

**INTROITS, OR CERTAIN
PSALMS OF DAVID, POINTED
TO BE SUNG BEFORE THE
HOLY COMMUNION**

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Intros, or certain Psalms of David, pointed to be sung before the holy communion by Various

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VARIOUS

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INTROITS,
OR CERTAIN
PSALMS OF DAVID,

POINTED TO BE SUNG BEFORE

THE HOLY COMMUNION

AS IN THE

Book of Common Prayer,



USED IN THE FIRST AND SECOND YEARS OF KING EDWARD
THE SIXTH.

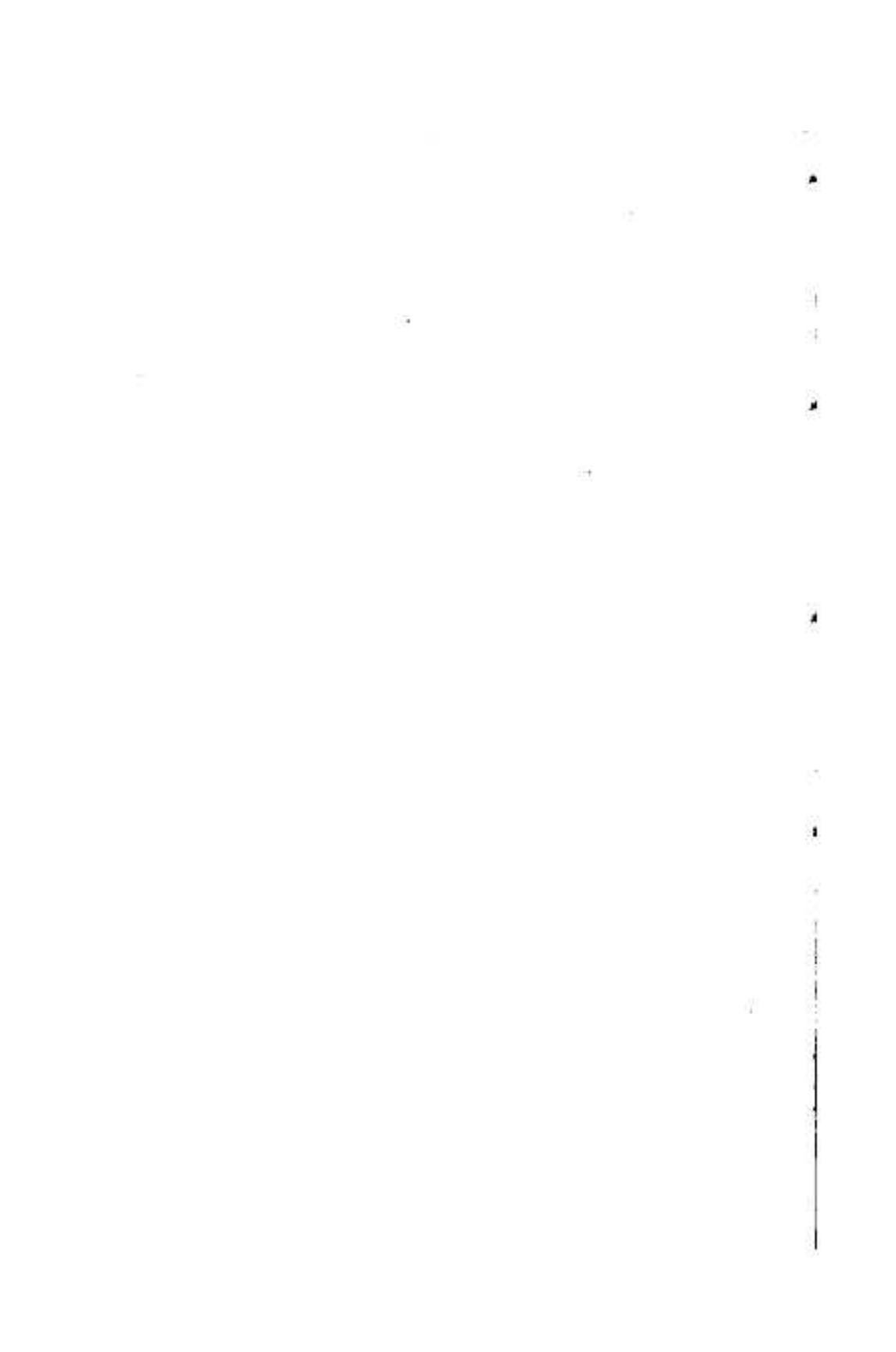
LONDON:
JOSEPH MASTERS, ALDERSGATE STREET,
AND NEW BOND STREET.

MDCCLXI.

138. d. 410.

“ But first I shall take this opportunity to observe, that in the First Common Prayer Book of King Edward VI., before every Collect, Epistle, and Gospel, there is a Psalm pointed, which contains something prophetic of the Evangelical History used upon each Sunday and Holyday, or is some way or other proper to the day, which from its being sung or said, while the Priest made his entrance within the rails of the Altar, was called *Introitus* or *Introit*. But in the second edition of King Edward's Book it was laid aside, though the reason they had for doing so, is not easily assigned; for it is very certain that the use of *Introits* to begin the Communion Office, was not only unexceptionable, but of great antiquity in the Church: Durand proving that they were taken into Divine Service before the time of S. Jerome.”

— *Wheatly on the Common Prayer.*



NOTICE.

IN arranging this Index to the Introits for each Sunday and Holy Day throughout the year, it is hoped that those congregations may find it useful where the Ancient and Catholic Custom is still observed, so that they may with facility be able to turn to the Psalm in their Prayer Books.

FEAST OF S. PETER, 1861.

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INTROITS.

Advent Sunday.

PSALM I. *Beatus vir, qui non abiit, &c.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners : and hath not sat in the seat of the scornful.

Second Sunday in Advent.

PSALM CXX. *Ad Dominum.*

When I was in trouble I called upon the LORD : and He heard me.

Third Sunday in Advent.

PSALM IV. *Cum invocarem.*

Hear me when I call, O GOD of my righteousness : Thou hast set me at liberty when I was in trouble ; have mercy upon me, and hearken unto my prayer.

Fourth Sunday in Advent.

PSALM V. *Verba mea auribus.*

Ponder my words, O LORD : consider my meditation.

Christmas Day.

At First Communion, 9 o'clock, a.m.

PSALM XCVIII. *Cantate Domino.*

O sing unto the LORD a new song : for He hath done marvellous things.

At Second Communion, 11 o'clock, a.m.

PSALM VIII. *Domine, Dominus noster.*

O LORD our Governor, how excellent is Thy Name in all the world : Thou that hast set Thy glory above the heavens !

St. Stephen.

PSALM LII. *Quid gloriaris ?*

Why boastest thou thyself, thou tyrant : that thou canst do mischief ?

St. John the Evangelist.

PSALM XI. *In Domino confido.*

In the LORD put I my trust : how say ye then to my soul, that she should flee as a bird unto the hill ?

The Holy Innocents.

PSALM LXXIX. *Deus, venerunt.*

O GOD, the heathen are come into Thine inheritance : Thy holy temple have they defiled, and made rusalem an heap of stones.