CHRISTIAN SOCIAL REFORM: PROGRAM OUTLINED BY ITS PIONEER, WILLIAM EMMANUEL, BARON VON KETTELER, BISHOP OF MAINZ

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649008742

Christian social reform: program outlined by its pioneer, William Emmanuel, baron von Ketteler, bishop of Mainz by George Metlake

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

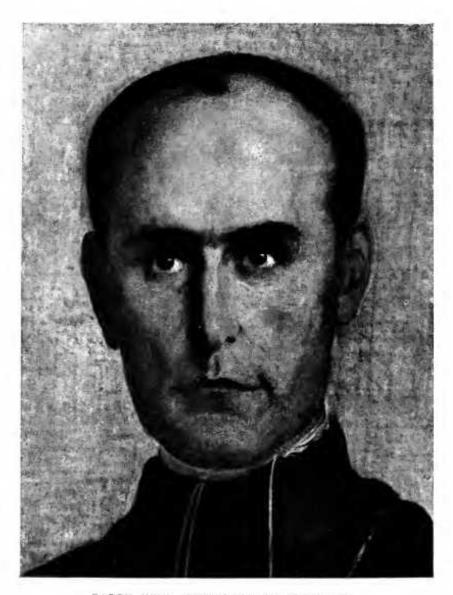
www.triestepublishing.com

GEORGE METLAKE

CHRISTIAN SOCIAL REFORM: PROGRAM OUTLINED BY ITS PIONEER, WILLIAM EMMANUEL, BARON VON KETTELER, BISHOP OF MAINZ

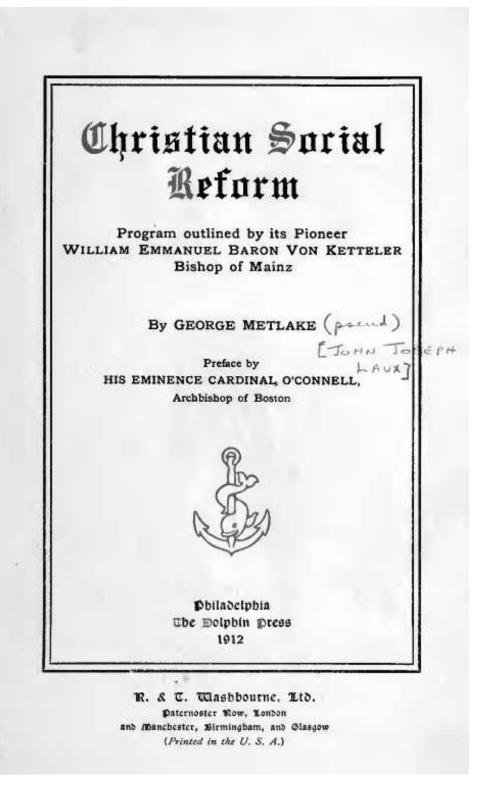
Trieste

CHRISTIAN SOCIAL REFORM



BARON WIHL, EMMANUEL VON KETTELER BISHOP OF MAYENCE FROM A PAINTING BY FROF, NOACK, MADE SHORTLY AFTER HIS ELECTION AS BISHOP.

/ Courtesy of Petrus-Verlag Trier.



Imprimatur

EDMOND F. PRENDERGAST Archbishop of Philadelphia

1 May, 1912.



Copyriant, 1912 The Dalphin Press

CONTENTS

																									AGE
PREFA																									
BIBLIC																									
INTRO	D	UC	TIC	N		έ.,					•		•					4							3
Ι.	1	LA	WY	ER	AN	D'	Тн	E)L	OG	IA	N,	18	31	1-1	18	44		•	÷			×	×	7
II.	(Cu	RAT	E.	AN	o I	PA	ST	OR		18	44	-18	340		•					4				13
III.																									
IV.																									
v.																									
VI.																									
VII.																									
1000																									70
VIII.																									
																									76
IX.																									
Χ.																									-1
			LIB																						
	1					653																		×	97
			CRI																						112120
	1																								107
	3	÷.,																							117
			Coò																						
	1	*																							124
VT.	ł	~			_																				
XI.																									
XII.																									
XIII.																					JE	ST	10	N.	
			CIA																					2	
										-															176
	1	2.	CAN	60.07	527	10.77		122	2023	1.10	100	77-0	C 87	100	2.2		25	2015		- 102	199	304		Ξ.	
			TI	IF.	50	CTA	T. 6	211	25	TT	07	9 2					1		1				1	12.7	177

	PAGE
	3. WHAT REMEDIES CAN BE APPLIED? 179
	4. HOW CAN THE CHURCH PROMOTE ASSOCIATIONS
	AND INSTITUTIONS FOR WORKPEOPLE ? 181
XIV.	AT THE VATICAN COUNCIL AND IN THE REICH-
	STAG, 1868-1871
XV.	LIBERALISM, SOCIALISM AND CHRISTIANITY, 1871, 194
XVI.	KETTELER'S SOCIO-POLITICAL PROGRAM, 1873 203
XVII.	THE KULTURKAMPF. THE SOCIAL VIRTUES AND
	THE DIVINE LAW OF LABOR, 1873-1877 216
X VIII.	THE CHRISTIAN WORKMAN AND THE SOCIALISTIC
	LABOR PARTY, 1877
	LAST VISIT TO ROME AND DEATH, 1877
XIX.	"THE GREAT PREACHER, THOUGH DEAD, STILL
	Speaks"

PREFACE.

THE whole life of Baron Von Ketteler, the energetic and intrepid Bishop of Mainz, is a story of absorbing interest. It is the record of a modern apostle who wrought miracles by faith and action. He was a Christian bishop who believed in the divine power and mission of the episcopate; and, aflame with the conviction that he was sent, he went forth and never rested until what he had to do was done.

He was the pioneer of Christian social reform. Leo XIII did not disdain to call him his great predecessor, and framed his famous encyclical on Labor along the lines of Von Ketteler's program of action.

He realized, as no other man of his day, that in the new order of conditions the Church must not only act, but lead in social action, or lose. He stood alone for years; but he could well stand alone. Later on he moved his world simply by standing firm. He was a living proof of what one resolute mind can accomplish in the face of enormous difficulties.

A hostile government, a popular pagan system of social action, the inertia of the many, the excessive haste of some—these were a few of his obstacles. But he triumphed over all of them, and transformed Westphalia and the Rhine provinces into a model Catholic organization for the whole world to imitate.