CURRENT DISCUSSIONS IN THEOLOGY. BY PROFESSORS BOARDMAN, CURTISS AND SCOTT. VOLUME ONE. INTRODUCTORY

Published @ 2017 Trieste Publishing Pty Ltd

ISBN 9780649558735

Current Discussions in Theology. By Professors Boardman, Curtiss and Scott. Volume One. Introductory by Chicago Theological Seminary

Except for use in any review, the reproduction or utilisation of this work in whole or in part in any form by any electronic, mechanical or other means, now known or hereafter invented, including xerography, photocopying and recording, or in any information storage or retrieval system, is forbidden without the permission of the publisher, Trieste Publishing Pty Ltd, PO Box 1576 Collingwood, Victoria 3066 Australia.

All rights reserved.

Edited by Trieste Publishing Pty Ltd. Cover @ 2017

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out, or otherwise circulated without the publisher's prior consent in any form or binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

www.triestepublishing.com

CHICAGO THEOLOGICAL SEMINARY

CURRENT DISCUSSIONS IN THEOLOGY. BY PROFESSORS BOARDMAN, CURTISS AND SCOTT. VOLUME ONE. INTRODUCTORY



CURRENT DISCUSSIONS IN THEOLOGY.

CURRENT DISCUSSIONS IN THEOLOGY.

BY

XPROFESSORS BOARDMAN, CURTISS AND SCOTT,

OF CHICAGO THEOLOGICAL SEMINARY.

VOLUME ONE.

INTRODUCTORY.

CHICAGO:

F. H. REVELL, 148 and 150 Madison Street. Publisher of Evangelical Literature, 1883.

PREFACE.

THE aim of this work, which is intended as the first of a series, is to aid ministers and theological students in keeping themselves abreast of the thinking and investigations of our times in the various departments of theology. It is proposed to give an annual digest of the most important contributions in exegetical, historical, systematic and practical theology, in a popular yet accurate way.

Such a work, we are persuaded, is much needed by those interested in theological studies, as a source of information, in a cheap and convenient form, and as a stimulus to study. We are not aware that any one volume has ever been issued in the English language with this intent. In Germany an Encyclopædia of Theological Sciences has recently been edited by Zöckler, and a Report of Theological Literature by Pünjer. The method pursued in our work seeks to combine the advantages of both publications in book form, affording that which is latest, and yet of permanent value, in a convenient hand-book for reading or reference.

The present volume, which is mainly the fruit of independent reading and study, is introductory, although forming a complete treatise by itself. It was necessary in order to pursue the subjects suggested with profit to take a general survey of the field, and determine the bearings of theological enquiry.

While it was not convenient in the first issue to give a full and separate treatment of New Testameat Studies, and Practical Theology was omitted altogether, yet it is hoped that this book may be of service in advancing the interests of Christ's Kingdom by presenting those issues which should be understood and fairly met.

Should this work meet with sufficient encouragement, subsequent volumes containing essays and a survey of the most important theological literature of each year, may be expected.

> GEORGE NYE BOARDMAN; SAMUEL IVES CURTISS, HUGH MCDONALD SCOTT.

CHICAGO THEOLOGICAL SEMINARY, CHICAGO, APRIL 16, 1883.

CONTENTS.

PART FIRST-EXEGETICAL THEOLOGY.

