

**CHENAR LEAVES:
POEMS OF
KASHMIR**

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Chenar Leaves: Poems of Kashmir by Mrs. Percy Brown

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MRS. PERCY BROWN

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by

Mrs. PERCY BROWN



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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for ensuring transparency and accountability in financial operations.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It highlights the need for consistent and reliable data collection processes to support informed decision-making.

3. The third part of the document focuses on the analysis and interpretation of the collected data. It discusses the various statistical and analytical tools used to identify trends, patterns, and anomalies in the data.

4. The fourth part of the document discusses the importance of communication and reporting in the context of data analysis. It emphasizes the need for clear and concise reports that effectively convey the findings and insights derived from the data.

5. The fifth part of the document discusses the challenges and limitations of data analysis. It highlights the need for ongoing monitoring and evaluation to ensure the accuracy and relevance of the data and the effectiveness of the analysis.

6. The sixth part of the document discusses the future of data analysis and the role of emerging technologies. It highlights the potential of artificial intelligence, machine learning, and big data to revolutionize the way data is analyzed and interpreted.

7. The seventh part of the document discusses the ethical considerations and privacy concerns associated with data analysis. It emphasizes the need for strict adherence to data protection regulations and the implementation of robust security measures to safeguard sensitive information.

8. The eighth part of the document discusses the importance of data literacy and the need for ongoing education and training. It highlights the need for individuals and organizations to develop the skills and knowledge necessary to effectively use and interpret data.

9. The ninth part of the document discusses the role of data analysis in various industries and sectors. It highlights the wide range of applications for data analysis, from healthcare and education to finance and marketing.

10. The tenth part of the document discusses the importance of data analysis in the context of global development and social progress. It highlights the potential of data analysis to identify and address social and economic challenges, and to promote sustainable development.

CHENAR LEAVES.

Poems of Kashmir

A KASHMIR SHAWL

Rich web of woven dreams! A Kashmir shawl,
Its warp and woof of silky, pliant hair
From choice *pashmina* goats, beyond the wall
Of far Himálaya brought, with toil and care,
Then dyed in all the subtlest hues which art
For eastern looms could cunningly devise,
And spun in threads so fine, the great world's
 mart

Of patient skill can show no fairer prize.
The pattern forms methinks a mystic shape
In Jhelum's windings, or in "tree of life":
Such blended colours artists' palettes ape
Closer than weaver's shuttle plying strife.

The art is lost! The spirit of this age
In love's laborious crafts will not engage.

THE PILGRIMAGE TO AMARNATH

Mid lofty snows a mystic cavern lies . . .
And in its holy precincts dwells a Dove
Which sometimes to the pilgrim's longing eyes
Appears, as, filled with fervid ardent love
They mount the pathway to this sacred spot,
Their eager eyes all lit with wondrous zeal;
For blessed he, who has the happy lot
For ever his glad pilgrimage to seal
Successful in first gazing on the Dove.

In Palgam's wooded vale assembled there
The congregations vast of pilgrims rest—
A varied scene of interest most rare !
The camp is filled with stir and active zest:
A vision as of Vedic times 'twill seem
When all the world was primitive and young
And nature's worship the absorbing theme
While Vedic hymns the Hindu bards still
sung
What hymn more sweet than that unto the
Dove?

At night, the camp fires with their ruddy glow
Against the forest dark send fitful gleams,
At day, a blue smoke ever soft will blow
In whirling drifts, which holy incense seems
Above the camp, to waft the fervent prayers
Of this great multitude of faithful souls,
Transported far above all worldly cares:
And as they march in deepest union rolls
A chant from voices praising aye the Dove.

How many dream in India's sunny plains
Of hoar Himâlaya's distant, blest retreat!
And treasure all their little hard-earned gains
To bring them, humble pilgrims, to her feet:
Decrepit beggars jostling side by side
With lordly merchants, who to make amends
For sordid lives perhaps, at last decide
To join the pilgrim's pathway as it wends
Onwards and upwards, still to reach the Dove.

And here an agèd widow with a look
Of rapt devotion on her wrinkled face,
Her feeble form supported by a crook,
Seeks with the multitude to keep in pace,
She sinks exhausted, but her spirit still

Restores her trembling limbs, once more to
try
The steep ascent, and resolute of will
The Dove she strives to see 'ere she may die
Her voice still whispers faint the words "the
Dove."

A high-born lady in a palanquin
Lies half disclosed, between the curtains
drawn;
Pushing close by, his face so wild and thin
A naked *fakir* presses eager on.
Strapped in a basket yonder there is seen
A dying youth, still ever upward borne,
Compelled upon another's strength to lean,
His spirit nearly leaves the body worn
Ah! will his glazing eyes behold the Dove?

And see! a group of *sadhus* halt hard by,
In saffron-tinted robes, on leopard skins,
Umbrellas all their shelter, bright of dye:
Their long and matted hair much merit wins!
And one, a consecrated vow has made
Between the hours of sunrise and sunset
Never to rest, nor speak—all over laid
With ashes, and with begging bowl will yet
Devoutly crave forgiveness from the Dove.