. BOYD

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THE ECCLESIASTICAL EDICTS

OF THE

THEODOSIAN CODE

BY

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PREFACE

This monograph has been prepared as a dissertation to complete the requirements for the degree of Doctor of Philosophy in Columbia University. The subject was suggested by a discussion in the seminar of Professor James H. Robinson and by the lectures of Professor Munroe Smith on the History of European Law. To these gentlemen I am indebted for criticisms of style, and to Professor Munro Smith for invaluable aid in the interpretation of certain texts. I am also under obligation to Mr. F. W. Erb, of the Columbia University Library, for courtesies in the loan of books.

DARTMOUTH COLLEGE, SEPT. 27, 1905. 117]

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ERRATA

Pp. 10, l. 12, and p. 12, l. 5, read responsa for responsae.

P. 11, last paragraph, after "so-called Law of Citations," insert "published by Valentinian III."

P. 22, l. 26, read "without the walls" for "without walls."
P. 23, l. 13, read "restored" for "destroyed."

P. 49, I. 10, read "Arianism" for "paganism."
P. 52, I. 9, omit the words "cast out and banished" and the remainder of the paragraph. The correct reading is: "We would order them to be cast out and banished if it were not a greater penalty for them to remain among men, deprived of the privileges of men. However, they can never regain their former condition; the shame of their evil actions cannot be obliterated by penance nor by show of reparation, however elaborate, since insincere and invented excuses are not able to protect those who pollute the faith which they have vowed to God and, betraying the divine mystery, follow after profane things. While there may be aid for the lapsed and erring ones, for the lost, namely, those who profane sacred baptism, no remedy of penance which is beneficial to other criminals, may suffice."

P. 76, between lines 3 and 4, insert "who had become clerks, to resume their obligations to the state unless they had entered."
P. 77, n. 1, read "vocantur" for "vacantur."