| PRESENT STATE OF | P OLD T | ESTAM | ENT | STUI | IES. | | | | |
|------------------|---|----------------|--------------|-------|--------|-------|-------|-----|-----|
| Introduction, | 4: | - | • | | - | 32 | | | 3 |
| | CI | HAPTE | ER I. | | | | | | |
| RELATIONS OF SCI | ENCE TO | THE | Вівы | CAL | RECO | ORD | 5 | | |
| 1. Scientific Th | eories re | epectin | g the | Orig | in of | the | Wor | ld. | |
| of Man, and | | | | | | | | | 5 |
| (I) Cosm | | | | | | 20 | | 200 | 7 |
| (2) Origi | | cies. | | | * | | | | 9 |
| (3) Unity | | | | | 50 | | | 3 | 10 |
| (4) Hum | | | | . 2 | 2 | 23 | 820 | 53 | 11 |
| 2. Ancient Trad | | | natrai | o the | One | nine | Cha | n. | ••• |
| ters of Ge | | | 4044 | | Ope | 6 | | | 13 |
| 3. Chronology, | 700000000000000000000000000000000000000 | . B | g (8) | FE 55 | 38 gr | 25 | 028 | 53 | 16 |
| 4. The Relation | | netent | Peon | lea o | f Cir | iliya | tion | to | -20 |
| • the Origin | | | *CS 97*CO.** | | | ***** | - | - | 17 |
| 5. Geographical | | | 11044 | , ii | 23 | 0 | 2-201 | 23 | 19 |
| o. Geographical | Livobcat | mes, | | _ | - | | | | |
| | CH | APTE | R II. | | | | | | |
| CRITICAL PRESEQU | ISITES I | OB OL | d Te | STAM | ENT . | Exe | GESI | 8, | 22 |
| | CH | APTEI | R III | | | | | | |
| OLD TESTAMENT IN | TRODUC | TION, | | ÷. | | | | | 26 |
| 1. The Pentate | uch, | | 46 | 309 | -0. | 100 | | •0 | 26 |
| (1) Diffle | ulties of | the In | vestig | ation | ac. | | | | 27 |
| (2) Theor | ries of th | ie Criti | cs. | | ■ | 4 | | | 31 |
| (3) Rejec | tion of | the Mo | dern | Criti | cal T | heo | ry. | | 36 |
| (4) Our / | Attitude | toward | the I | acte | | | - | | 37 |
| (3) Allege | ed Differ | rences | in th | e Le | gislat | ion | of t | he | |
| | ntateuch | | - | | | 111 | | - | 40 |
| (6) The . | | Distriction of | | | | | | | 41 |

CONTENTS.

| CHAI | TER | IV. | ŝ | | | | | | |
|---|--------|------|-----------------------|--------------|---------------------------|------|------|--------|----|
| OLD TESTAMENT INTRODUCTION | ON. | | | | (*) | | | | 43 |
| 2. The Prophets, | | 9.5 | | - | | | | 0.7 | 43 |
| (1) Joshua, | · · | | 23 | | | | | | 43 |
| (2) Judges, | | | | μ | | | | | 44 |
| (3) Samuel, - | 363 | | *3 | | 000 | | 100 | | 44 |
| (4) Kings, | | | | | | 1 | | | 45 |
| (5) Isaiah, | 12 | | 23 | | | | • | | 46 |
| (6) Ezekiel, | 0. | • | | • | | | | 8 | 48 |
| (7) Joel, - | | | | | | | | | 49 |
| (8) Zechariah. | 3 | | | (<u>*</u>) | | | | - | 50 |
| СНА | PTE | RV. | | | | | | | |
| OLD TESTAMENT INTRODUCTI | ON, | | | | | | | 89 | 51 |
| The Sacred Writings, | 4 | | 53 | | ÷ | | | | 51 |
| (1) The Psalms, | | 1/2 | | | | 2 | | 3 | 51 |
| (2) Job, - | - | | <u> 200</u> | | 84 | | 2 | | 52 |
| (3) Solomon's Song, | | | | $\times 1$ | | 52 | | | 53 |
| Ecclesiastes. | 2. | | | | | | | | 54 |
| (5) Daniel, | 0.00 | 1.0 | | - | | | | | 55 |
| (6) Chronicles, | - | | 73 | | * | | | | 58 |
| CHAR | TER | VI. | Œ. | | | | | | |
| THE OLD TESTAMENT CANON, | | • | - | • | 20 | | - 55 | - | 59 |
| Signification of the N Investigation, - | ame | and | D | iffie | ulti | ев | of | the | 59 |
| 2. Traditional View as to it | s Or | iøin | | ् | | - | | 3 | 60 |
| 3. The Order in which the | | | can | ne (| Cane | onie | lar | | 61 |
| 4. The Time when the Boo | | | | | | | 8.5 | 200 | 62 |
| 5. Principles which Gover | | | | | | | of | the | |
| Canon | | 7500 | | 0127 | | 2200 | - | 177000 | 63 |
| 6. Testimonies with referen | ace to | the | Ex | ten | of | the | Car | on. | 66 |
| 7. Controverted Books, | | | | | | | | | 68 |
| 8. Conclusion, - | - | | | | | | 2 | | 69 |
| CHAP | TER | VII | | | | | | | |
| THE OLD TESTAMENT TEXT, | 0.5 | | #3 | | 3 | | | | 71 |
| (I) Aquila, - | 9 | | | - | | | | - | 73 |
| (2) The Syriac Version, | | | ~ | | $\langle \bullet \rangle$ | | | | 74 |
| (3) The Targum of Onkel | 06, | | | | 8 | - | | 37 | 74 |
| (4) The Vulgate, | | | - | | • | | | | 75 |
| (5) The Samaritan Pentate | euch, | | | | | | | | 77 |
| (6) The Septuagint, - | ě | | $\widetilde{\tau}(t)$ | | + | | + | | 78 |

