THE CHANGED CROSS AND OTHER RELIGIOUS POEMS

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The Changed Cross and Other Religious Poems by Anson Davies Fitz Randolph

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ANSON DAVIES FITZ RANDOLPH

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Trieste

THE great favor which a part of the following selections had met in the form of "Leaflets for Letters," induced the Publisher, some few years ago, to gather them in a volume that has found a wide circulation. The present is a new and enlarged edition. As the poems are mainly wAIFS, gathered from magazines and newspapers, it has not been WOR 19 FEB 30 possible, except in a few instances, to ascertain the names of the writers.

New-York, March, 1865.

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THE CHANGED CROSS,

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OTHER RELIGIOUS POEMS.

T was a time of sadness, and my heart, Although it knew and loved the better part, Felt wearied with the conflict and the strife, And all the needful discipline of life.

And while I thought on these, as given to me-My trial tests of faith and love to be---It seemed as if I never could be sure That faithful to the end I should endure.

And thus, no longer trusting to His might Who says, "We walk by faith, and not by eight," Doubting, and almost yielding to despair, The thought arose—My cross I cannot bear:

Far heavier its weight must surely be Than those of others which I daily see. Oh 1 if I might another burden choose, Methinks I should not fear my crown to lose. A solemn silence reigned on all around— E'en Nature's voices uttered not a sound; The evening shadows seemed of peace to tell, And sleep upon my weary spirit fell.

A moment's pause—and then a heavenly light Beamed full upon my wondering, raptured sight; Angels on silvery wings seemed everywhere, And angels' music thrilled the balmy air.

Then One, more fair than all the rest to see— One to whom all the others bowed the knee— Came gently to me as I trembling lay, And, "Follow me !" He said ; "I am the Way."

Then, speaking thus, He led me far above, And there, beneath a canopy of love, Crosses of divers shape and size were seen, Larger and smaller than my own had been.

And one there was, most beautoous to behold, A little one, with jewels set in gold. Ah | this, methought, I can with comfort wear, For it will be an easy one to bear :

And so the little cross I quickly took ; But, all at once, my frame beneath it shook. The sparkling jewels fair were they to see, But far too heavy was their weight for me.

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"This may not be," I cried, and looked again, To see if there was any here could ease my pain; But, one by one, I passed them slowly by, Till on a lovely one I cast my eye.

Fair flowers around its sculptured form entwined, And grace and beauty seemed in it combined. Wondering, I gazed; and still I wondered more To think so many should have passed it o'er.

But oh ! that form so beautiful to see Soon made its hidden sorrows known to me; Thorns lay beneath those flowers and colors fair ! Sorrowing, I said : " This cross I may not bear."

And so it was with each and all around— Not one to suit my need could there be found; Weeping, I laid each heavy burden down, As my Guide gently said : " No cross, no crown !"

At length, to Him I raised my saddened heart : He knew its sorrows, bid its doubts depart. "Be not afraid," He said, "but trust in me— My perfect love shall now be shown to thee."

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And then, with lightened eyes and willing feet, Again I turned, my earthly cross to meet, With forward footsteps, turning not saide, For fear some hidden evil might betide ; And there—in the prepared, appointed way, Listening to hear, and ready to obey— A cross I quickly found of plainest form, With only words of love inscribed thereon.

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With thankfulness I raised it from the rest, And joyfully acknowledged it the best-The only one of all the many there That I could feel was good for me to bear.

And, while I thus my chosen one confessed, I saw a heavenly brightness on it rest; And, as I bent, my burden to sustain, I recognized my own old cross again.

But oh ! how different did it seem to be Now I had learned its preciousness to see ! No longer could I unbelieving say, Perhaps another is a better way.

Ah no i henceforth my own desire shall be, That He who knows me best should choose for me; And so, whate'er His love sees good to send, I'll trust it's best, because He knows the end.

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[&]quot;Fos my thoughts are not your thoughts, saith the Lord."-Isatas 50:3.

[&]quot;For I know the thoughts that I think towards you-thoughts of peace, and not of evil, to give you an expected end."-Jun. 29:11.

And when that happy time shall come, of endless peace and rest, We shall look back upon our path, and say : It was the best.

THE MEETING-PLACE.

THE MEETING-PLACE.

Where the shaded aky shall brighten, Brighten never more to fade; Where the shaded aky shall brighten, Brighten never more to shade; Where the sun-blaze never scorches; Where the sun-blaze never scorches; Where the star-beams cease to chill; Where no tempest stirs the echocs Of the wood, or wave, or hill; Where the morn shall wake in gladness, And the moon the joy prolong; Where the daylight dies in fragrance 'Mid the burst of holy song-Brother, we shall meet and rest 'Mid the holy and the blest.

Where no shadow shall bewilder; Where life's vain parade is o'er; Where the sleep of sin is broken,

And the dreamer dreams no more; Where the bond is never severed—

Partings, claspings, sobs, and moan, Midnight waking, twilight weeping,

Heavy noontide—all are done; Where the child has found its mother, Where the mother finds the child; 63