

**THE ANALYTICAL
INTERPRETATION OF THE
SYSTEM OF DIVINE
GOVERNMENT OF MOSES**

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The analytical interpretation of the system of divine government of Moses by James Lindsay

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JAMES LINDSAY

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P R E F A C E.

THE reader of Part II. would do well to make himself familiar with the 13th page of the Hebrew Grammar of Gesenius (Alphabet), and the 8th page of the *Alphabete Orientalischer und Occidentlicher Sprachen* of Ballhorn. He who has not access to these works should study the Tabular Frontispiece, page viii., and believe that these letters are templar symbols for astronomical measures or reeds, marked out by crossings of equinoctial, eclipse passovers, occultations of heavenly movers *inter se* which are witnessed from Earth, and in which the Earth is occasionally an astronomical agent as in the lunar eclipse.

He should then study the Diagrams in Part I.

The argument is, that the measures in heaven were regarded as the gifts of the gods, and that the material *movers* that gave these measures were gods.

The Mosaic argument is a process of unification, showing how the gods of Egypt, Midian, and Arabia, go to form a formula of rectification between the Sun, AN or AZ, in heaven, and the Sun period of the Seasons on Earth.

Each lend a prophetic period which changed with the progress made in Astronomical law.

The great law of Adam of 4000 years is the physical basis of Christianity.

A careful study of the *stems* of words in the Lexicons of Buxtorf, Gesenius, and Lane, and of the Hieroglyphs in Bunsen's fifth volume, have led up to the conviction that the primary idea in every word has reference to a heavenly measure, and that words are accretionary symbolisms.

In the old Biblia Hebraica, as well as in the Septuagint Version, the laws of Astronomy are embedded in a moral or historical envelope for the sake of preservation. These are the lessons of the temple. Religion is the lesson of the Great Spirit to the spirit of the individual.

Tabular Frontispiece.

THIS Table gives a list of temple symbols. In one column is the modern form as in modern Hebrew alphabet; in another some of the marked forms in the old Hebrew alphabet; and in a third, the temple varieties of measure by three or more in line, or ADMH:—

Letters used for Symbols.	Sounded as	Signification.	Modern Symbols	Hebrew numer.	Ancient Hebrew.	ADMH.
A	A'leph	Ox	א	ALP		...
B	Beth	House	ב	BVTv		...
G	G'-'mel	Camel	ג	GYML		...
D	Dā'-'leth	Door	ד	DLTv		...
H	Hē	Window	ה	HA		...
V	Vāv	Hook	ו	VV		...
Z	Zā'-'yū	Weapon	ז	ZYN
Ch	Chōth	Fence	ח	Ch,VTv		...
T	Tēth	Snake	ט	TYTv
Y	Yōth	Haul	י	YVD		...
K	Kāph	Hand bent	כ	KP		...
L	Lā'-'mōth	Ox-goad	ל	LMD		...
M	Mēm	Water	מ	MM		...
N	Nūn	Fish	נ	NVN		...
S	Sā'-'mekh	Prop	ס	SMK
Ai	A'-'yin	Eye	ע	AiVN		...
P	Pē	Mouth	פ	PA		...
Tz	Tsū-dhē'	Fish-hook	צ	Tz.DY	7	...
Q	Qōph	Back of head	ק	QVP		...
R	Rēsh	Head	ר	RYSb		...
Sh.	Sin	Tooth	ש	Sh,YN	ω	...
Sh.	Shin	...	ש	Sh,YN		...
Tv	Tav	Cross	ת	Tv.V.	× +	...

PART II.

THE intelligent reader of Part I. of the Analytical Interpretation of the System of Divine Government of Moses could scarcely fail to perceive that the names of the Patriarchs, *i.e. men* according to God's own mind and heart, measurers of periods of time in law, and thus revealers of a Designer, Sustainer, and Governor of the mighty orbs in space, are types of a divine law or phrase-words expressive of physical truths which reveal some of the *arcana* of the Universe of the Great I AM.

The laws of nature operate in a similar manner on everything that has life; but to the being endowed with a metaphysical or spiritual nature, there is an afterbirth of mighty importance. Matter acts on matter, and spirit on spirit. The material frame of man is a small portion of the universe: the spiritual gift of man is a small loan from the Deity. A tiger can connect the effect of a shot lodged in his body

with the party entering his *lair*, and endeavours to act the part of an avenger. The spiritual nature of man may trace an effect to a cause, but it may err as to the source and object of the causer. The life of one man is so short, and his spiritual gift so limited, that little knowledge of things divine could accrue from isolated and single experiences. The method of recording and accumulating the experiences of past ages afforded the advantages which are now recognised as the privileges of a patriarchal age ; and the consequent increase in the illumination of mental condition enabled the High Priest to evolve a patriarchal law. It was embodied in a law phrase, was registered as another god in holy theistic temples, but merely entered as another evidence of godhead by the monotheistic templar.

By the latter no name of an individual on earth was admissible : every recording phrase had reference to a worker of the Deity in the heavens that revealed his laws in *ab, al, ar, ad, ay, am, an, at, ak, ag, av, ar, ach, ash, ai, or ya*. Each of these had its symbol, which was a mystery to the laity, but which could be easily recognised by those skilled in templar forms. Some of these celestial laws were more easily deduced than others : and those visibly impressed on mankind by rare occurrence naturally exacted the early attention of