PART SECOND-HISTORIC THEOLOGY.

CHURCH HISTORY, ITS IDEA, CONTENTS AND METHOD OF TREAT-MENT, AS APPREHENDED IN THE PRESENT STATE OF THE SCIENCE, WITH SOME NOTICE OF AUXILIARY STUDIES.

| Int | rodu | ection, | * | ÷ | | | | | | - | | • | | 83 |
|-----|-------|----------|---------|----------|------|-------|-----|------|-----|------|------|------|-----|------|
| | | - | | CH | AP | or an | • | | | | | | | |
| | | 25 | | CH | AP | ER | ٠. | | | | | | | |
| I. | The | Idea of | the Ch | urch a | nd t | he ' | Wo | rk o | f C | hur | h H | list | ory | . 86 |
| | 1. | History | | | | | | | | | _ | | | 90 |
| | 2. | History | | | | | | | 5.0 | +0 | | 25 | | 93 |
| | 3. | History | of Ch | arch G | over | nme | ent | and | Di | scip | line | | | 96 |
| | 4. | History | | | | | | | | | | - | | 100 |
| | 5. | History | of Wo | rship, | - 20 | | æ | | 40 | | 114 | | | 106 |
| | | (1) | Sacred | Buildi | ngs | and | PL | aces | i, | - 8 | | | | 106 |
| | | (2) | Sacred | Times | , | | - | | 100 | | - | | | 107 |
| | | (3) | Church | Ceren | noni | es, | | - | | + | | 100 | | 107 |
| | 1. | Sacram | ents, | G. | 70 | | | | 50 | | | | .70 | 107 |
| | 2. | Liturgie | 8 | - 82 | | 100 | | | | | | | | 108 |
| | 3. | Hymno | logy, | 100 | - | | 20 | | 3 | | 43 | | | 109 |
| | 4. | Oblation | n | | | | | | | - | | (-) | | 110 |
| | | (4) | Church | Office | rs, | | | | | | | | ~ | 111 |
| Per | riode | of Chur | ch His | tory, | | 35 | | 23 | | | | | | 112 |
| | 1. | Patristi | c Perio | d. 1-80 | 00, | | 225 | | *0 | | 20 | | 383 | 113 |
| | 2. | Mediaer | vel Per | iod, 80 | 0-15 | 17. | | 2 | | | | | | 114 |
| | 3. | Modern | Period | l, 1517- | -188 | 3, | | | * | | | | * | 116 |
| v. | | | | | | 100 | 93 | | | Œ | | | | |
| | | | | CH | APT | ER | II. | | | | | | | |
| п. | Me | thods of | Churc | h Hist | ory | | | | | | | - | | 117 |
| | 1. | The Ob | jective | Metho | d, | | 4 | | | | 35 | | | 118 |
| | 2. | The Pro | | | 200 | | | 60 | | | | - | | 119 |
| | 3. | The Tra | | | | | - | | | | | | | 120 |
| | 4. | The Th | eologic | al-Crit | ical | Met | tho | d, | | 94 | | | | 121 |
| | | | | | | | | | | | | | | |