"THE RICH MAN AND LAZARUS" (LUKE XVI. 19-31). A PRACTICAL EXPOSITION

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649475742

"The Rich Man and Lazarus" (Luke XVI. 19-31). A Practical Exposition by Brownlow North

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

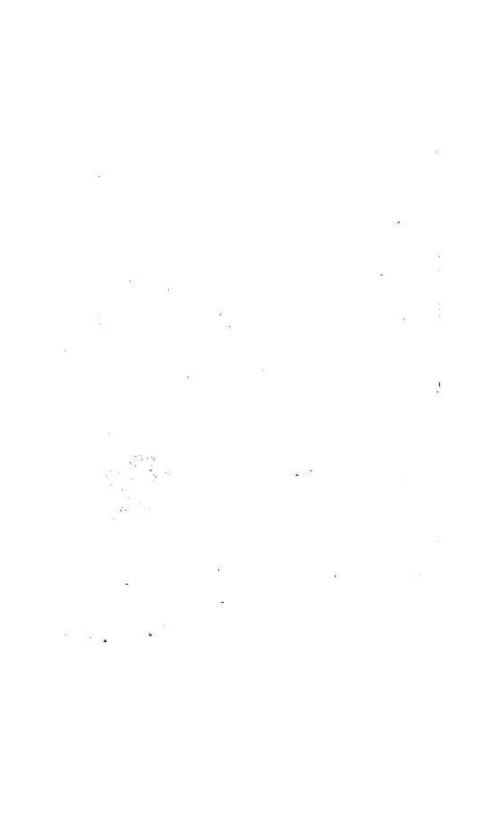
www.triestepublishing.com

BROWNLOW NORTH

"THE RICH MAN AND LAZARUS" (LUKE XVI. 19-31). A PRACTICAL EXPOSITION



"THE RICH MAN AND LAZARUS,"



" The

Rich Man and Lazarus."

A PRACTICAL EXPOSITION.

BY

BROWNLOW NORTH, B.A.,

Magdalen Hall, Oxford:

Registrar of the Diocese of Winchester and Surrey.



LONDON:

WILLIAM HUNT AND COMPANY,

23, Holles Street, Cavendish Square.

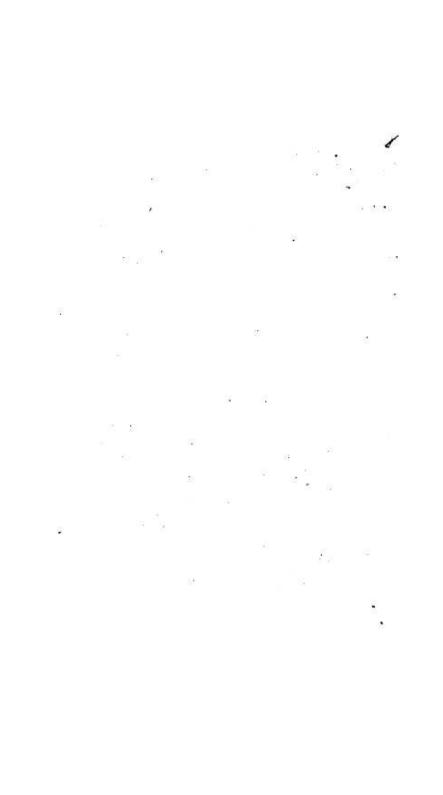
1869.

101.9.292

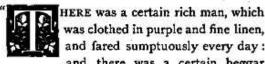


CONTENTS.

Chap.	Page.			
I.—Earthly Suffering not Salvation .				
, II.—How the Beggar became Rich .				
IIIHow the Rich Man became Poor				
IV.—The Poor Rich Man	57			
V.—He Prays	73			
VI.—God the only Hearer of Prayer .	90			
VII.—Earnest, Heart-felt, Too-late Prayer	103			
VIII.—The Answer	115			
IX.—The Second Petition	137			
*	2.5			



Carthly Suffering not Salbation.



was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar

named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and