

**THE BOOK OF ENOCH:
TRANSLATED FROM THE
ETHIOPIC, WITH
INTRODUCTION AND NOTES**

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649077748

The Book of Enoch: Translated from the Ethiopic, with Introduction and Notes by George H. Schodde

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd.
Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

GEORGE H. SCHODDE

**THE BOOK OF ENOCH:
TRANSLATED FROM THE
ETHIOPIC, WITH
INTRODUCTION AND NOTES**

Bible. O.T. Apocryphal books. Enoch.

THE

BOOK OF ENOCH:

TRANSLATED FROM THE ETHIOPIC,

WITH

INTRODUCTION AND NOTES.

BY

REV. GEORGE H. SCHODDE, PH.D.

PROFESSOR IN CAPITAL UNIVERSITY, COLUMBUS, OHIO.



Andover:

WARREN F. DRAPER.

1882.



Southern
852.1
Folklore
5-26-1923

Entered according to Act of Congress, in the year 1882, by
WARREN F. DRAPER,
in the Office of the Librarian of Congress at Washington.

4 ag. 23. EHY

To my honored Teacher,

PROF. FRANZ DELITZSCH, D.D.,

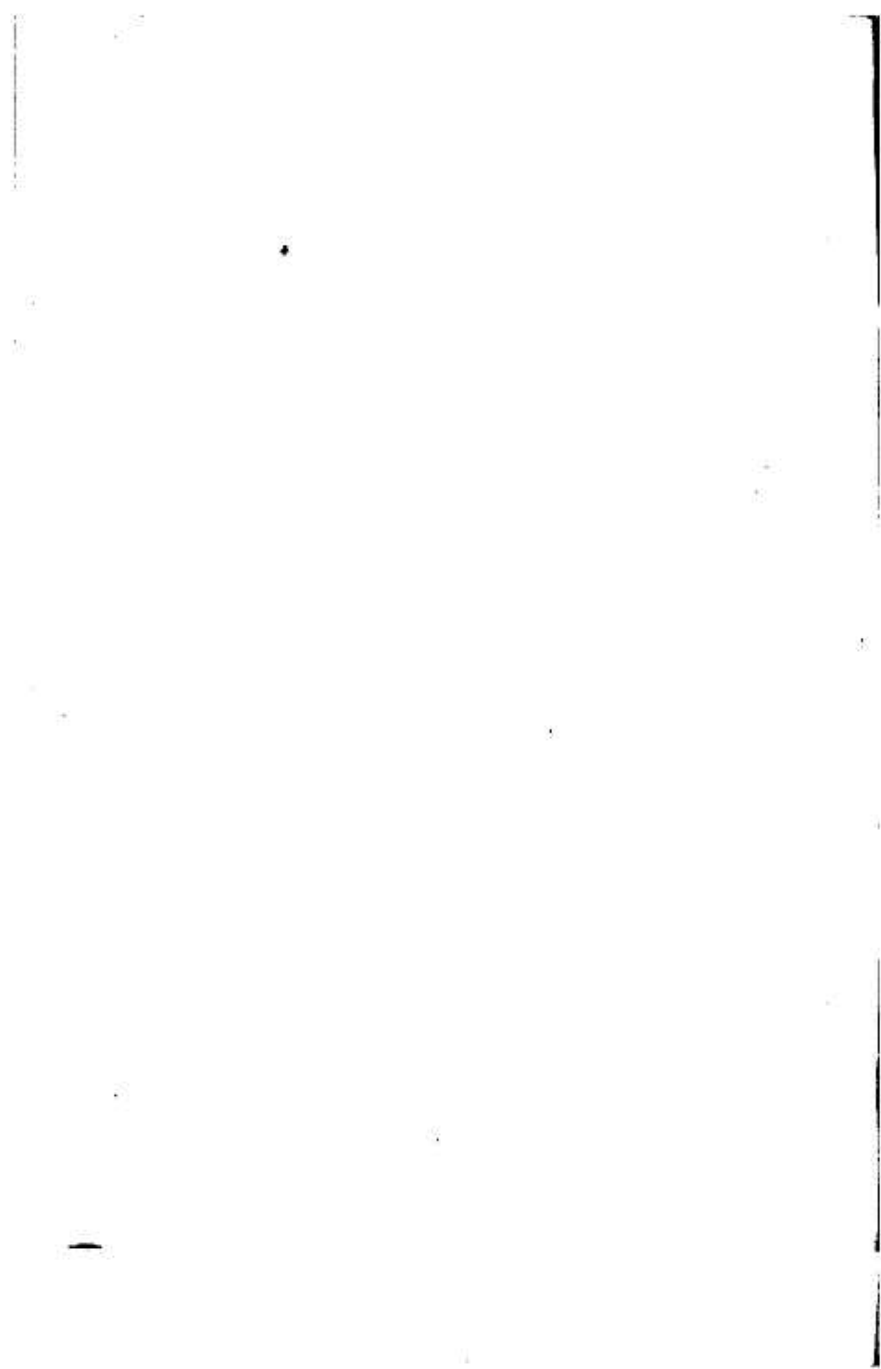
Leipzig, Germany.

