THOUGHTS ON PRACTICAL REVERENCE

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Thoughts on practical reverence by Various

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THOUGHTS

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PRACTICAL REVERENCE.

WHILE the religious world is occupied with controverfy on many uneffential topics, and often becomes fo excited by them that the importance of the points of conflict is unduly magnified in its eyes, and fometimes takes the place of that very God in whose service the combatants were originally striving, may it

not well be asked, Why is this? Can the Almighty Ruler of the Universe, with all its infinite variety of creeds, be supposed to look with favour on those who contend violently for their various opinions, and think they are thus doing God fervice? Can this be Religion? To one who professes not to possess that inestimable jeweland who, alas! does not poffefs it? -but who still thinks that he is not on that account altogether disqualified for difcerning its precious treafures, difguifed though they may be under the incrustations and pollutions of man's device, it appears that one great inalienable

and all-pervading feature is too generally absent from what the world—even the religious world calls Religion, and that is Reverence.

I have liftened to many an able discourse from reverend and eloquent lips; have heard the other great essentials of Religion dilated on—Faith, Hope, Charity—with all the infinite incidents, duties, and doctrines contained within the boundless range of those three short and simple words, but I do not remember ever to have heard the attributes of Reverence laid down in the sense in which they occupy my mind, and command

the expression of my warmest and most earnest sympathy. Let me, then, endeavour to define what appears to me to constitute Reverence.

And, before I attempt to supply an answer to this inquiry, I would venture to dispose of some of those spurious forms of "Reverence" which pass current with the world, claim for themselves a holy character, and invite from others unquestioning assent and a blind respect. Such are the mistaken workings on the mind of man by superstition, whereby he resigns the judgment given to him by a bountiful Creator (and intended,