# THE TRAVELS OF GURU TEGH BAHADAR AND GURU GOBIND SINGH

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The Travels of Guru Tegh Bahadar and Guru Gobind Singh by Attar Singh

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# **ATTAR SINGH**

# THE TRAVELS OF GURU TEGH BAHADAR AND GURU GOBIND SINGH





# THE TRAVELS OF

# GURU TEGH BAHADAR

AND

# GURU GOBIND SINGH.

Translated from the original Gurmukhi,

BY

SIRDAR ATTAR SINGH,

CHIEF OF BHADOUR.

January 1876.

### LAHORE:

Indian Public Opinion Press by BOOKUN-UD-DIN.

THE NEW YORK

352409B
ASTOR, LEMOX AND
TILLOUN FOUNDATIONS 1346

## CAMP AGRA, 26th January 1876.

SIR,

I am directed by His Royal Highness the Prince of Wales to acknowledge, with thanks, the copy of the book which you have been so good as to send him through His Honor the Lieutenant Governor of the Punjab, and which has been graciously accepted by His Royal Highness.

I remain,

Sir,

Yours very faithfully, Sd. ) H. B. E. FRERE.

SIRDAR ATTAR SINGH, OF BHADAUR.

Molallun: - youlding

### PREFACE.

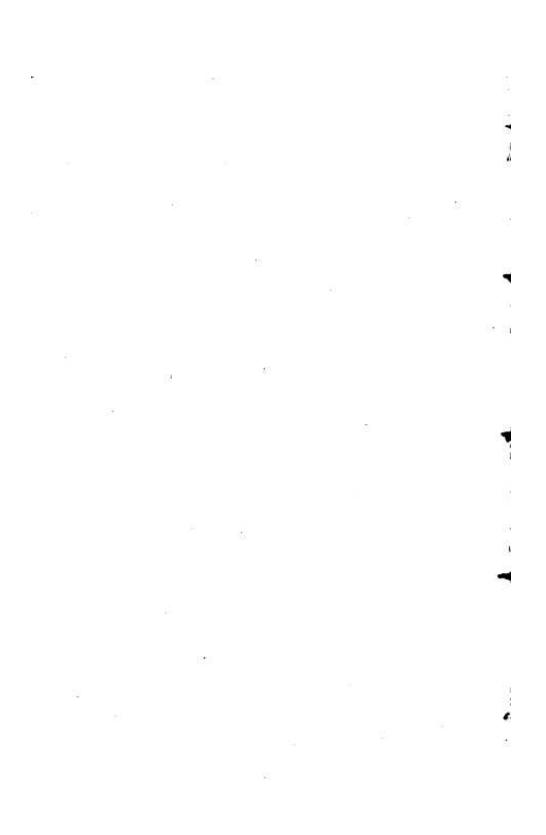
These Sakhis were originally written in a very crude language, intermingled with poetry. Through them we become acquainted with the origin of the Seikh religion; the manners and customs of the Seikhs; and many of their prophecies bearing upon political and ecclesiastical matters. Such prophecies are always found scattered through their historical books, as in the Hadis of the Mahomedans, and are the main sources of the errors into which they have been often led.

To Government a book like the present, is no doubt of great value; and, being myself duly impressed with its importance, I venture to offer it for the gracious acceptance of His Royal Highness, the Prince of Wales.

SIRDAR ATTAR SINGH,

OF BHADAUR.

LAHORE,
The 17th January 1876.



## THE NATURE OF THE SEIKH PROPHECIES.

Injustice, tyranny, and misrule, are the main sources of commotions; but as these disturbing agents have vanished under the present administration, which has introduced laws and regulations suited to the age, and to the altered condition of the country, having refrained from interference in religious matters, far greater peace and tranquillity, than existed at any former period, have been secured. There should have been no mutinies under such an administration, and a continuous peace should have reigned over the country; but we find that disturbances have taken place. These are to be attributed to the religious prejudices of the people, by whom the very tolerance of the government is regarded as a hardship. The old prophecies affect their minds to such a degree, that they are often tempted to strike for freedom. Without multiplying in-