

**THE UNIVERSITY OF CHICAGO. PAUL'S
DOCTRINE OF REDEMPTION. A DISSERTATION
SUBMITTED TO THE FACULTY OF THE GRADUATE
DIVINITY SCHOOL IN CANDIDACY FOR THE
DEGREE OF DOCTOR OF
PHILOSOPHY. DEPARTMENT OF NEW
TESTAMENT AND EARLY CHRISTIAN LITERATURE**

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**PAUL'S DOCTRINE OF
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Paul's Doctrine of Redemption

A DISSERTATION

Submitted to the Faculty of the Graduate Divinity School
In Candidacy for the Degree of Doctor of Philosophy

DEPARTMENT OF NEW TESTAMENT AND EARLY
CHRISTIAN LITERATURE

BY

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To My Wife and Mother

WHOSE JOINT SACRIFICE AND CO-OPERATION HAVE MADE
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PREFACE

IN the preface to his recent book,¹ Schweitzer reaffirms the conclusion announced by him in his previous work,² which was that the proper understanding of Jesus is arrived at only by a thorough-going application to the interpretation of the Gospels of the principle of eschatology, based exclusively upon "the contemporary Apocalyptic." He believes that, in his faithful application of this principle to these sources, he has "created a new fact upon which to base the history of dogma."³ The next task, he thinks, is to "define the position of Paul," which in this connection means to determine whether the Apostle to the Gentiles represents the "first stage of the Hellenizing process," which the history of dogma

¹ Schweitzer, *Geschichte der paulinischen Forschung*, Tübingen, 1911. Eng. tr., *Paul and His Interpreters. A Critical History*, London, 1912.

² Schweitzer, *von Reimarus zu Wrede*, Tübingen, 1906. Eng. tr., *The Quest of the Historical Jesus*, London, 1910.

³ *Geschichte der paulinischen Forschung*, p. viii. Eng. tr., p. ix.