and to my kind Friend,

PROF. EZRA ABBOT, D.D.,

Cambridge, Mass.

425962



PREFACE.

SCARCELY any department of theological science has, in the last few decades, received such marked attention and cultivation as that branch for which the Germans have adopted the felicitous appellation *Neutestamentliche Zeitgeschichte*, — the study of the age of Christ in its political, social, and religious aspects. Observant readers will not have failed to detect that the tendency of modern evangelical theology is to transfer the centre of interest from the work of Christ to the person of Christ. Hand in hand, and in close connection with this general tendency, certain auxiliary branches have assumed an importance hitherto not attributed to them. When the person of Christ forms the cynosure of all eyes, his surroundings proportionally grow in interest and importance; and hence it is not surprising that so much acumen and learning have been employed in the truly fascinating study of the Palestine of Christ's day in all its relations. The central sun casts its rays of resplendent light on every-day objects, and these become prominent in proportion as they reflect this light.

In more than one respect the Book of Enoch is an

important factor in these investigations. Being one of the oldest specimens of apocalyptic literature; reflecting in its different parts the convictions, feelings, and longings of the people of God at different stages of their development; written in imitation of the spirit of the prophets, with religious purposes and spiritual objects; it can safely be said to be an invaluable aid to the understanding of the religious and moral atmosphere in which the Saviour lived. It does not belong merely to the curiosities of literature, but is a book of positive worth, and the source of much information to the patient investigator.

This will suffice as an apology for a new translation of Enoch. In the translation the object has been to render as literally as possible, even if thereby the English should become a little harsh. Of course the notes do not pretend to unravel all the mysteries in this most mysterious of books; but it is hoped they will be of some assistance in understanding these intricacies. Naturally, these and the Introduction are, in part, a compilation; but the thoughts of others have been used with judgment and discrimination, and the sources are indicated. In all questions the writer has been independent, as will be seen by the fact that he has frequently departed from beaten paths.

Much remains yet to be done before this book will be entirely understood. Both its connection in sentiment and expression with the Old Testament, as well as its

influence on Talmudic and Rabbinical lore, especially the latter, must, to a great extent, be the work of future investigations. But even with the limited means at hand this book, which an inspired writer thought worthy of citation, will not be read by the Christian theologian and minister without deep interest.

In conclusion the translator desires to express his thanks to his friend Prof. Dr. Adolf Harnack, of Giessen, Germany, for kind words and deeds in connection with this work; and to Prof. Dr. Ezra Abbot for his interest and aid in its publication.

GEORGE H. SCHODDE.

COLUMBUS, OHIO, NOV. 21, 1881.